

THE  
WHOLE BOOKE  
OF DAVIDS  
Psalmes,

*Both in Prose and  
Metre :*

With apt Notes to sing them  
withall,



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LONDON  
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1621.



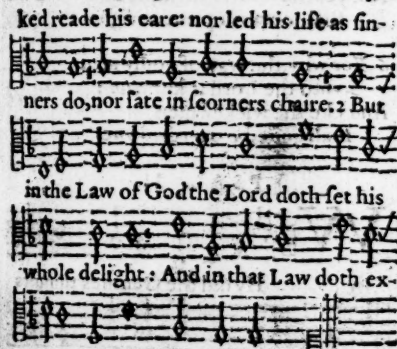


# THE PSALMES OF DAVID.

PSAL. I. Tho. Stern.



Blessed is the man  
that doth not  
walke in the counsel  
of the wicked, nor  
stand in the way of  
sinners, nor sit in the  
seat of the scornfull.



2 But his delight is  
in the Law of the  
Lord, and in his Law  
doth he meditate  
day and night.

ercise himselfe both day and night.

A 2

3 He

# PSALME II.

3 For he shall be like  
a tree planted by the  
riuers of waters, that  
will bring forth her  
fruit in due season:  
whose leafe shall not  
fade: so whatsoever  
hee shall doe, shall  
prosper.

3 He shall be like the tree that growes  
fast by the riuers side:  
Which bringeth forth most pleasant fruit  
in her due time and tide:  
Whose leafe shall neuer fade nor fall,  
but flourish still and stand:  
Euen so all things shall prosper well  
that this man takes in hand.

4 The wicked are  
not so, but as the  
chaffe, which the  
winde driueth away

4 So shall not the vngodly men,  
they shall be nothing so:  
But as the dust which from the earth  
the winds driue to and fro.

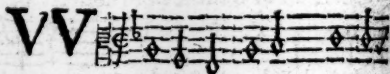
5 Therefore the wic-  
ked shall not stand  
in the iudgement,  
not sinners in the as-  
sembly of the righ-  
teous.

5 Therefore shall not the wicked men  
in iudgement stand vpright:  
Nor yet the sinners with the iust  
shall come in place or sight.

6 For the Lord  
knoweth the way of  
the righteous, and  
the way of the wic-  
ked shall perish.

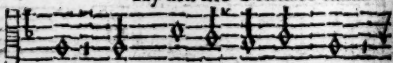
6 For why, the way of godly men  
vnto the Lord is knowne:  
And eke the wicked men  
shall quite be ouerthrowne.

## PSAL. II.

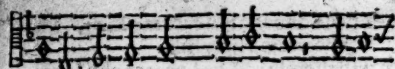


Hy did the Gentiles tumults

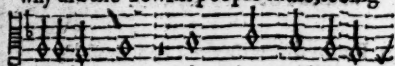
Why do the hea-  
then rage, and  
the people murmure  
in vain.



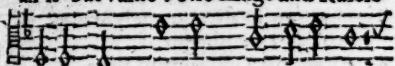
raise & what rage was in their braine &  
Why



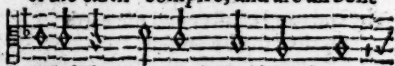
why did the Iewish people muse, seeing



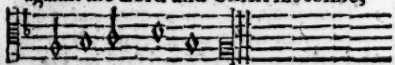
all is but vaine: The Kings and Rulers



of the earth conspire, and are all bent



against the Lord and Christ his sonne,



which he among vs sent.

2 The Kings of the earth band them selves, and the Princes are assembled together against the Lord, and against his Christ.

3 Shall we be bound to them, say they?  
let all their bonds be broke:  
And of their doctrine and their law  
let vs reiect the yoke.

3 Let vs breake their bands, and cast their cords from vs.

4 But he that in the heauen dwells,  
their doings will deride:  
And make them all as mocking stocks  
thorowout the world so wide.

4 But he that dwelleth in the heaueyns shall laugh, the Lord shall haue them in derision.

5 For in his wrath the Lord will speake  
to them vpon a day,  
And in his fury trouble them,  
and then the Lord will say:

5 Then shall he speake vnto them in his wrath, and vex them in his sore displeasure, saying:

6 Euen I haue set my King vpon Zion mine holy mountaine.  
 6 I haue annoynted him my King,  
 vpon mine holy hill:  
 I will therefore, Lord, preach thy lawes,  
 and eke declare thy will.

7 I will declare the decree, that is, the Lord hath said vnto mee, Thou art my sonne, this day haue I begotten thee.  
 7 For in this wise the Lord himselfe did say to me I wot,  
 Thou art my deare and onely Sonne,  
 to day I thee begot.

8 Aske of me, and I shall giue thee the heathen for thine inheritance, and the ends of the earth for thy possession.  
 8 All people I will giue to thee,  
 as heires at thy request:  
 The ends and coasts of all the earth  
 by thee shalbe possesst.

9 Thou shalt crush them with a scepter of iron, and breake them in pieces like a potters vessell.  
 9 Thou shalt the bruize euen with a mace  
 as men vnder foote trod:  
 And as the potters sheard shalt breake  
 them with an iron rod.

10 Bee wise now therefore yee kings: be learned yee iudges of the earth.  
 10 Now yee, O Kings and Rulers all,  
 be wise therefore and learn'd,  
 By whom the matters of the world  
 be iudged and discern'd.

11 Serue the Lord in feare, and reioyce in trembling.  
 11 See that yee serue the Lord above  
 in trembling and in feare:  
 See that with reuerence ye reioyce  
 to him in like manner.

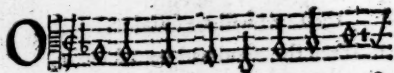
12 Kisse the sonne lest he be angry, and ye perish in the way, when his wrath shal suddenly burne.  
 12 See that ye kisse and eke embrace  
 his blessed Sonne I say,  
 Least in his wrath ye suddenly  
 perish in the midway.

PSALME III.

13 If once his wrath neuer so small  
shall kindle in his breast,  
Oh then all they that trust in Christ  
shall happy be and blest.

19 B lessed are  
that trust in him.

PSAL. III. T. S.



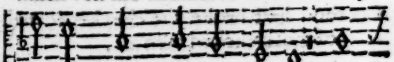
Lord how are my foes increast,

Lord, how are  
mine aduersaries  
increased: how ma  
ny rise against me.



which vex me more and more: 2 They

3 Many say to my  
soule, There is no  
help for him in God,  
Selah.



kill mine heart when as they say: God



can him not restore. 3 But thou, O Lord,

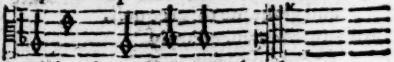
3 But thou, Lord, art  
a buckler for me: my  
glory, and the lift  
vp of mine head.



art my defence, when I am hard bested:



My worship and mine honour both,



and thou hold'st vp mine head.

A 4

4 Then

PSALME IIIII.

1 I did call vnto the Lord with my voice, and he heard me out of his holy mountaine. Selah.  
3 I laid mee downe and slept, and rose vp againe: for the Lord sustained me.

6 I will not bee afraid for ten thousand of the people, that should beset me round about.  
7 O Lord, arise, helpe me, my God: for thou hast smitten all mine enemies vpon the cheekes bone: thou hast broken the teeth of the wicked.  
8 Saluation belongeth vnto the Lord, and thy blessing is vpon thy people. Selah.

**H**ear me when I call, O God, of my righteousness: thou hast set mee at liberty when I was in distresse.  
2 Haue mercy vpon me, and hearken vnto my prayer,

4 Then with my voyce vpon the Lord I did both call and cry:  
And he out of his holy hill did heare me by and by.  
5 I layd me downe, and quietly I slept, and rose againe:  
For why, I know assuredly the Lord will me sustaine,

6 If ten thousand had hem'd me in, I could not be afraid:  
For thou art still my Lord, my God, my Sauour and mine ayde.  
7 Rise vp therefore, saue me, my God, for now to thee I call:  
For thou hast broke the cheekes & teeth of those wicked men all.  
8 Saluation onely doth belong to thee, O Lord, aboue:  
Thou doest bestow vpon thy folke thy blessing and thy loue.

PSAL. IIIII. Th. Stern.  
*Sing this as the 3. Psalm.*

**O** God that art my righteousness.  
Lord heare me when I call:  
Thou hast set me at liberty when I was bond and thrall.  
2 Haue mercy, Lord, therefore on me, and grant me this request.  
For vnto thee vncessantly to cry I will not rest.

3 O mortall men, how long will ye  
my glory thus despise?  
Why wander ye in vanity,  
and follow after lies?  
4 Know yee, that good and godly men  
the Lord doth take and chuse:  
And when to him I make my plaint  
he doth me not refuse.

5 Sinne not, but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly  
see yee your selues conuert.  
6 Offer to God the sacrifice  
of righteousness, I say:  
And looke that in the liuing Lord  
you put your trust alway.

7 The greater sort craue worldly goods,  
and riches doe embrace:  
But Lord grant vs thy countenance,  
thy fauour and thy grace.  
8 For thou thereby shalt make my heart  
more ioyfull and more glad,  
Then they that of their corne and wine  
full great increase haue had.

9 In peace therefore lie downe will I,  
taking my rest and sleepe:  
For thou onely wilt me, O Lord,  
alone in safety keepe.

3 O yee sonnes of  
men, how long will  
yee turne my glory  
into shame, louing  
vanity, and seeking  
lies? Selah.

4 For bee ye sure  
that the Lord hath  
chosen to himselfe  
a godly man: the  
Lord will heare when  
I call vnto him.

5 Tremble and sin  
not: examine your  
owne heart vpon  
your bed, and bee  
still. Selah.

6 Offer the sacrifici-  
ces of righteousness,  
& trust in the Lord.

7 Many say, who  
will shew vs any  
good? but Lord, lift  
vp the light of thy  
countenance vpon  
vs.

8 Then hast giuen  
me more ioy of hart  
then they haue had,  
when their wheate  
and their wine did  
abound.

9 I will lay mee  
down, and also sleepe  
in peace: for thou  
Lord onely, makest  
me dwell in safety.



PSAL. V. Tho. Stern.

*Sing this as the 3. Psalm.*

**H**Eare my words,  
O Lord, vnder-  
stand my meditatio.  
2 Hearken vnto the  
voyce of my cry, my  
King and my God:  
for vnto thee doe I  
pray.

3 Heare my voyce  
in the morning, O  
Lord, for in the mor-  
ning will I direct me  
vnto thee, and I will  
wait.

4 For thou art not  
a God that loueth  
wickednesse: neither  
shall euill dwell  
with thee.

5 The foolish shall  
not stand in thy  
sight: for thou ha-  
test all them that  
worke iniquity.

6 Thou shalt de-  
stroy them that  
speak lies: the Lord  
will abhor the bloo-  
dy man & deceitfull.

7 But I will come  
into thine house in  
the multitude of thy  
mercy, and in thy  
fear will I worship  
toward thine holy  
Temple.

8 Leade me, O Lord,  
in thy righteousness,  
because of mine ene-  
mies: make thy way  
plain before my face.

**I**Ncline thine eares vnto my words,  
O Lord, my plaint consider:

2 And heare my voice, my King my God,  
to thee I make my prayer.

3 Heare me betime, Lord tarry not:  
for I will haue respect,  
My prayer early in the morne  
to thee for to direct.

4 And still I trust through patience  
in thee my God alone:

That art not pleas'd with wickednesse,  
and ill with thee dwells none.

5 And in thy sight shall neuer stand  
these furious fooles, O Lord:

Vaine workers of iniquity  
thou hast alwayes abhord.

6 The liers and the flatterers  
thou shalt destroy them than:  
And God will hate the bloud-thirsty,  
and the deceitfull man.

7 Therefore will I come to thine house,  
trusting vpon thy grace:  
And reuerently will worship thee,  
toward thine holy place.

8 Lord leade me in thy righteousness,  
for to confound my foes,  
And eke the way that I shall walke,  
before my face disclose.

9 For in their mouthes there is no truth,  
their heart is foule and vaine :  
Their throat an open sepulcher,  
their tongue doth glose and faine.

10 Destroy their false conspiracies,  
that they may come to nought :  
Subuert them in their heapes of sinne,  
which haue rebellion wrought.

11 But those that put their trust in thee,  
let them be glad alwayes :  
And render thanks for thy defence,  
and giue thy name the praise.

12 For thou with fauour wilt increase  
the iust and righteous still :  
And with thy grace, as with a shield,  
defend him from all ill.

wilt blesse the righteous, and with fauour wilt compasse him, as with a shield,

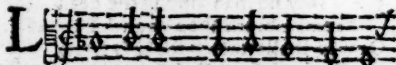
9 For no confan-  
cy is in their mouth:  
within they are very  
corruption : their  
throat is an open se-  
pulcher, & they flat-  
ter with their tong.

10 Destroy them, O  
God : let them fall  
from their counsels,  
cast them out for the  
multitude of their  
Iniquities, because  
they haue rebelled  
against thee.

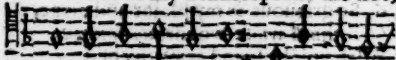
11 And let all them  
that trust in thee, re-  
ioyce & triumph for  
euer, and couer thou  
them : and let them  
that loue thy Name,  
reioyce in thee.

12 For thou Lord,

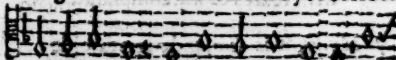
PSAL. VI. T. S.



Ord in thy wrath reprove me not,



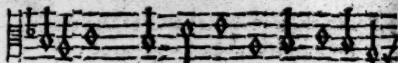
though I deserue thine ire: Ne yet correct



me in thy rage, O Lord I thee desire. For

J am

O Lord rebuke me  
not in thine an-  
ger, neither chastise  
me in thy wrath.

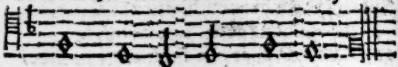


I am weak, therefore O Lord of mercy me

3 Have mercy vpon me, O Lord, for I am weak: O Lord heale me, for my bones are vexed.



forbear, & heale me Lord: for why thou



knowest, my bones doe quake for feare.

3 My soule is also sore troubled: but Lord, how long wilt thou delay?

3 My soule is troubled very fore, and vexed vehemently: But Lord how long wilt thou delay to cure my misery?

4 Returne, O Lord, deliuer my soule: saue me for thy mercies sake.

4 Lord turne thee to thy wonted grace, my filly soule vp take. Oh saue me, not for my deserts, but for thy mercies sake.

5 For in death there is no remembrance of thee, in the graue who shall praise thee?

5 For why, no man among the dead remembreth thee one whit: Or who shall worship thee, O Lord, in the infernall pits?

6 I fainted in my mourning: I cause my bed euery night to swim, and water my couch with my teares.

6 So grievous is my plaint and mone, that I waxe wondrous faint: All the night long I wash my bed wrth teares of my complaint.

7 Mine eie is dimmed for despight, &

7 My sight is dim, and waxeth olde with anguish of mine heart:

PSALME VII.

13

For feare of those that be my foes,  
and would my soule subuert.

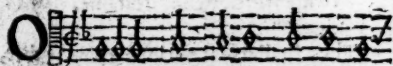
8 But now away from me all yee  
that worke iniquity :

For why, the Lord hath heard the voyce  
of my complaint and cry.

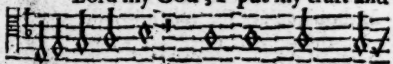
9 He heard not onely the request  
and prayer of mine heart,  
But it receiued at my hand,  
and tooke it in good part .

10 And now my foes that vexed me,  
the Lord will soone defame,  
And suddenly confound them all,  
to their rebuke and shame.

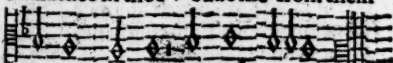
PSAL. VII. T. S.



Lord my God , I put my trust and



confidence in thee : Saue me from them



that me pursue , and eke deliuer me.

2 Left like a Lyon he me teare,  
and rent in peeces small:  
Whilest there is none to succour me ,  
and rid me out of thrall.

suncke in because of  
all mine enemies.

8 Away from mee  
all ye workers of ini-  
quity : for the Lord  
hath heard the voice  
of my weeping.

9 The Lord hath  
heard my petition :  
the Lord wil receiue  
my prayer,

10 All my enemies  
shall be confounded  
and sore vexed: they  
shal be turned backe  
and put to shame  
suddenly,

O Lord my God,  
in thee I put  
my trust : saue mee  
from all that perle-  
cute mee, and deliuer  
mee.

2 Left hee denoure  
my soule like a Li-  
on, and teare it in  
peeces, whiles there  
is none to helpe.

3 O

3 O Lord my God,  
if I haue done this  
thing, if this wicked-  
nesse be in mine  
hands.

4 If I haue rewar-  
ded euill vnto him  
that had peace with  
me, (yea I haue deli-  
uered him that vex-  
ed mee without  
cause)

5 Then let the ene-  
my persecute my  
soule & take it: yea,  
let him tread my life  
downe vpon the  
earth, and lay mine  
honour in the dust.  
Selah.

6 Arise, O Lord, in  
thy wrath, and lift  
vp thy selfe against  
the rage of mine ene-  
mies: and awake for  
me according to the  
iudgement that thou  
hast appointed.

7 So shall the con-  
gregation of the  
people cōpasse thee  
about, for their sakes  
therefore returne on  
high.

8 The Lord shall  
iudge the people:  
iudge thou mee, O  
Lord, according to  
my righteousness,  
and according to  
mine innocency, that is in me. 9 Oh let the malice of the wicked come to an  
end; but guide thou the iust; for the righteous God trieth the heart & reins.

3 O Lord my God, if I haue done  
the thing that is not right:  
Or else if I be found in fault,  
or guiltie in thy sight,

4 Or to my friend rewarded euill,  
or left him in distresse,  
Which me persude, most cruelly,  
and hated me causelesse:

5 Then let my foes pursue my soule,  
and eke my life downe thrust  
vnto the earth, and also lay  
mine honour in the dust.

6 Start vp, O Lord, now in thy wrath,  
and put my foes to paine:  
Performe thy kingdome promised  
to me which wrong sustaine.

7 Then shall great nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them  
thy selfe as Lord and King.

8 And thou that art of all men Iudge,  
O Lord now iudge thou mee  
According to my righteousness,  
and mine integritie.

9 Lord cease the hate of wicked men,  
and be the iust mans guide:

By whom the secrets of all hearts  
are searched and descride.

10 I take mine helpe to come of God,  
in all my griefe and smart:  
That doth preserue all those that be  
of pure and perfect heart,

11 The iust man and the wicked both  
God iudgeth by his power,  
So that he feeles his mightie hand  
euen euery day and houre.

12 Except he change his minde, I die,  
for euen as he should smite,  
He whets his sword, his bow he bends,  
aiming where he may hit.

13 And doth prepare his mortall darts,  
his arrowes keene and sharpe,  
For them that doe me persecute,  
whiles he doth mischief warpe.

14 But lo, though he in trauell be,  
of his diuelish forecast,  
And of his mischief once conceiu'd,  
yet brings forth nought at last.

15 He digs a ditch, and delues it deepe,  
in hope to hurt his brother:  
But he shall fall into the pit  
that he digd vp for other.

16 Thus wrong returneth to the hurt  
of him in whom it bred:

10 My defence is in  
God, who preserueth  
the vpright in heart.

11 God iudgeth the  
righteous, and him  
that contemneth  
God euery day.

12 Except he turne,  
hee hath whet his  
sword: he hath bent  
his bow, and made  
it ready.

13 He hath also pre-  
pared him deadly  
weapons: hee will  
ordaine his arrowes  
for them that perse-  
cure me.

14 Behold hee shall  
trauell with wicked-  
nes: for he hath con-  
ceiued mischief, but  
he shall bring forth  
alia.

15 He hath made a  
pit, and digged it,  
and is fallen into the  
pit that he made.

16 His mischief  
shall returne vpon  
his owne head, and

And

his cruelty shall fall vpon his owne pate. And all the mischief that he wrought, shall fall vpon his head.

17 I will praise the Lord according to his righteousnesse, & will sing praise to the Name of the Lord most high.

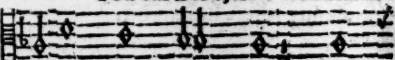
17 I will giue thanks to God therefore, that iudgeth righteously: And with my song will praise the Name, of him that is most hie.

## PSAL. VIII. T. Stern.

O Lord our Lord, how excellent is thy Name in all the world: which hath set thy glory about the heauens.



God our Lord, how wonderfull



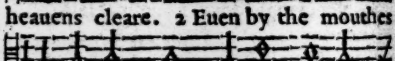
are thy workes euery where! Whose



fame surmounts in dignity, about the



2 Out of the mouth of babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the anenger.



of sucking babes, thou wilt confound

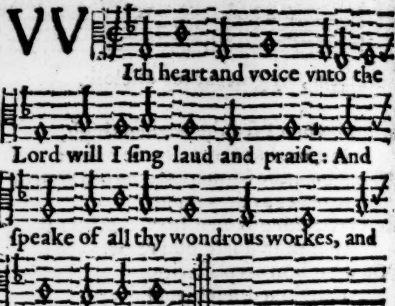


thy foes: for in those babes thy might





I will praise the  
Lord with my  
whole heart: I will  
speake of all thy mar-  
vellous workes,



With heart and voice vnto the

Lord will I sing laud and praise: And

speake of all thy wondrous workes, and

them declare alwaies.

2 I will be glad and  
reioyce in thee, I wil  
sing praise to thy  
Name, O most high.

3 For that mine e-  
nemies are turned  
back: they shall fall,  
and perish at thy  
presence.

4 For thou hast main-  
tained my right and  
my cause: thou art  
set in the throne,  
and iudgeth right.

5 Thou hast rebu-  
ked the Heathen:  
thou hast destroyed  
the wicked: thou  
hast put out their  
Name for euer and  
euer.

2 I will be glad and much reioyce,  
in thee O God most hie:  
And make my songs extoll thy name,  
about the starry skie.

3 For that my foes are driuen backe,  
and turned vnto flight:  
They fall downe flat, and are destroyd  
by thy great force and might,

4 Thou hast reuenged all my wrong,  
my griefe, and all my grudge:  
Thou doest with iustice heare my cause,  
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,  
and wicked so confound:  
That afterward the memorie  
of them cannot be found,

6 My foe thou hast made good dispatch,  
and all our townes destroyd :  
Thou hast their fame with them defac'd,  
through all the world so wide.

7 Know thou that he which is aboue,  
for euermore shall raigne :  
And in the seat of equity,  
true iudgement will maintaine.

8 With iustice he will keepe and guide  
the world and euery wight :  
And so will yeeld with equity,  
to euery man his right.

9 He is protector of the poore,  
what time they be opprest :  
He is in all aduersity,  
their refuge and their rest.

10 All they that know thy holy Name,  
therefore shall trust in thee :  
For thou forsakest not their suite,  
in their necessitie,

*The second part.*

11 Sing Psalmes therefore vnto the Lord,  
that dwels in Sion hill :  
Publish among all Nations  
his noble acts and will,

12 For he is mindefull of the blood,  
of thole that be opprest :  
Forgetting not th'afflicted heart,  
that seekes to him for rest.

6 O enemy, destruc-  
tions are come to a  
perpetuall end, and  
thou hast destroyed  
the cities : their me-  
moriall is perished  
with them.

7 But the Lord  
shall sit for euer : he  
hath prepared his  
throne for iudge-  
ment.

8 For he shall iudge  
the world is righte-  
ousnesse, and shall  
iudge the people  
with equity.

9 The Lord also  
will be a refuge to  
the people, a refuge  
in due time, euen  
in affliction.

10 And they that  
know thy Name,  
will trust in thee, for  
thou Lord, hast not  
failed them that  
seek thee.

11 Sing praises to  
the Lord which  
dwelleth in Sion :  
shew the people his  
works.

12 For when he maketh  
inquisition for  
blood, hee remem-  
breth it, and forget-  
teth not the com-  
plaints of the poore.

13 Haue mercy vp-  
on me, O Lord, con-  
sider my trouble,  
which I suffer of  
them that hate me,  
thou that liftest me  
vp from the gates  
of death.

14 That I may  
shew all thy praises  
within the gates of  
the daughter of Zi-  
on, and reioyce in  
thy saluation.

15 The heathen are  
sunk downe in  
the pit that they  
made: in the net  
that they hid is their  
foot taken.

16 The Lord is  
known by execu-  
ting iudgement: the  
wicked is snared in  
the worke of his  
owne hands. Hlg-  
gaton Selah.

17 The wicked shal  
turne into hell, and  
all nations that for-  
get God.

18 For the poore  
shall not bee alway  
forgotten: the hope  
of the afflicted shall  
not perish for ever.

19 Vp Lord, let not  
men preuaile, let the  
heathen bee iudged  
in thy sight.

20 Put the into feare

13 Haue mercy, Lord, on me poore wretch,  
whose enemies still remaine:

Which from the gates of death art wont  
to raise me vp againe.

14 In Sion that I might set forth  
thy praise with heart and voyce:  
And that in thy saluation, Lord,  
my soule might still reioyce.

15 The heathen sticke fast in the pit  
that they themselues preparde:  
And in the net, that they did set,  
their owne feet fast are snarde.

16 God shewes his iudgements, which were  
for euery man to marke: (good  
When as yee see the wicked man  
lie trapt in his owne warke.

17 The wicked and the sinfull men  
goe downe to hell for euer:  
And all the people of the world,  
that will not God remember.

18 But sure the Lord will not forget  
the poore mans grieve and paine:  
The patient people neuer looke  
for helpe of God in vaine.

19 O Lord, arise, lest men preuaile  
that be of worldly might:  
And let the heathen folke receiue  
their iudgement in thy sight.

20 Lord strike such terrour, feare & dread  
into the hearts of them:

That

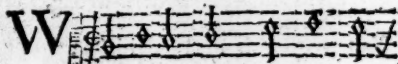
PSALME X.

21

That they may know assuredly  
they be but mortall men.

o Lord, that the hea-  
then may know that  
they are but men,  
Selah.

PSAL. X. T.S.



Hat is the cause, that thou, O

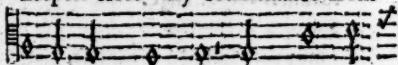
Why standest  
thou farre off,  
and hidest thee in  
due time, euen in af-  
fliction?



Lord, art now so farre from thine? And

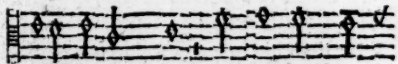


keepest close thy countenance from

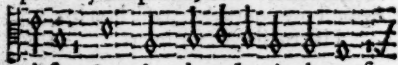


vs this troublous time: The poore doe

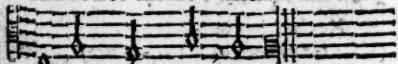
3 The wicked with  
pride doth persecute  
the poore: let them  
bee taken in the  
crafts that they haue  
imagined.



perish by the proud, and wicked mens



desire: Let them be taken in the craft



that they themselues conspire.

B 3

3 For

- 2 For the wicked hath made boast of his owne hearts desire, & the conetous bleisseth him selfe, he contēneth the Lord.
- 4 The wicked is so proud that hee seeketh not for God: he thinketh alwaies there is no God.
- 5 His wayes alway prosper: thy indgements are high aboue his sight, therefore desieth he al his enemies.
- 6 Hee saith in his heart: I shall neuer bee moued, nor bee in danger.
- 7 His mouth is full of cursing and deceit and fraud: vnder his tongue is mischeefe and iniquity.
- 8 Hee lieth in wait in the villages: in the secret places doth hee murder the innocent: his eyes are bent against the poore.
- 9 He lieth in wait secretly, euen as a Lyon in his den: hee lyeth in wait to spoile the poore: hee doth spoyle the poore, when hee draweth him into his net,
- 3 For in the lust of his owne heart th' vngodly doth delight: So doth the wicked praife himselfe, and doth the Lord despight.
- 4 He is so proud that right or wrong, he setteth all apart: Nay, nay, there is no God, saith he: for thus he thinkes in heart.
- 5 Because his wayes doe prosper still, he doth thy lawes neglect: And with a blast doth puffed against such as would him correct.
- 6 Tush, Tush, saith he, I haue no dread lest mine estate should change: And why, for all aduersity to him is very strange.
- 7 His mouth is full of cursednesse, of fraud, deceit, and guile: Vnder his tongue doth mischeefe sit, and trauell all the while,
- 8 He lieth hid in waies and holes, to slay the innocent: Against the poore that passe him by, his cruell eyes are bent.
- 9 And like a Lyon priuily lies lurking in his den: (If he may snare them in his net) to spoyle poore simple men.

10 And for the nonce full craftily  
he croucheth down, I say :  
So are great heaps of poore men made,  
by his strong power, his prey.

*The second part.*

11 Tush, God forgetteth this, saith he,  
therefore may I be bold :  
His countenance is cast aside,  
he doth it not behold.

12 Arise, O Lord, O God in whom  
the poore mans hope doth rest:  
Lift vp thine hand, forget not Lord,  
the poore that be oppressed.

13 What blasphemy is this to thee,  
Lord dost thou not abhorre it,  
To heare the wicked in their hearts  
say, Tush, thou carest not for it.

14 But thou seest all this wickednesse,  
and well dost vnderstand :  
That friendlesse and poore fatherlesse,  
are left into thine hand.

15 Of wicked and malicious men,  
then breake the power for euer :  
That they with their iniquity  
may perish altogether,

16 The Lord shall raigne for euermore,  
as King and God alone :  
And he will chase the heathen folke  
out of his land each one.

B 4

10 Hee croucheth  
and boweth, there-  
fore heapes of the  
poore do fall by his  
might.

11 Hee hath sayd in  
his heart, God hath  
forgotten, he hideth  
away his face, and  
will neuer see.

12 Arise, O Lord  
God : lift vp thine  
hand, forget not the  
poore.

13 Wherefore doth  
the wicked con-  
temne God : he saith  
in his heart, Thou  
wilt not regard.

14 Yet thou hast  
seene it : for thou  
beholdest mischief  
& wrong, that thou  
mayst take it into  
thine hands : the  
poore committeth  
himselfe vnto thee :  
for thou art the hel-  
per of the fatherlesse.

15 Breake thou the  
arme of the wicked  
& malicious : search  
his wickednesse, and  
thou shalt find none.  
16 The Lord is  
King for euer and  
euer : the heathen  
are destroyed forth  
of his land.

17 Thou

17 Lord thou hast heard the desire of the poore : thou preparest their hearts thou bendest thine eare to them.

18 To iudge the fatherles and poore, that earthly man cause to feare no more.

17 Thou hearst, O Lord, the poore mens their prayers and request: (plaint,

Their hearts thou wilt confirme, vntill thine eares to heare be prest,

18 To iudge the poore and fatherlesse, and helpe them to their right,

That they may be no more opprest with men of worldly might.

PSAL. XL. Th. Sr.

*Sing this as the 10. Psalme.*

**I**N the Lord put I my trust, how say ye then to my soule, Fly to your mountaine as a bird?

2 For loe, the wicked bend their bow, & make ready their arrowes vpon the string, that they may secretly shoote at them, which are vp-right in heart.

3 For the foundations are cast downe, what haue the righteous done?

4 The Lord is in his holy place : the Lords throne is in the heauen, his eyes will consider, his eie biddes will try the children of men.

**I** Trust in God : how dare ye then say thus my soule vntill :

Flie hence as fast as any fowle, and hide you in your hill :

2 Behold the wicked bend their bowes, and make their arrowes prest

To shoote in secret, and to hurt the sound and harmlesse breast :

3 Of worldly hope all stayes are shrunke and clearly brought to nought :

Alas, the iust and righteous man what euill hath he wrought ?

4 But he that in his Temple is, most holy and most hie, And in the Heauen hath his seate of royall Maiestie:

The poore and simple mans estate, considereth in his minde,

And

And searcheth out full narrowly  
the manners of mankind.  
5 And with a cheerfull countenance  
the righteous man will vse,  
But in his heart he doth abhorre  
all such as mischiefc muse.  
6 And on the sinners casteth snares,  
as thicke as any raine :  
Fire and brimstone, & whirle-winds thicke  
appointed for their paine.  
7 Yee see then how a righteous God  
doth righteousnesse embrace,  
And to the iust and vpriight man  
shewes forth his pleasant face.

PSAL. XII. Th. St.  
*Sing this as the 7. Psalme.*

HELpe Lord for good and godly men  
doe perishe and decay :  
And faith and truth from worldly men  
is parted cleane away.  
2 Who so doth with his neighbour talke,  
his talke is all but vaine :  
For euery man bethinketh how  
to flatter, lie, and faine.  
3 But flattring and deceitfull lips,  
and tongues that be so stout,  
To speak proud words & make great brags  
the Lord soone cut them out,  
4 For they say still, we will preuaile,  
our tongues shall vs extoll:

5 The Lord will try  
the righteous, but  
the wicked, and him  
that loueth iniquity,  
doth his soule hate.

6 Vpon the wicked  
he shall raine snares,  
fire and brimstone,  
and stormy tempest:  
this is the portion  
of their cap.

7 For the righteous,  
Lord loueth righte-  
ousnesse: his coun-  
tenance doth behold  
the iust.

HELpe, Lord, for  
there is not a  
godly man left: for  
the faithfull are fail-  
ed from among the  
children of men.

2 They speake de-  
ceitfully euery one  
with his neighbour,  
flattering with their  
lips, and speak with  
a double heart.

3 The Lord cut off  
all flattering lippes,  
and the tongues that  
speake proud things.

4 Which haue said,  
with our tongue will

Our



we preuaile: our Hips are our owne: who is Lord ouer vs?

5 Now for the oppression of the needy, and for the sighs of the poore, I will

vp, saith the Lord, and will set at liberty him whome the wicked hath snared.

6 The words of the Lord are pure words, as the siluer tried in a furnace of earth

finned seuen fold. And hath no lesse then seuen times in fire bene purified.

7 Thou wilt keepe them, O Lord: thou wilt prelerue him

from this generation for euer. Now since thy promise is to helpe, Lord keepe thy promise then:

And saue vs now and euermore, from this ill kind of men.

8 The wicked walk on euery side: when they are exalted, it

is a shame for the fowles of men. For now the wicked world is full of mischiefes manifold: When vanity with mortall men, so highly is extold.

How long wilt thou forget me

O Lord? for euer?

How long wilt thou

hide thy face from

me?

3 How long shall I

take counsell within

my self, hauing weariness daily in mine

heart? how long shall

mine enemy be ex-

alted aboue me?

PSAL. XIII. T. S.

*Sing this as the 31. Psalme.*

How long wilt thou forget me Lord, shall I neuer be remembered?

How long wilt thou thy visage hide, as though thou were offended?

3 In heart and minde how long shall I with care tormented be?

How long eke shall my deadly foe, thus triumph ouer me?

3 Behold

PSALME XIII.

27

3 Behold me now, my Lord my God,  
and heare me sore opprest:  
Lighten mine eyes, lest that I sleepe,  
as one by death possesse.  
4 Lest thus mine enemy say to me,  
behold, I doe preuaile:  
Lest they also that hate my soule,  
reioyce to see me quaille.

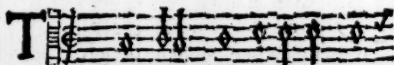
5 But from thy mercie and goodnesse,  
mine hope shall neuer start:  
In thy releefe and sauing health  
right glad shall be mine heart.  
I will giue thanks vnto the Lord,  
and praises to him sing:  
Because he hath heard my request,  
and granted my wishing.

3 Behold and heare  
me, O Lord my God,  
lighten mine eyes,  
that I sleepe not in  
death.

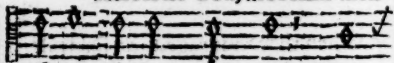
4 Lest mine enemy  
say, I haue preuailed  
against him: & they  
that asiaie mee, re-  
ioyce when I slide.

5 But I trust in thy  
saluation: I will sing  
to the Lord, because  
hee hath dealt lo-  
uingly with me.

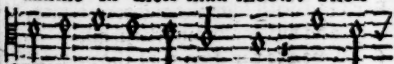
PSAL. XIII. Th. St.



Here is no God, as foolish men



affirme in their mad mood: Their

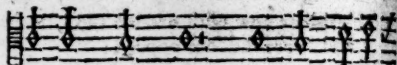


deeds are all corrupt and vaine: not one

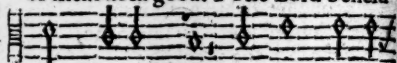
of

The fool hath  
said in his heart,  
There is no God;  
they haue corrupted  
and done an abomi-  
nable worke: there  
is none that doeth  
good.

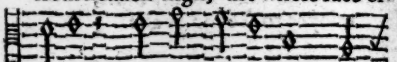
2 The Lord looked  
downe from heauen  
vpon the children of  
men, to see if there  
were any that would  
vnderstand and seek  
God.



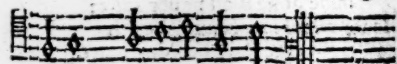
of them doth good. 2 The Lord beheld



from heauen high, the whole race of



mankind: And saw not one that fought



indeede the liuing God to finde.

3 All are gone out  
of the way: they are  
all corrupt: there is  
none that doeth  
good, no not one.

4 Doe not all the  
workers of Iniquity  
know that they eat  
vp my people as  
they eat bread? they  
call not vpon the  
Lord.

5 There they shall  
be taken with feare,  
because God is in the  
generation of the  
iust.

6 You haue made  
a mock at the coun-  
sell of the poore,

3 They went all wide, and were corrupt,  
and truely there was none  
That in the world did any good,  
I say, there was not one.

4 Is all their iudgement so farre lost,  
that all worke mischiefe still:  
Eating my people euen as bread,  
not one to seeke Gods will:

5 When they thus rage, then suddenly  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all,

6 Ye mocke the doings of the poore,  
to their reproch and shame:

Because

Because they put their trust in God,  
and call vpon his name.

7 But who shall giue the people health?  
and when wilt thou fulfill  
Thy promise made to Israel  
from out of Sion hill?

8 Euen when thou wilt restore againe  
such as were captiue led,  
Then Iacob shall therein reioyce,  
and Israel shalbe glad.

because the Lord is  
his trust.

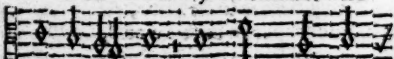
7 Oh giue saluation  
vnto Israel out of  
Zion.

8 When the Lord  
turneth the captiui-  
ty of his people, the  
Iacob shall reioyce,  
and Israel shall bee  
glad.

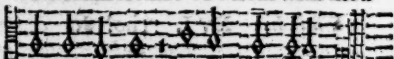
PSALME XV. T. S.



Lord within thy Tabernacle who



shall inhabit still? Or whom with thou



receiue to dwell in thy most holy hill?

Lord, who shall  
dwell in thy Ta-  
bernacle? who shall  
rest in thy holy  
mountaine?

2 The man whose life is vncorrupt,  
whose works are iust and straight:  
Whose heart doth thinke the very truth,  
whose tongne speakes no deceit.

3 Nor to his neighbour doth none ill,  
in body, goods, or name,  
Nor willingly doth moue false tales,  
which might impair the same.

2 Hee that walketh  
vprightly, and wor-  
keth righteousness,  
and speaketh the  
truth in his heart.

3 He that slandereth  
not with his tongue,  
nor doth euill to his  
neighbour, nor re-  
ceiveth a false report  
against his neigh-  
bour.

4 That

6 In whose eyes a vile person is contemned, but hee honoureth them that feare the Lord,

5 Hee that sweareth to his owne hindrance, and changeth not,

6 Hee that giueth not his money vnto vsury, nortaketh reward against the innocent,

7 He that doth these things shal neuer be ashamed,

4 That in his heart regardeth not malicious wicked men : But those that loue and feare the Lord, he maketh much of them.


5 His oath and all his promises, that keepeth faithfully : Although he make his couenant so, that he doth lose thereby,

6 That putteth not to vsury his money and his coyne : Ne for to hurt the innocent, doth bribe or else purloyne.

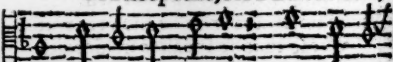
7 Who so doth all things as ye see, that here is to be done, shall neuer perish in this world, nor in the world to come.

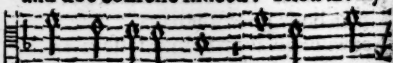
PSAL. XVI. Tho. St.

Preserue mee, O God: for in thee doe I trust.

**L**  Ord keepe me, for I trust in thee,

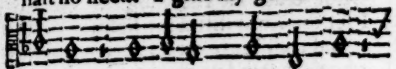
2 O my soule, thou hast sayd vnto the Lord, thou art my Lord, my well doing extendeth not to thee,

 and doe confesse indeed : Thou art my

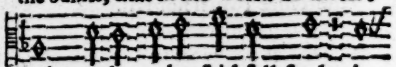
 God, and of my goods, O Lord, thou **hast**



haſt no need. I giue my goods vnto



the Saints, that in the world do dwell :



And namely to the faithfull ſlocke, in



vertue that excell.

4 They ſhall heap ſorrowes on their heads

which run as they were mad

To offer to the Idoll Gods,

alas it is too bad.

As for their bloody ſacrifice,

and offrings of that ſort :

I will not touch, nor yet thereof

my lips ſhall make report.

5 For why? the Lord the portion is,

of mine inheritance :

And thou art he that doſt maintaine,

my right, my lot, my chance.

6 The place wherein my lot did fall,

in beauty did excell :

Mine heritage aſſign'd to me

doth pleaſe me wondrous well :

7 I thanke

3 But to the Saints  
that are in the earth,  
and to the excellent,  
all my delight is in  
them.

4 The ſorrowes of  
them, that offer to a-  
nother God, ſhall be  
multiplyed : their  
offerings of bloud  
will I not offer, nei-  
ther make mention  
of their names with  
my lips.

5 The Lord is the  
portion of mine in-  
heritance and of my  
cup: thou ſhalt main-  
taine my lot.

6 The lines are fal-  
ſeth vnto me in plea-  
ſant places : yea, I  
haue a faire heri-  
tage.

7 I will praise the Lord, who hath giuen me counsell: my reines also teach me in the nights.  
 8 I haue set the Lord alwaies before me: for he is at my right hand: therefore I shall not slide.  
 7 I thanke the Lord, that caused me to vnderstand the right:  
 For by his meane's my secret thoughts doe teach me euery night.  
 8 I set the Lord still in my sight, and trust him ouer all:  
 For he doth stand on my right hand, therefore I shall not fall.

9 Wherefore mine heart is glad, and my tongue reioyceth, my flesh also doth rest in hope.  
 10 For thou wilt not leaue my soule in the graue, neither wilt thou suffer thine holy one to see corruption.  
 11 Thou wilt shew mee the path of life: in thy presence is the fulnesse of ioy, & at thy right hand there are pleasures for euermore.  
 9 Wherefore my heart and tongue also, doe both reioyce together:  
 My flesh and body rest in hope, when I this thing consider.  
 10 Thou wilt not leaue my soule in graue, (for Lord thou louest mee)  
 Not yet wilt giue thy holy one corruption for to see.  
 11 But wilt me teach the way of life: for all treasure and store  
 Of perfect ioy are in thy face and power for euermore.

PSAL. XVII. T. S.

*Sing this as the 16. Psalme.*

**H**Eare the right,  
 O Lord, consider  
 my cry, hearken vnto  
 my prayes of lips  
 vntained,

**O** Lord giue eare to my iust cause,  
 attend when I complaine:  
 And heare the prayer that I put forth  
 with lips that doe not faigne.

2 And let the iudgement of my cause  
proceed alwaies from thee :  
And let mine eyes behold and cleare  
this my simplicitie.

3 Thou hast me tried in the night,  
and yet couldst nothing finde,  
That I haue spoken with my tongue,  
that was not in my minde.

4 As for the workes of wicked men,  
and pathes peruerse and ill,  
For loue of thy most holy word,  
I haue refrained still.

5 Then in thy pathes that be most pure,  
stay me Lord, and preserue :  
That from the way wherein I walke,  
my steps may neuer swerue.

6 For I do call to thee, O Lord,  
surely thou wilt me aid :  
Then heare my prayer, and weigh right well  
the words that I haue said.

7 Oh, thou the Sautour of all them  
that put their trust in thee,  
Declare thy strength on them that spurne  
against thy Maiestie.

8 Oh keepe mee, Lord, as thou wouldst  
the apple of thine eye: (keepe  
And vnder couert of thy wings  
defend me secretly.

1 Let my sentence  
come forth from thy  
presence, & let thine  
eyes behold equity.

3 Thou hast proued  
& visited mine heart  
in the night: thou  
hast tried mee, and  
foundest nothing:  
for I was purposed  
that, my mouth  
should not offend.

4 Concerning the  
workes of men, by  
the words of thy  
lips I kept mee from  
the pathes of the cru-  
ell man.

5 Stay my steps in  
thy pathes, that my  
feet do not slide.

6 I haue called vp-  
on thee: surely thou  
wilt heare mee, O  
God: incline thine  
eare to me, and hea-  
ken vnto my words.

7 Shew thy magni-  
ficus mercies, thou  
that art the Sautour  
of them that trust in  
thee, from such as  
resist thy right hand.

8 Keepe mee as the  
apple of thine eye:  
hide mee vnder the  
shadow of thy  
wings.



*The second part.*

9. From the wicked  
that oppresse me, & mine  
enemies which  
compass me round  
about: for my soule.

10. They are inclo-  
sed in their owne fat,  
and they haue spoken  
proudly with their  
mouth.

11. They haue com-  
passed vs now in our  
steps: they haue set  
their eyes to bring  
down to the ground.  
11 Like as a Lyon  
that is greedy of  
prey, and as it were  
a Lyons whelpe lur-  
king in secret places.

13. Vp Lord, disap-  
point him, cast him  
downe.

14. Deliuer my soule  
from the wicked  
with thy sword.

14. From men by  
rhine hand, O Lord,  
from men of the  
world, who haue  
their passion in this  
life.

9 From wicked men that trouble me,  
and daily me annoy:  
And from my foes that goe about  
my soule for to destroy.

10 Which wallow in their worldly wealth;  
so full and eke so fat:  
That in their pride they doe not spare  
to speake they care not what.

11 They lye in waite where I should passe,  
with craft me to confound:  
And musing mischief in their minds,  
to cast me to the ground.

12 Much like a Lyon greedily,  
that would his prey embrace:  
Or lurking like a Lyons whelpe,  
within some secret place.

13 Vp Lord, with hast preuent a fac,  
and cast him at my feet:

Sauē thou my soule from the ill man,  
and with the sword him smite.

14 Deliuer me, Lord, by thy power,  
out of the tyrants hands,  
Which now so long time raigned haue,  
and kept me in their bands.

15 I meane from worldly men, to whom  
all worldly goods are rife:  
That haue no hope nor part of ioy,  
but in this present life.

16 Thou of thy store their bellies fill'st,  
with pleasures to their minde:  
Their children haue enough, and leaue  
to theirs the rest behinde.

17 But I shall with pure conscience  
behold thy gracious face:  
So when I awake, I shall be full  
with thine image and grace.

16 Whose bellies  
thou fillest with thing  
hid treasure: their  
childre haue enough,  
and leaue the rest of  
their substance for  
their children.

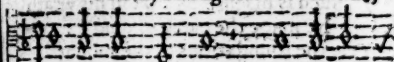
17 But I will behold  
thy face in righteousness,  
& when I awake  
I shall bee satisfied  
with thine image.

PSAL. XVIII. T.S.

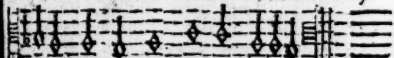


God my strength and fortitude,

I Will loue thee  
dearely, O Lord,  
my strength.



of force I must loue thee: Thou art my



castle and defence in my necessitie.

1 The Lord is my  
rocke and my for-  
tress, & he that deli-  
uereth mee, my God  
and my strength: in  
him will I trust, my  
shield, the horn also  
of my saluation, and  
my refuge.

2 My God, my rocke in whom I trust,  
the worker of my wealth:  
My refuge, buckler, and my shield,  
the horn of all my health.

3 I will call vpon the  
Lord, which is wor-  
thy to be praised: so  
shall I bee safe from  
mine enemies.

3 When I sing laud vnto the Lord,  
most worthy to be serued:  
Then from my foes I am right sure  
that I shall be preserved.

C 2

4 The

1 The sorrowes of death compassed me & the foulds of wickednesse made mee afraid.

2 The sorrowes of the graue haue compassed me about, the inares of death overtook me.

3 But in my trouble I did call vpon the Lord, and cryed vnto my God: hee heard my voyce out of his Temple, and my cry did come before him, euen into his eares.

4 Then the earth trembled and quaked: the foundations also of the mountaines mooued and shooke, because hee was angry.

5 Smoke went out of his nostrils, and a consuming fire out of his mouth: coles were kindled therat.

6 Hee bowed the heauens also, & came downe, and darke-nesse was vnder his feet.

7 And he rode vpon Cherube and did flye, and he came flying vpon the wings of the wind,

8 The pangs of death did compass me, and bound me euery where: The flowing waues of wickednesse did put me in great feare.

9 The slye and subtile snares of hell were round about me set:

10 And for my death there was prepar'd a deadly trapping net.

11 I thus beset with paine and grieffe, did pray to God for grace: And he forthwith did heare my plaint out of his holy place.

12 Such is his power, that in his wrath he made the earth to quake: Yea, the foundations of the mount of Basan for to shake.

13 And from his nostrils came a smoke, when kindled was his ire: And from his mouth came kindled coales of hot consuming fire.

14 The Lord descended from about, and bowed the heauens hie: And vnderneath his feet he cast the darknesse of the skie.

15 On Cherubs, and on Cherubins full royally he rode: And on the wings of all the windes came flying all abroad.

*The second part.*

11 And like a den most darke he made  
his hid and secret place :

With waters blacke and airie clouds  
enuironed he was.

12 But when the presence of his face  
in brightnesse shall appeare,  
Then clouds consum'd, and in their stead  
came haile and coales of fire.

13 These fiery darts and thunder bolts,  
disperse them here and there :

14 And with his often lightnings  
he puts them in great feare.

15 Lord at thy wrath and threatning,  
and at thy chiding cheare,

The springs and the foundations  
of all the world appeare.

16 And from aboue the Lord sent downe  
to fetch me from below :

And pluckt me out of waters great,  
that would me ouerflow.

17 And me deliuered from my foes,  
that would haue made me thrall:

Yea, from such foes as were too strong  
for me to deale withall,

They did preuent, me to oppresse,  
in time of my great grieve :

But yet the Lord was my defence,  
my succour and reliefe.

They preuented me in the day of my calamity, but the Lord was my stay.

C 3

11. Hee made dark-  
nesse his secret place,  
& his pavilion round  
about him, even  
darknesse of waters,  
& clouds of the fire.

12 At the brightnes  
of his presence his  
clouds passed, haile-  
stones & coles of fire.

13 The Lord also  
thundered in the hea-  
uens, and the highest  
gaue his voice, haile-  
stones & coles of fire.

14 Then he sent out  
his arrowes & scat-  
tered them, & hee in-  
creased lightning,  
and destroyed them.

15 And the channells  
of waters were seen,  
and the foundations  
of the world were  
discovered at thy re-  
buking, O Lord, at  
the blasting of the  
breath of thy no-  
strils.

16 Hee hath sent  
downe from aboue,  
and taken mee: hee  
hath drawen me out  
of many waters.

17 Hee hath deliue-  
red mee from my  
strong enemy, & fro  
them which hate  
mee: for they were  
too strong for mee.

18 He

18 He brought mee forth also into a large place: he deliuered me; because he fauoured me.

19 The Lord rewarded me according to my righteousness: according to the purenesse of mine hands he recompensed me.

20 Because I kept the wayes of the Lord, and did not wickedly against my God.

18 He brought me forth in open place, whereas I might be free: And kept me safe, because he had a fauour vnto me.

19 And as I was an innocent, so did he me regard: And to the cleannesse of my hands he gaue me my reward.

20 For that I walked in his waies, and in his paths haue trod: And haue not wauered wickedly against my Lord my God.

*The third part.*

21 For all his lawes were before me, and I did not cast away his commandements from me.

22 I was vpright also with him, and haue kept mee from my wickednesse.

23 Therefore the Lord rewardeth mee according to my righteousness, and according to the purenesse of mine hands in his sight.

24 With the godly thou wilt shew thy selfe godly: with the vpright man thou wilt shew thy selfe apright.

21 But euermore I haue respect to his law and decree: His statutes and commandements I cast not out from me.

22 But pure and cleane, and vncorrupt appear'd before his face: And did refraine from wickednesse and sinne in any case.

23 The Lord therefore will me reward, as I haue done aright: And to the cleannesse of my hands, appearing in his sight.

24 For (Lord) with him that holy is, wilt thou be holy too: And with the good and vertuous men right vertuously wilt doe.

15 And to the louing and elect  
thy loue thou wilt rescue:  
And thou wilt vse the wicked men  
as wicked men deserue.  
26 For thou dost saue the simple folke,  
in trouble when they lye:  
And doest bring downe thy countenance  
of them that looke full hie.

27 The Lord will light my candle so,  
that it shall shine full bright:  
The Lord my God will make also  
my darknesse to be light.  
28 For by thy help an host of men  
discomfit, Lord, I shall:  
By thee I scale and ouerleape  
the strength of any wall.

29 Vnsported are the waies of God,  
his word is purely true:  
He is a sure defence to such  
as in his faith abide.  
30 For who is God, except the Lord?  
for other there is none:  
Or else who is Omnipotent,  
sauiug our God alone?

*The fourth part.*

31 The God that girdeth me with strength,  
is he that I doe meane:  
That all the waies wherein I walke,  
did evermore keepe cleane.

C 4

31 That

32 With the pure  
thou wilt shew thy  
selfe pure, and wish  
the froward thou  
wilt shew thy selfe  
froward.  
26 That thou wilt  
saue the poore peo-  
ple, & wilt cast downe  
the proud lookers.

27 Surely thou wilt  
light my candle: the  
Lord my God will  
lighten my darknesse.

28 For by thee I haue  
broken thorow an  
host, and by my God  
I haue leaped ouer a  
wall.

29 The way of God  
is vncorrupt: the  
word of the Lord is  
tryed in the fire, he  
is a shield to all that  
trust in him.

30 For who is God  
besides the Lord?  
and who is mightie  
saue our God?

31 God girded mee  
with strength, and  
maketh my way vp-  
right,

30 We maketh my  
feete like Hinds feet,  
and setteth mee vpon  
mine high places.

31 He teacheth mine  
hands to fight : so  
that a bow of brasie  
is broken with mine  
armes.

34 Thou hast also  
giuen me the shield  
of thy saluation, and  
thy right hand stayd  
mee, and thy louing  
kindnesse hath cau-  
sed me to encrease.

35 Thou hast enlarg-  
ed my steps vnder  
me, and mine heeles  
haue not slid.

36 I haue pursued  
mine enemies, and  
taken them, & haue  
not turned againe  
till I had consumed  
them.

37 I haue wounded  
them that they were  
not able to rise: they  
are fallen vnder my  
feet.

38 For thou hast gir-  
ded me with strenght  
to battell: them that  
rose against me thou  
hadst subdued vnder  
me.

32 That made my feet like to the Harts,  
in swiftnesse of my pace :  
And for my surety brought me forth  
into an open place.

33 He did in order put my hands,  
to battell and to fight:  
To breake in sunder barres of brasie,  
he gaue my armes the might.

34 Thou teacheest me thy sauing health,  
thy right hand is my tower:  
Thy loue and familiaritie  
doth still increase my power.

35 And vnder me thou makest plaine  
the way where I should walke:  
So that my feet shall neuer slip,  
nor stumble at a balke.

36 And fiercely I pursue and take  
my foes that me annoyd :  
And from the field doe not returne,  
till they be all destroyed.

37 So I suppress and wound my foes,  
that they can rise no more :  
For at my feet they fall downe flat,  
I strike them all so fore.

38 For thou dost gird me with thy strength  
to warre in such a wise :  
That they be all scattered abroad,  
that vp against me rise.

39 Lord, thou hast put into my hands  
my mortall enemies yoke :  
And all my foes thou dost diuide  
in sunder with thy stroke.  
40 They call'd for helpe, but none would  
nor yet giue them reliefe : (heare,  
Yea to the Lord they call'd for helpe,  
yet heard he not their griefe,

*The fifth part.*

41 And still like dust before the winde  
I driue them vnder feet :  
And tread them downe like filthy clay,  
that lieth in the street.  
42 Thou keptst me from seditious folke,  
that still in strife be led :  
And thou dost of the heathen folke  
appoint me to be head.  
43 A people strange to me vnknowne,  
and yet they shall me serue :  
And at the first obey my word,  
whereas mine owne will swerue.  
44 I shall be irksome to mine owne,  
they will not see my light :  
But wander wide out of their waies,  
and hide them out of sight.  
45 But blessed be the liuing Lord,  
most worthy of all praise :  
That is my rocke and sauing health,  
praised be he alwaies.

39 And thou hast  
giuen me the neckes  
of mine enemies that  
I might destroy them  
that hate me.

40 They cried, but  
there was none to  
saue them, euen vnto  
the Lord, but hee an-  
swered them not.

41 Then I did beat  
the small as the dust  
before the winde : I  
did tread them flat  
as the clay in the  
streets.

42 Thou hast deli-  
uered mee from the  
contentions of the  
people : thou hast  
made mee the head  
of the heathen : a  
people whom I haue  
not knowne, shall  
serue mee.

43 As soone as they  
heare, they shall obey  
mee : the strangers  
shall be in subiection  
to mee.

44 Strangers shall  
shrink away, and  
feare in their priuy  
chambers.

45 Let the Lord  
liue, and blessed bee  
my strength, and the  
God of my saluation  
be exalted.



46 It is God that  
glaeth me power to  
aueenge me, and sub-  
due the people vn-  
der me.

46 For God it is that gaue me power,  
reuenged for to be:  
And with his onely word subdaude  
the people vnto me.

47 O my deliuerer  
from mine enemies,  
euen thou hast set me  
vp from them that  
rose vp against mee,  
thou hast deliuered  
me from the cruell  
man.

47 And from my foe me deliuered,  
and set me higher then those  
That cruell and vngodly were,  
and vp against me rose.

48 Therefore I will  
praise thee, O Lord,  
among the Nations  
and will sing vnto  
thy Name

48 And for this cause, O Lord my God,  
to thee giue thanks I shall:  
And sing out praises to thy Name,  
among the Gentiles all.

49 Great deliuerance  
plaeth hee vnto his  
King, and sheweth  
mercy vnto his an-  
ointed, euen to Da-  
uid, and to his seede  
for euer.

49 That gauest great prosperity  
vnto the King, I say:  
To Dauid thine anointed King,  
and to his seed for aye.

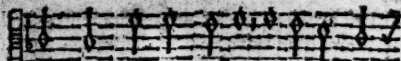
## PSAL. XIX. T. S.

THE heauens de-  
clare the glory of  
God, and the firma-  
ment sheweth the  
worke of his hands.

He heauens & the firmament do won-

drously declare the glory of God omni-

potent, his works, & what they are, the won-  
drous



drous works of God appear, by euery daies



successfe. The nights which likewise their



race run, the selfe same thing expresse.

3 There is no language, tongue, or speech,  
where their sound is not heard :

In all the earth and coasts thereof,  
their knowledge is conferrd.

4 In them the Lord made for the Sunne  
a place of great renowne :

Who like a bridegroom ready trim'd  
doth from his chamber come.

5 And as a valiant champion,  
who for to get a prise,  
Withi joy doth haste to take in hand  
some noble enterprize.

6 And all the sky from end to end  
he compasseth about :  
Nothing can hide it from his heat,  
but he will finde it out.

7 How perfect is the law of God,  
how is his couenant sure ;  
Couerting soules, and making wise  
the simple and obscure.

2 Day vnto day vt-  
tereth the same, and  
night vnto night  
teacheth knowledge.

3 There is no speech  
nor language where  
their voyce is not  
heard.

4 Their line is gone  
forth therow all the  
earth, & their words  
vnto the ends of the  
world : in them hee  
hath set a Tabernacle  
for the Sunne.

5 Which commeth  
foorth as a Bride-  
groom out of his  
chamber, and reioy-  
ceth like a mightie  
man to run his race.

6 His going out is  
from the end of the  
heauen, and his com-  
passe is vnto the ends  
of the same, & none  
is hid from the heate  
thereof.

7 The Law of the  
Lord is perfect, con-  
uerting the soule :  
the testimony of the  
Lord is sure, and gi-  
ueth wisdom vnto  
the simple.

8 The statutes of the Lord are right, & reioyce the heart: the commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are truth: they are righteous altogether.

10 And more to be desired than golde, yea, than much fine golde: sweeter also than hony and the hony comb.

11 Moreouer, by them is thy seruant made circumspect, & in keeping of them there is great reward.

12 Who can vnderstand his faults? cleanse mee from secret faults.

13 Keepe thy seruant also from presumptuous sins: let them not raige ouer me: so shall I be vpright, & made cleane from much wickednesse.

24 Let the words of my mouth, and the meditation of

8 Iust are the Lords commandements, and glad both heart and minde: His precept pure, and giueth light to eyes that be full blinde.

9 The feare of God is excellent, and doeth endure for euer:

The Iudgements of the Lord are true, and righteous altogether.

10 And more to be embrac'd alwaies then fined gold, I say:

The hony and the hony combe are not so sweet as they.

11 By them thy seruant is forewarn'd to haue God in regard:

And in performance of the same there shall be great reward.

12 But Lord, what earthly man doth know the errors of his life?

Then cleanse my soule from secret finnes, which are in me most rife.

13 And keep me that presumptuous finnes preuaile not ouer mee:

And so shall I be innocent, and great offences flee.

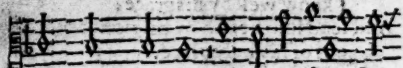
14 Accept my mouth and eke my heart, my words and thoughts each one:

For my redeemer and my strength,  
O Lord, thou art alone.

mine heart be acceptable in thy sight, O Lord my strength and my redeemer.



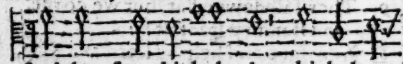
N trouble and aduersitie, the Lord



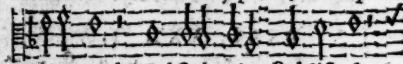
God heare thee still : the Maiestie of Ia-



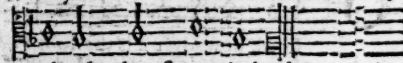
cobs God, defend thee from all ill, And



send thee from his holy place, his help at



euery need : and so in Sion stablish thee,



and make thee strong indeed.

3 Remember well the sacrifice  
that now to him is done :

And so receiue right thankfully  
thy burnt offrings each one.

4 According to thine hearts desire,  
the Lord grant vnto thee :

And all thy counsell and deuice  
full well performe may he.

5 We shall reioyce when thou vs sauest,  
and our banners display:

**T**he Lord heare  
thee in the day of  
trouble: the name of  
the God of Iacob  
defend thee.

2 Send thee help  
from the Sanctuarie,  
and strengthen thee  
out of Sion.

3 Let him remember  
all thine offerings,  
and turne thy burnt  
offerings into ashes.  
Selah.

4 And grant thee  
according to thine  
heart, and fulfill all  
thy purposes.

5 That wee may re-  
ioyce in thy saluati-  
on, and set vp the  
bauper in the Name  
of our God : where

Vnto

the Lord shall performe all thy petitions.

6 Now know I that the Lord will helpe his annointed : and will heare him from his sanctuarie by the mightie helpe of his right hand.

7 Some trust in chariots, and some in horses : but wee will remember the Name of the Lord our God.

8 They are brought downe, and fallen : but wee are risen and stand vp right.

9 Saue Lord, let the King heare vs in the day that we call.

Vnto the Lord which thy requests fulfilled hath alway.

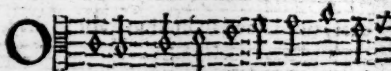
6 The Lord will his Annointed saue, I know well by his grace : And send him health by his right hand, out of his holy place.

7 In charets some put confidence, and some in horses trust : But we remember God our Lord, that keepeth promise iust.

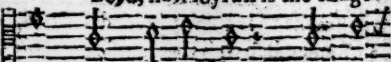
9 They fall downe flat, but we do rise, and stand vp stedfastly :

8 Now saue and help vs Lord and King, on thee when we doe cry.

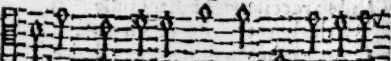
PSAL. XXI. T. S.



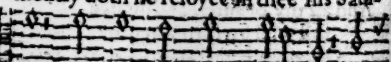
Lord, how ioyfull is the King in



thy strength and thy power : How vehem



mently doth he reioyce in thee his Saui



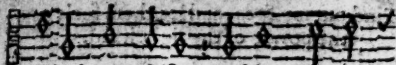
our | For thou hast giuen vnto him, his godly

The King shall reioyce in thy strength, O Lord, yes, how greatly shall he reioyce in thy salvation!

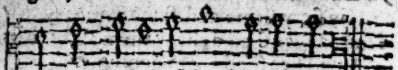
Thou hast giuen him his hearts desire

PSALME XXI.

47



godly hearts desire: To him hast thou



nothing denied of that he did require.

3. Thou didst preuent him with thy gifts,  
and blessings manifold:

And thou hast set vpon his head  
a crowne of perfect gold.

4. And when he asked life of thee,  
thereof thou mad'st him sure,  
To haue long life, yea, such a life  
as euer should endure.

5. Great is his glory by thine helpe,  
thy benefits and aid:

Great worship and great honour both  
thou hast vpon him laid.

6. Thou wilt giue him felicity,  
that neuer shall decay:

And with thy cheerefull countenance  
will comfort him alway.

7. For why, the King doth strongly trust  
in God for to preuaile:

Therefore his goodnesse and his grace  
will not that he shall quaille.

8. But let thine enemies feele thy force,  
and those that thee withstand:

Finde

lie, and hast not de-  
nied him the request  
of his lips, Selah.

3. For thou diddest  
preuent him with li-  
berall blessings, and  
diddest set a crowne  
of pure gold vpon his  
head.

4. Hee asked life of  
thee, and thou gauest  
him a long life, for e-  
uer and euer.

5. His glory is great  
in thy saluacion: dig-  
nitie and honour hast  
thou laid vpon him.

6. For thou hast set  
him as blessings for  
euer: thou hast made  
him glad with the  
ioy of thy counte-  
nance.

7. Because the King  
trusteth in the Lord,  
and in the mercy of  
the most high, hee  
shall not slide.

8. Thine hand shall  
finde out all thine e-  
nemies, and thy right.

hand shall finde out  
them that hate thee.

Find out my foes, and let them feeke  
the power of thy right hand.

9 Thou shalt make  
them like a fiery oven  
in time of thine an-  
ger, the Lord shall  
destroy them in his  
wrath, and the fire  
shall deuour them.

10 Their fruit shalt  
thou destroy from  
the earth, and their  
seed from the chil-  
dren of men.

11 For they inten-  
ded euill against  
thee, and imagined  
mischiefe: but they  
shall not preuaile.

12 Therefore shalt  
thou put them apart,  
and the strings of  
thy bow shalt thou  
make ready against  
their faces.

13 Be thou exalted O  
Lord in thy strength:  
so will wee sing and  
praise thy power.

9 And like an oven burne them, Lord,  
in fiery flame and fume:

Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou wilt root out of the earth  
their fruit that should increase:  
And from the number of thy folke  
their seed shall end and cease.

11 For why much mischief did they muse  
against thine holy Name:

Yet did they faile, and had no power  
for to performe the same.

12 But as a marke thou shalt them set  
in a most open place:

And charge thy bow-strings readily  
against thine enemies face.

13 Be thou exalted, Lord, therefore  
in thy strength euery houre:

So shall we sing right solemnly,  
praising thy might and power.

PSAL. XXII. T.S.

*Sing this as the 21. Psalm.*

**MY GOD,** my  
God, why hast  
thou forsaken me, &  
art so far from mine  
health, and from the  
words of my roaring?

**O** God, my God, wherefore dost thou  
forsake me vtterly:  
And helpest not when I do make  
my great complaint and cry

2 To thee, my God, euen all day long  
I do both cry and call:

I cease not all the night, and yet  
thou hearest not at all.

3 Euen thou that in thy sanctuary,  
and holy place doest dwell:

Thou art the comfort and the ioy,  
and glory of Israel.

4 And he in whom our fathers old  
had all their hope for euer:

And when they put their trust in thee,  
thou didst them aye deliuer.

5 They were deliuered euer when  
they called on thy Name:

And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worme,  
more like then any man:

An outcast whom the people scorne,  
with all the spight they can.

7 And me despise as they behold  
me walking on the way:

They grin, they mow, they nod their heads,  
and in this wise they say:

8 This man did glory in the Lord,  
his fauour and his loue:

Let him redeeme and help him now,  
his power if he will proue.

9 Euen from my mothers womb, O Lord,  
to take me thou wast prest:

D

Thou

2 O my God, heary  
by day, but thou  
hearest not, and by  
night, but haue no  
audience.

3 But thou art holy  
and doest inhabit the  
praises of Israel.

4 Our fathers tru-  
sted in thee, they  
trusted, & thou didst  
deliuer them.

5 They called vpon  
thee, and were deli-  
uered: they trusted  
in thee, and were not  
confounded.

6 But I am a worme  
and not a man: a  
shame of men, and  
the contempt of the  
people.

7 All they that see  
me, haue me in deri-  
sion: they make a  
mow, and nod the  
head, saying:

8 Hee trusted in the  
Lord, let him deliuer  
him: let him saue  
him, seeing he loue h  
him.

9 But thou diddest  
draw me out of the



wombe: thou gauest  
me hope, euen at my  
mothers breasts.

10 I was cast vpon  
thee, euen from the  
wombe: thou art my  
God from my mo-  
thers belly.

Thou didst preserue me still in hope,  
while I did sucke her breast.

10 I was committed from my birth,  
with thee to haue abode:

Since I was in my mothers wombe,  
thou hast beene cunct my God.

*The second part.*

11 Be not farre from  
me, because trouble  
is nere: for there is  
none to help me.

11 Many young Bulls  
haue compassed me:  
mighty Bulls of Ba-  
san haue closed mee  
about.

12 They gape vp-  
on mee with their  
mouthes, as a ramp-  
ing and roaring Lyon.

14 I am like water  
powred out, and all  
my bones are out of  
ioynt: mine heart is  
like waxe: it is mol-  
ten in the midst of  
my bowels.

15 My strength is  
dried vp like a pot-  
sherd, and my tongue  
cleaueth to my iawes,  
& thou hast brought  
mee into the dust of  
death.

16 For dogges haue  
compassed mee, and  
the assembly of the  
wicked haue inclo-

11 Then Lord depart not now from me,  
in this my present griefe:

Since I haue none to be my helpe,  
my succour and reliefe.

12 So many Bulls doe compass me,  
that be full strong of head:

Yea, Bulls so fat, as though they had  
in Basan fields beene fed.

13 They gape vpon me greedily,  
as though they would me slay:

Much like a Lyon roaring out,  
and ramping for his prey.

14 But I drop downe like water shed,  
my ioynts in sunder breake:

My heart doth in my body melt,  
like waxe against the heat.

15 And like a potsherd drieth my strength,  
my tongue it cleaueth fast

Vnto my iawes, and I am brought  
to dust of death at last.

16 And many dogs doe compass me,  
and wicked counsell eke

PSALME XXXII.

31

Conspire against me cursedly,  
they pierce my hands and feet.

17 I was tormented so that I  
might all my bones haue told:  
Yet still vpon me they do looke,  
and still they me behold.

18 My garments they diuided eke  
in parts among them all,  
And for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre  
from me at my great need:  
But rather sith thou art my strength,  
to help me ( Lord ) make speed.

20 And from the sword Lord saue my soule  
by thy might and thy power:  
And keep my soule thy darling deare,  
from dogs that would deuour.

21 And from the Lions mouth that would  
me all in sunder shiuer:  
And from the hornes of Vnicornes,  
Lord safely me deliuer.

22 And I shall to my brethren all  
thy Maiestie record,  
And in thy Church shall praise the Name  
of thee the liuing Lord.

*The third part.*

23 All ye that feare the Lord, him praise,  
exalt him Jacobs seed:  
And thou O house of Israel,  
looke thou him feare and dread.

D 2

And as they pierced  
mine hands and my  
feet.

17 I may tell all my  
bones: yet they be-  
hold and looke vpon  
me.

18 They part my gar-  
ments among them,  
and cast lots vpon  
my vesture.

19 But bee not thou  
farre off O Lord, my  
strength: haften to  
help me.

20 Deliuer my soule  
from the sword, my  
desolate soule from  
the power of the  
dogge.

21 Saueme from the  
Lions mouth, and an-  
swer me in sauing me  
from the hornes of  
the Vnicornes.

22 I will declare thy  
Name vnto my bre-  
thren: in the midst of  
the Congregation I  
will praise thee, O  
Lord.

23 Praise the Lord,  
ye that feare him:  
magnifie ye him, all  
the seed of Iacob. &  
feare ye him, all the  
seed of Israel.

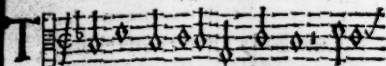
24 For

- 24 For he hath not despised nor abhorred the affliction of the poore : neither hath he hid his face from him, but when he called vnto him he heard.
- 25 My praise shall be of thee in the great Congregation : my vowes will I performe before them that feare him.
- 26 The poore shall eat and be satisfied: they that seeke after the Lord shall praise him: your heart shall liue for euer.
- 27 All the ends of the world shall remember themselves, & turne to the Lord: and all the kindreds of the nations shall worship before thee.
- 28 For the kingdom is the Lords, and hee ruleth among the nations.
- 29 All they that bee fat in the earth, shall eate & worship: and they that goe downe into the dust shall bow before him, euen he that cannot talke his owne shule.
- 30 Their seede shall serue him: it shall be counted vnto the Lord for a generation.
- 24 For he despiseth not the poore, he turneth not awry His countenance when they do call, but granteth to their cry.
- 25 Among the flocke that feare the Lord I will therefore proclaime Thy praise, and keepe my promise made, for setting forth thy Name.
- 26 The poore shall eate and be suffic'd, and those that do their deuier To know the Lord, shall praise his name, their hearts shall liue for euer.
- 27 All coasts of earth shall praise the Lord and turne to him for grace: The heathen folke shall worship him before his blessed face.
- 28 The kingdome of the heathen folke the Lord shall haue therefore: And he shall be their gouernour, and King for euermore.
- 29 The rich men of his goodly gifts, shall feed and taste also: And in his presence worship him, and bow their knees full low.
- 30 And all that shall goe downe to dust, of life by him must taste: My seed shall serue and praise the Lord, while any world shall last.

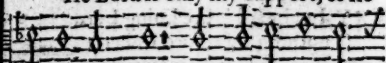
31 My seed shall plainly shew to them  
that shall be borne hereafter,  
His iustice and his righteousnesse,  
and all his workes of wonder.

31 They shall come  
and shall declare his  
righteousnesse vnto  
a people that shal be  
borne, because he  
hath done it.

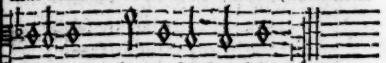
PSAL. XXIII. W. W.



He Lord is only my support, & he



that doth me feed : How can I then lack



any thing whereof I stand in need?

He doth me fold in cotes most safe,  
the tender grasse fast by :

And after driues me to the streames  
which run most pleasantly.

And when I feele my selfe neere lost,  
then doth he me home take :

Conducting me in his right paths,  
euen for his owne names sake :

And though I were euen at deaths dore,  
yet would I feare none ill :

For with thy rod and shepherds crooke  
I am comforted still.

Thou hast my table richly deckt  
in despight of my foe :

D 3

Thou

The Lord is my  
shepherd, I shall  
not want.

2 He maketh me to  
rest in greene pa-  
stures, and leadeth  
mee by the still wa-  
ters.

3 He restoreth my  
soule, and leadeth  
mee in the pa'shes of  
righteousnesse for his  
Names sake.

4 Yea, though I  
should walk thorow  
the valley of the sha-  
dow of death, I will  
feare no euill : for  
thou art with mee,  
thy rod and thy staffe  
they comfort me.

5 Thou dost pre-  
pare a table before  
mee in the sight of  
mine aduersaries :

thou doest annoint  
mine head with oyle,  
and my cup runneth  
ouer.

6 Doubtlesse, kind-  
nesse and mercy shall  
follow mee all the  
dayes of my life, and  
I shal remaine a long  
season in the house  
of the Lord.

Thou hast my head with balme refreshed,  
my cup doth ouerflow.

6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for euer spend.

*Another by Thomas Sternhold.*

MY shepheard is the liuing Lord,  
nothing therefore I need:  
In pastures faire with waters calme  
he sets me for to feed.

2 He did conuert and glad my soule,  
and brought my mind in frame,  
To walke in paths of righteousnesse,  
for his most holy Name.

3 Yea, though I wakke in vale of death,  
yet will I feare none ill:  
Thy rod, thy staffe doth comfort me,  
add thou art with me still.

4 And in the presence of my foes  
my table thou shalt spread:  
Thou shalt, O Lord, fill full my cup,  
and eke annoint my head.

5 Through all my life thy fauour is  
so frankly shew'd to me,  
That in thy house for euermore  
my dwelling place shall be.

*Sing this as the 21. Psalm.*

**T**He earth is all the Lords, with all  
her store and furniture :

Yea, his is all the world, and all  
that therein doth endure.

2 For he hath fastly founded it,  
aboue the sea to stand :

And laid alow the liquid fouds,  
to flow beneath the land.

3 For who is he, O Lord, that shall  
ascend vnto thy hill :

Or passe into thy holy place,  
there to continue still :

4 Whose hands are harmelesse, and whose  
no spot there doth defile : (heart

His soule not set on vanity,  
whose heart hath sworne no guile.

5 Him that is such a one, the Lord  
shall place in blisfull plight :

And God, his God and Sauour,  
shall yeeld to him his right.

6 This is the brood of trauellers,  
in seeking of his grace,

As Iacob did the Israelite  
in that time of his race.

7 Ye Princes open your gates, stand open  
the enerlasting gate :

For there shall enter in thereby  
the King of glorious state.

D 4

**T**He earth is the  
Lords, & all that  
therein is. the world  
and they that dwell  
therein.

2 For he hath found-  
ed it vpon the seas,  
and established it vpon  
the fouds.

3 Who shall ascend  
into the mountaine  
of the Lord, and who  
shall stand in his ho-  
ly place ?

4 Euen he that hath  
innocent hands, and  
a pure heart, which  
hath not lift vp his  
minds vnto vanity,  
nor sworne deceit-  
fully.

5 He shall receiue a  
blessing from the  
Lord, and righteous-  
nesse from the God of  
his saluation.

6 This is the gene-  
ration of them that  
seeke him, of them  
that seeke thy face,  
this is Iacob. Selah.

7 Lift vp your heads  
ye gates, and bee ye  
lift vp ye everlasting  
doores, and the King  
of glory shall come  
in.

8 Who

8 Who is the King  
of glory? the Lord  
strong and mightie,  
euen the Lord mighty  
in battle.

9 Lift vp your heads  
ye gates, and lift vp  
your selues ye euer-  
lasting dores and the  
King of glory shall  
come in.

10 Who is this king  
of glory? the Lord  
of hosts, hee is the  
King of glory: Se-  
lah.

8 Who is the King of glorious state:  
the strong and mighty Lord,  
The mighty Lord in battell stout,  
and tryall of the sword.

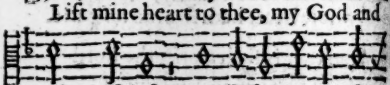
9 Ye Princes open your gates, stand open  
the euerlasting gate:  
For there shall enter in thereby  
the King of glorious state.

10 Who is the King of glorious state:  
the Lord of hosts it is:  
The kingdome and the royalty  
of glorious state is his.

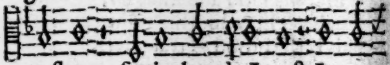
## PSAL. XXV. T. S.



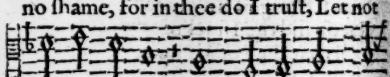
**V**nto thee, O  
Lord, lift I vp my  
soule.



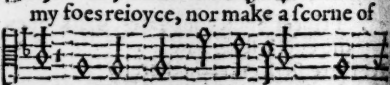
Lift mine heart to thee, my God and  
guide most iust: Now suffer me to take



2 My God, I trust in  
thee, let me not bee  
confounded: let not  
mine enemies reioice  
ouer me,



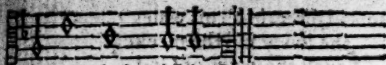
no shame, for in thee do I trust, Let not



my foes reioyce, nor make a scorne of

me: and let them not be ouerthrowne

that



that put their trust in thee.

3 But shame shall them befall,  
which harme them wrongfully:  
Therefore thy pathes and thy right waies  
vnto me Lord descry.

4 Direct me in thy truth,  
and teach me I thee pray:  
Thou art my God and Saviour,  
on thee I waite alway.

5 Thy mercies manifold  
I pray thee Lord remember:  
Andeke thy pittie plentifull,  
for they haue beene for euer.

6 Remember not the faults,  
nor frailty of my youth:  
Remember not how ignorant  
I haue beene of thy truth.

Nor after my deserts  
let me thy mercy finde:  
But of thine owne benignitie  
Lord haue me in thy mind.

7 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as goe aside.

8 The humble he will teach  
his precepts for to keepe:

3 So all that hope  
in thee, sh all not be  
shamed: but let  
them be confounded  
that transgresse with-  
out cause.

4 Shew mee thy  
wayes, O Lord, and  
teach mee thy paths:  
leade mee forth in  
thy truth, and teach  
me: for thou art the  
God of my saluation:  
In thee doe I trust all  
the day.

5 Remember, O Lord,  
thy tender mercies  
and thy louing kind-  
nesse: for they haue  
been for euer.

6 Remember not the  
sinnes of my youth  
nor my rebellions,  
but according to thy  
kindnesse remember  
thou mee, euen for  
thy goodnesse sake,  
O Lord.

7 Gracious and righ-  
teous is the Lord:  
therefore will hee  
teach sinners in the  
way.

8 Them that bee  
meeke will he guide

He



In Iudgement, and  
teach the humble his  
way.

9 All the paths of  
the Lord are mercy  
and truth vnto such  
as keep his couenant  
and his testimonies.

He will direct in all his waies  
the lowly and the meeke.

9 For all the waies of God  
are truth and mercy both,  
To them that keepe his Testament,  
the witnesse of his troth.

*The second part.*

10 For thy Names  
ake, O Lord, be mer-  
cifull vnto mine ini-  
quity, for it is great.

11 What man is he  
that feareth the Lord?  
him will he teach the  
way that hee shall  
chuse.

12 His soule shall  
dwell at ease, and  
his seed shall inherit  
the land.

13 The secret of the  
Lord is reuealed to  
them that feare him,  
and his couenant to  
give them vnderstan-  
ding.

14 Mine eyes are euer  
toward the Lord: for  
he will bring my feet  
out of the net.

15 Turne thy face  
vnto mee, and haue

10 Now for thine holy Name,  
O Lord, I thee intreat,  
To grant me pardon for my sinne,  
for it is wondrous great.

11 Who so doth feare the Lord,  
the Lord doth him direct  
To leade his life in such a way,  
as he doth best accept.

12 His soule shall euermore  
in goodnesse dwell and stand:  
His seed and his posterity  
inherit shall the land.

13 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare  
his Will and Testament.

14 Mine eyes, and eke mine heart,  
to him I will aduance,  
That pluckt my feet out of the snare  
of sinne and Ignorance.

15 With mercy me behold,  
to thee I make my moane:

For I am poore and desolate,  
and comfortlesse alone.

16 The troubles of mine heart  
are multiplyed indeed:

Bring me out of this misery,  
necessity and need.

17 Behold my pouerty,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.

18 O Lord, behold my foes,  
how they do still increase,  
Pursuing me with deadly hate,  
that faine would liue in peace.

19 Preserue and keepe my soule,  
and eke deliuer me:  
And let me not be ouerthrowne,  
because I trust in thee.

20 Let my simple purenesse  
me from mine enemies shend:  
Because I looke as one of thine,  
that thou shouldst me defend.

21 Deliuer (Lord) thy folke,  
and send them some reliefe:  
(I meane thy chosen Israel)  
from all their paine and grieve.

PSAL. XXVI. T.S.

*Sing this as the 14. Psalme.*

**L**ord be my iudge, and thou shalt see,  
my paths be right and plaine:

marty vpon me, for I  
am desolate & poore

16 The sorrowes of  
mine heart are enlarg-  
ed: draw me out of  
my troubles.

17 Look vpon mine  
affliction and my tra-  
uell, and forgive all  
my sinnes.

18 Behold mine en-  
emies, for they are  
many, and they hate  
mee with cruell ha-  
tred.

19 Keepe my soule  
and deliuer mee, let  
me not bee confound-  
ed, for I trust in  
thee.

20 Let mine vp-  
rightnesse and equity  
preserue me: for mine  
hope is in thee.

21 Deliuer Israel, O  
God, out of all his  
troubles.

**I**udge mee, O  
Lord: for I haue  
walked in mine in-

innocency : my trust  
hath bene also in the  
Lord : therefore shall  
I not slide.

2 Proue me, O Lord,  
and try me : examine  
my reines and mine  
heart.

3 For thy louing  
kindnesse is before  
mine eyes : therefore  
haue I walked in thy  
truth.

4 I haue not haun-  
ted with vaine per-  
sons, neither kept  
company with the  
dissemblers.

5 I haue hated the  
assembly of the euill,  
and haue not compa-  
nied with the wic-  
ked.

6 I will wash mine  
hands in innocency,  
O Lord, and com-  
passe thine altar.

7 That I may de-  
clare with the voyce  
of thanksgiuing, and  
set forth all thy won-  
drous workes.

8 O Lord, I haue  
loued the habitation  
of thine house, and  
he place where thine  
honour dwelleth,

I trust in God, and hope that he  
will strength me to remaine.

2 Proue me, my God, I thee desire,  
my waies to search and try :

As men do proue their gold with fire,  
my reines and heart espy.

3 Thy goodnesse laid before my face,  
I durst behold alwaies :

For of thy truth I tread the trace,  
and will doe all my daies.

4 I doe not lust to haunt and vse  
with them whose deeds are vaine :  
To come in house I doe refuse  
with the deceitfull traine.

5 I much abhor the wicked sort,  
their deeds I doe despise :  
I doe not once to them resort,  
that hurtfull things devise.

6 My hands I wash, and do proceed  
in workes to walke vpright :  
Then to thine Altar I make speed,  
to offer there in sight.

7 That I may speak and preach the praise  
that doth belong to thee :

And so declare how wondrous waies  
thou hast beene good to me.

8 O God thy house I loue most deare,  
to me it doth excell :

I haue delight and would be neare  
whereas thy grace doth dwell.

9 Oh shut not vp my soule with them,  
in sinne that take their fill:

Nor yet my life among those men,  
that seeke much blood to spill.

10 Whose hands were heapt with craft and  
their life thereof is full: (guile,

And their right hand with wretch and wile  
for bribes doth plucke and pull.

11 But I in righteousnesse intend  
my time and daies to serue:

Haue mercy, Lord, and me defend,  
so that I doe not swerue,

12 My foot is staid for all assaies,  
it standeth well and right:

Wherefore to God will I giue praise  
in all the peoples sight.

P S A L. XXVII. I. H.

*Sing this as the 18. Psalm.*

**T**He Lord is both my health and light,  
shall man make me dismaid?

Sith God doth giue me strength and might,  
why should I be afraid?

2 While that my foes with all their strength  
begin with me to brawle,

And think to eate me vp, at length  
themselues haue caught the fall.

3 Though they in campe against me lie,  
my heart is not afraid:

pitched against mee, mine heart should not be afraid,

9 Gather not my  
soule with the sin-  
ners, nor my life with  
the bloody men.

10 In whose hands  
is wickednesse, and  
their right hand is  
full of bribes.

11 But I will walke in  
mine innocency: re-  
deeme me therefore,  
and be mercifull vn-  
to me.

12 My foot standeth  
in vprightnesse: I will  
praise thee, O Lord,  
in the Congregati-  
ons.

**T**He Lord is my  
light and my sal-  
uation, whom shall I  
fear? The Lord is  
the strength of my  
life, of whom shall I  
be afraid?

2 When the wicked  
euen mine enemies  
and my foes came  
vpon mee to eate vp  
my flesh, they stum-  
bled and fell.

3 Though an host  
though warre be rai-

In

Red against me, I will In battell pight if they will try,  
 trust in thee, I trust in God for aide.

4 One thing haue I 4 One thing of God I doe require,  
 desired of the Lord, that he will not deny:  
 that I will require, euen that I may dwell For which I pray and will desire,  
 in the house of the Lord all the daies of till he to me apply.

5 To behold the 5 That I within his holy place  
 beauty of the Lord, my life throughout may dwell,  
 and to visit his Tem- To see the beauty of his face,  
 ple, and view his Temple well.

6 For in the time of 6 In time of dread he shall me hide  
 trouble he shall hide within his place most pure:  
 me in his tabernacle: And keepe me secret by his side,  
 in the secret place of as on a rocke most sure.

7 And now shall he 7 At length I know the Lords good grace  
 lift vp mine head: shall make me strong and stout,  
 because mine enemies My foes to foile and cleane deface,  
 round about me, that compasse me about.

8 Therefore will I 8 Therefore within his house will I  
 offer in his Taberna- giue sacrifice of praise:  
 cle sacrifices of ioy: With Psalmes and songs I will apply  
 I will sing and praise to laud the Lord alwaies.  
 the Lord.

*The second part.*

9 Hearken vnto my 9 Lord heare the voice of my request,  
 voyce, O Lord, when for which to thee I call:  
 I cry: haue mercy vp- Haue mercy Lord on me oppress,  
 on me, and heare me. and send me helpe withall,  
 10 When thou 10 My heart doth knowledge vnto thee,  
 saidst, Seeke yee my I sue to haue thy grace:  
 face: mine heart

Then

Then seeke my face, saist thou to me :  
Lord I will seeke thy face.

11 In wrath turne not thy face away,  
nor suffer me to slide :

Thou art my help still to this day,  
be still my God and guide.

12 My parents both their sonne forsooke,  
and cast me off at large :

And then the Lord himselfe, he tooke  
of me the cure and charge.

13 Teach me, O Lord, the way to thee,  
and leade me on forth right :

For feare of such as watch for me  
to trap me if they might.

14 Doe not betake me to the will  
of them that be my foes :

For they surmise against me still,  
false witness to depose.

15 My heart would faint, but that in me  
this hope is fixed fast :

The Lord Gods good grace shall it see,  
in life that aye shall last.

16 Trust still in God, whose whole thou art,  
his will abide thou must :

And he shall ease and strength thine heart,  
if thou in him do trust.

answered vnto thee,  
O Lord I will seeke  
thy face.

11 Hide not there-  
fore thy face from  
me, nor cast thy ser-  
uant away in dis-  
pleasure: thou hast  
beene my succour:  
leane me not, neither  
forsake me, O God of  
my saluation.

12 Though my fa-  
ther and my mother  
should forsake mee,  
yet the Lord will ga-  
ther me vp.

13 Teach mee thy  
way, O Lord, & leade  
mee in a right path,  
because of mine ene-  
mies.

14 Giue me not vn-  
to the lust of mine  
aduersaries: for there  
are false witnessen ri-  
sen vp against me, &  
such as speake cruelly.

15 I should haue  
fainted, except I had  
beleueed to see the  
goodnesse of the  
Lord in the land of  
the liuing.

16 Hope in the Lord,  
be strong, and he shall  
comfort thine heart:  
and trust in the Lord.

**V**nto thee, O Lord,  
doe I cry, O my  
strength, be not deafe  
towards mee, lest if  
thou answere me not,  
I be like them that go  
downe into the pit.

1 Heare the voyce  
of my petition when  
I cry vnto thee, when  
I hold vp my hands  
toward thine holy  
Oracle.

2 Draw me not a-  
way with the wic-  
ked, and with the  
workers of iniquitie,  
which speak friendly  
to their neighbours,  
when malice is in  
their hearts.

4 Reward them ac-  
cording to their  
deeds, and accord-  
ing to the wicked-  
nesse of their inuen-  
tions: recompence  
them after the worke  
of their hands; ren-  
der them their re-  
ward.

**T**

Hou art, O Lord, my strength and

stay, the succour which I craue. Neglect

me not, lest I be like to them which go to

graue. The voice of thy suppliant heare,

that vnto thee doth cry, When I lift vp

my hands vnto thy holy arke most hie,

3 Repute me not among the sort  
of wicked and peruert:  
That speake right faire vnto their friends,  
and thinke full ill in heart.

4 According to their handy worke,  
as they deserue indeed:  
And after their inuentions,  
let them receiue their meed.

5 For they regard nothing Gods workes,  
his law, ne yet his lore :

Therefore will he them and their seed  
destroy for euermore.

6 To render thanks vnto the Lord  
how great a cause haue I :

My voice, my prayer, and my complaint  
that heard so willingly.

7 He is my shield and fortitude,  
my buckler in distresse :

My hope, my helpe, my hearts releeve,  
my song shall him confesse.

8 He is our strength and our defence,  
our enemies to resist :

The health and the saluation  
of his elect by Christ.

9 Thy people and thine heritage,  
Lord blesse, guide, and preserue:

Increase them Lord, and rule their hearts,  
that they may neuer swerue.

5 For they regard  
not the workes of  
the Lord, nor the  
operation of his  
hands : therefore  
breake them downe,  
and build them not  
vp.

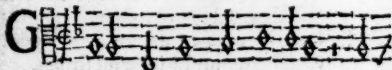
6 Praised bee the  
Lord, for hee hath  
heard the voyce of  
my petitions.

7 The Lord is my  
strength and my  
shield : mine heart  
trusted in him and I  
was helped : there-  
fore mine heart shal  
reioice, and with my  
song will I praise  
him.

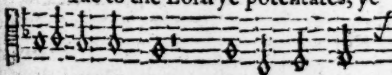
8 The Lord is their  
strength, and he is  
the strength of the  
deliuerances of his  
appointed.

9 Save thy people  
and blesse thine in-  
heritance: feed them  
also, and exalt them  
for ever.

P S A L. XXIX. T. S.



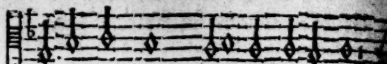
Give to the Lord ye potentates, ye



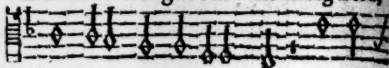
rulers of the world. Give ye all praise,  
E honour,

Give vnto the  
Lord ye sonnes  
of the mighty: give  
vnto the Lord glory  
and strength.



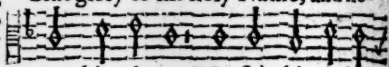


honour & strength vnto the liuing Lord,

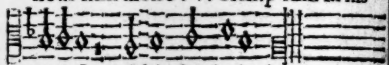


2 Giue vnto the  
Lord glory due vnto  
his Name : worship  
the Lord in the glo-  
rious sanctuary.

Giue glory to his holy Name, and ho-



nour him alone : Worship him in his



Maiefty, within his holy throne.

3 The voyce of the  
Lord is vpon the  
waters: the God of  
glory maketh it to  
thunder: the Lord is  
vpon the great wa-  
ters.

4 The voyce of the  
Lord is mightie: the  
voyce of the Lord is  
glorious.

3 His voyce doth rule the waters all,  
euen as himselfe doth please :  
He doth prepare the thunder claps,  
and gouernes all the seas.

4 The voyce of God is of great force,  
and wondrous excellent :  
It is most mighty in effect,  
and much magnificent.

5 The voyce of the  
Lord breaketh the  
Cedars: yea, the  
Lord breaketh the  
Cedars of Libanus.

6 He maketh them  
also to leape like a  
calfe: Lebanon also  
and Sirion like a  
young Vnicorne.

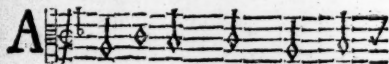
5 The voyce of God doth rent and break  
the Cedar trees so long :  
The Cedar trees of Libanus,  
which are most high and strong.

6 And maketh them leape like a calfe,  
or else the Vnicorne :  
Not onely trees but mountaines great,  
whereon the trees are borne,

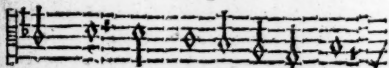
- 7 His voyce diuides the flames of fire,  
and shakes the wilderneſſe :  
8 It makes the deſert quake for feare,  
that called is Cadeſh.  
9 It makes the hindeſ for feare to calue,  
and makes the couerts plaine :  
Then in his Temple euery man  
his glory doth proclaime.  
10 The Lord was ſet aboue the flouds,  
ruling the raging ſea :  
So ſhall he raigne as Lord and King,  
for euer and for aye.  
11 The Lord will giue his people power,  
in vertue to encrease :  
The Lord will bleſſe his choſen flocke  
with euerlaſting peace.

his people : the Lord ſhall bleſſe his people with peace.

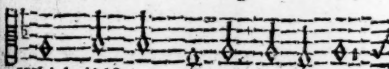
PSAL. XXX. I. H.



L laud and praife with heart



and voyce, O Lord, I giue to thee,



Which didſt not make my foes reioyce,

E 2

but

7 The voyce of the  
Lord diuideth the  
flames of fire.

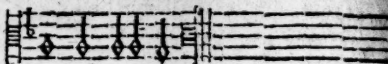
8 The voyce of the  
Lord maketh the  
wilderneſſe to trem-  
ble: the Lord ma-  
keth the wilderneſſe  
of Cadeſh to trẽble.

9 The voyce of the  
Lord maketh the  
Hindeſ to calue, and  
diſcouereth the for-  
reſts: therfore in his  
Temple doth euery  
man ſpeake of his  
glory.

10 The Lord ſitteth  
vpon the flood, and  
the Lord doth re-  
maine king for euer.

11 The Lord ſhall  
giue ſtrength vnto

I Will magnifie thee  
O Lord: for thou  
haſt exalted me, and  
haſt not made my  
foes to reioyce ouer  
me.



but hast exalted me.

2 O Lord my God,  
I cryed vnto thee,  
and thou hast re-  
stored me.

2 O Lord my God to thee I cride  
in all my paine and griefe :  
Thou gauest an care, and didst prouide  
to ease me with reliefe.

3 O Lord thou hast  
brought vp my soule  
out of the graue:  
thou hast reuiued  
mee from them that  
goe downe into the  
pit.

3 Of thy good will thou hast cald backe  
my soule from hell to saue :  
Thou didst reuiue when strength did lacke,  
and kep'st me from the graue.

4 Sing praises vnto  
the Lord, yee his  
Saints, and giue  
thanks before the  
remembrance of his  
Holinesse.

4 Sing praise ye Saints that proue and see  
the goodnesse of the Lord :

5 For hee endureth  
but a while in his  
anget : but in his  
faueur is life: wee-  
ping may abide at  
euening, but ioy  
cometh in the mor-  
ning.

In memorie of his Maiestie  
reioyce with one accord.

5 For why, his anger but a space  
doth last, and slacke againe :

But in his fauour and his grace  
alwaies doth life remaine.

Though gripes of griefe and pangs ful sore  
shall lodge with vs all night :

The Lord to ioy shall vs restore  
before the day be light.

6 And in my prospe-  
ri ty I said, I shall ne-  
uer be moued.

6 When I enioy'd the world at will,  
thus would I boast and say :

Tush, I am sure to feele none ill,  
this wealth shall not decay.

7 For thou Lord of  
thy goodnesse hadst  
made my mourning

7 For thou, O Lord, of thy good grace,  
had'st sent me strength and aide :

PSALME XXXI.

69

But when thou turnd'st away thy face,  
my mind was sore dismayd,

8 Wherefore againe yet did I cry  
to thee, O Lord of might :  
My God with plaints I did apply,  
and prai'd both day and night.

9 What gaine is in my blood, said I,  
if death destroy my daies ?  
Doth dust declare thy Maiesty,  
or yet thy truth doth praise ?

10 Wherefore, my God, some pittie take,  
O Lord, I thee desire :  
Doe not this simple soule forsake,  
of helpe I thee require.

11 Then didst thou turne my griefe & woe  
vnto a cheerefull voyce :  
The mourning weed thou took'st me fro,  
and mad'st me to reioyce.

12 Wherefore my soule vncessantly  
shall sing vnto thee praise :  
My Lord, my God, to thee will I  
giue laud and thanks alwaies.

to stand strong: but  
thou didst hide thy  
face, and I was trou-  
bled.

8 Then cryed I vnto  
thee, O Lord, and  
prayed to my Lord,

9 What profit is  
there in my blood,  
when I go downe to  
the pit? shall the dust  
giue thanks vnto  
thee? or shall it de-  
clare thy truth?

10 Heare, O Lord.  
& haue mercy vpon  
me: Lord, bee thou  
my helper.

11 Thou hast turned  
my mourning into  
ioy: thou hast loo-  
sed my sack, and gir-  
ded me with glad-  
nesse.

12 Therefore shall my  
tongue praise thee,  
and not cease: O  
Lord my God, I will  
giue thanks vnto  
thee for euer.

PSAL. XXXI. I. H.

*Sing this as the first Psalm.*

Lord I put my trust in thee,  
let nothing worke me shame:

E 3

IN thee, O Lord:  
haue I put my  
trust let me neuer

As

be confounded: deliuer me in thy righteousness.

2 Bow downe thine eare to mee: make haste to deliuer me: be vnto me a strong rocke, & an house of defence to saue me.

3 For thou art my rocke and my fortress: therefore for thy Names sake direct me & guide me.

4 Draw mee out of the net that they haue laid priuily for me: for thou art my strength.

5 Into thy hand I commend my spirit: for thou hast redeemed me, O Lord God of truth.

6 I haue hated them that giue themselues to deceitfull vanities: for I trust in the Lord.

7 I will be glad and reioyce in thy mercy: for thou hast seene my trouble, thou hast knowen my soule in aduersities.

8 And thou hast not shut mee vp in the hand of the enemy, but hast set my feet at large.

As thou art iust deliuer me, and set me quite from blame.

2 Heare me, O Lord and that anon, to helpe me make good speed: Be thou my rocke, and house of stone, my fence in time of need.

3 For why, as stones thy strength is tried: thou art my fort and tower:

For thy Names sake be thou my guide, and leade me in thy power.

4 Plucke out my feet, and break the snare which they for me haue laid,

Thou art my strength, and all my care is in thy might and aide.

5 Into thy hands, Lord, I commit my spirit, which is thy due:

For why thou hast redeemed it, O Lord, thou God most true.

6 I hate such folke as will not part from things to be abhord:

When they on trifles set their heart, my trust is in the Lord.

7 For I will in thy mercy ioy, I see it doth excell:

Thou seest when ought would me annoy and know'st my soule full well.

8 Thou hast not left me in their hand, that would me ouercharge:

But thou hast set me out of band, so walke abroad at large.

*The second part.*

- 9 Great griefe (O Lord) doth me affaile,  
some pittie on me take:  
Mine eyes wax dim, my sight doth faile,  
my wombe for woe doth ake.
- 10 My life is worne with griefe and paine,  
my yeares are gone and past:  
My strength is gone, and through disdain  
my bones corrupt and waste.
- 11 Among my foes I am a scorn,  
my friends are all dismayd:  
My neighbours and my kinsmen borne,  
to see me are afraid.
- 12 As men once dead are out of minde,  
so am I now forgot:  
As small effect in me they finde,  
as in a broken pot.
- 13 I heard the brags of all the rout,  
their threats my mind did fray:  
How they conspir'd and went about  
to take my life away.
- 14 But (Lord) I trust in thee for aide,  
not to be ouertrod:  
For I confesse, and still haue said,  
thou art my Lord and God.
- 15 The length of all my life and age,  
O Lord is in thy hand:
- God, 15 My times are in thine hand : deliver mee from the hand  
Defend

9 Haue mercy vpon  
me, O Lord, for I  
am in trouble: mine  
eye, my soule and my  
belly are consumed  
with very griefe.

10 For my life is  
wasted with heauie-  
nesse, and my yeeves  
with mourning: my  
strength faileth for  
my paine, and my  
bones are consu-  
med.

11 I was a reproch  
among all mine ene-  
mies, but specially  
among my neigh-  
bours: and a feare  
to mine acquaint-  
tance, who seeing  
me in the street, fled  
from me.

12 I am forgotten,  
as a dead man out of  
minde: I am like a  
broken vessell.

13 For I haue heard  
the railing of great  
men: feare was on  
euery side, while  
they conspired to-  
gether against mee,  
& consulted to take  
my life.

14 But I trusted in  
thee, O Lord: I  
said, Thou art my

of mine enemies, &  
from them that per-  
secute me.

16 Make thy face to  
shine vpon thy ser-  
uant, and saue mee  
through thy mercy.

Defend me from the wrathfull rage  
of them that me withstand.

16 To me thy seruant (Lord) expresse  
and shew thy ioyfull face :

And saue me ( Lord ) for thy goodnesse,  
thy mercy and thy grace.

*The third part.*

17 Let mee not bee  
confounded, O Lord,  
for I haue called vp-  
on thee: let the wic-  
ked be put to confu-  
sion, and to silence  
in the graue.

18 Let the lying lips  
bee made dumbe,  
which cruelly,  
proudly, and spight-  
fully speake against  
the righteous.

19 How great is thy  
goodnesse, which  
thou hast layd vp  
for them that feare  
thee, and done to  
them that trust in  
thee, euen before  
the sonnes of men !

20 Thou doest hide  
them prouly in thy  
presence from the  
pride of men: thou  
keepest them secret-  
ly in thy Taberna-  
cle from the strife of  
tongues.

21 Blessed be the Lord : for he hath shewed his maruellous kindnesse to-  
wards me in a strong citie.

17 Lord let me not be put to blame,  
for that on thee I call :

But let the wicked beare their shame,  
and in the graue to fall.

18 O Lord make dumbe their lips outright,  
which are addickt to lies :

And cruelly with pride and spight,  
against the iust deuise.

19 Oh, how great good hast thou in store,  
laid vp full safe for them,

That feare and trust in thee therefore,  
before the sonnes of men !

20 Thy presence doth them fence and guide  
from all proud brags and wrongs :

Within thy place thou doest them hide  
from all the strife of tongues.

21 Thanks to the Lord that hath declar'd  
on me his grace so farre,

Me to defend with watchward,  
as in a towne of warre.

20 Thus did I say both day and night,  
when I was sore opprest :  
Loe, I was cleane cast out of sight,  
yet heardst thou my request.

23 Ye Saints, loue ye the Lord, I say,  
the faithfull he doth guide :  
And to the proud he will repay  
according to their pride.

24 Be strong and God shal stay your heart,  
be bold, and haue a lust :  
For sure the Lord will take your part,  
sith ye on him do trust.

22 Though I said in  
my haste, I am cast  
out of thy sight: yet  
thou heardest the  
voyce of my prayer,  
when I cryed vnto  
thee.

23 Loue ye the Lord  
all his Saints: for the  
Lord preserueth the  
faithfull, and rewar-  
deth abundantly the  
proud doer.

24 All ye that trust  
in the lord, be strong  
and he shal establish  
your heart.

PSAL. XXXIJ. T.S.

*Sing this as the 30. Psalme.*

**T**He man is blest whose wickednesse  
the Lord hath cleane remitted :  
And he whose sinne and wretchednesse  
is hid and also couered.

2 And blest is he to whom the Lord  
imputeth not his sinne :  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whiles that I kept close my sinne  
in silence and constraint:  
My bones did weare and waste away  
with daily mone and plaint.

4 For night and day thy hand on me  
so grieuous was and smart,

**B**lessed is hee  
whose wicked-  
nesse is forgiven, and  
whose sinne is coue-  
red.

2 Blessed is the man  
vnto whom the lord  
imputeth not ini-  
quitie, and in whose  
spirit there is no  
guile.

3 When I held my  
tongue, my bones  
consumed, or when  
I roared all the day.

4 (For thine hand  
is heavy vpon mee  
day and night : and  
my moisture is tur-

That



ed into the drought  
of Summer. Selah.)

5 Then I acknow-  
ledged my sin vnto  
thee, neither hidde I  
mine iniquitie: for I  
thought, I will con-  
fesse against my selfe  
my wickednesse vnto  
the Lord, and thou  
forgauest the pu-  
nishment of my sin.  
Selah.

6 Therefore shall  
every one that is  
godly make his  
prayer vnto thee in  
a time when thou  
mayest bee found:  
surely in the flood of  
great waters they  
shall not come neere  
him.

7 Thou art my se-  
cret place, thou pre-  
seruest me fro trou-  
ble: thou compas-  
sest me about with  
ioyfull deliuerance.  
Selah.

8 I will instruct  
thee, and teach thee  
in the way that thou  
shalt goe, and I will  
guide thee with  
mine eye.

9 Beye not like an  
horse, or like a mule  
which vnderstandeth not:  
whose mouthes thou doest binde with a bit and  
bridle, lest they come neere thee. 10 Many sorowes shall come to the wic-  
ked: but he that trusteth in the Lord, mercy shall compasse him.

That all my blood and humours moist  
to drinnesse did conuert.

5 I did therefore confesse my fault,  
and all my sinnes discover:

Then thou, O Lord, didst me forgie,  
and all my sinnes passe ouer.

6 The humble man shall pray therefore,  
and seeke thee in due time:

So that the floods of waters great  
shall haue no power on him.

7 When trouble and aduersitie,  
doe compasse me about:

Thou art my refuge and my ioy,  
and thou doest rid me out.

8 Come hither, and I shall thee teach  
how thou shalt walke aright:

And will thee guide as I my selfe  
haue learn'd by prooffe and sight.

9 Be not so rude and ignorant  
as is the horse and mule:

Whose mouth without a raine or bit  
from harme thou canst not rule.

10 The wicked man shall manifold  
sorowes and grieve sustaine:

But vnto him that trusts in God  
his goodnesse shall remaine.

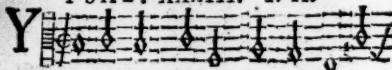
PSALME XXXIII.

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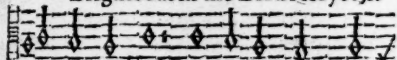
11 Be merry therefore in the Lord,  
ye iust lift vp your voyce:  
And ye of pure and perfect heart  
be glad and eke reioyce.

11 Be glad ye righteous, and reioyce  
in the Lord, and bee  
toyfull all yee that  
are vpright in heart.

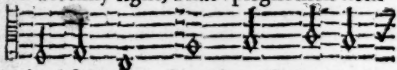
PSAL. XXXIII. I. H.



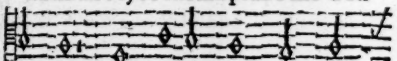
Erightheous in the Lord reioyce, it



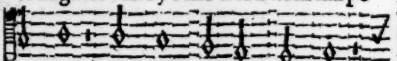
is a seemly sight, That vpright men with



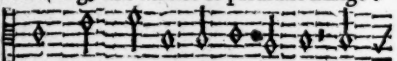
thankfull voyce should praise the God



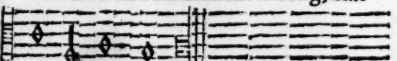
of might. Praise ye the Lord with harpe



and song, in Psalmes & pleasant things :



With lute and instrument among, that



foundeth with ten strings.

3 Sing to the Lord a song most new,  
with courage giue him praise:

R Eioyce in the  
Lord, O ye right-  
eous: for it becom-  
meth vpright men  
to be thankfull.

2 Praise the Lord  
with harp: sing vnto  
him with viol and  
instrument of ten  
strings.

3 Sing vnto him a  
new song: sing cheer-  
fully with a loud  
voyce.

4 For

4 For the word of the Lord is righteous, & all his works are faithfull.

5 He loneth righteousness and judgement: the earth is full of the goodnesse of the Lord.

6 By the word of the Lord were the heavens made, and all the hosts of them by the breath of his mouth.

7 He gathereth the waters of the sea together as vpon an heape, and layeth vp the depth in his treasures.

8 Let all the earth feare the Lord: let all them that dwell in the world feare him.

9 For he spake and it was done: hee commanded, and it stood.

10 The Lord breaketh the counsell of the heathen, and bringeth to nought the deuices of the people.

11 The counsell of the Lord shall stand for euer: and the thoughts of his hart shorowent all ages.

4 For why his word is euer true, his workes and all his waies.

5 To iudgement, equity, and right, he hath a great good will: And with his gifts he doth delight the earth throughout to fill.

6 For by the word of God alone the heavens all were wrought: Their hoasts and powers euery each one, his breath to passe hath brought.

7 The waters great gathered hath he on heapes within the shore: And hid them in the depth, to be as in an house of store.

8 All men on earth, both least and most feare God, and keepe his law:

Ye that inhabite in each coast, dread him and stand in awe.

9 What he commanded, wrought it was at once with present speed:

What he doth will, is brought to passe with full effect indeed.

10 The counsels of the nations rude, the Lord doth bring to nought,

He doth defeat the multitude of their deuice and thought.

11 But his decrees continue still, they neuer slacke nor swage:

The motions of his mind and will take place in euery age.

*The second part.*

- 12 And blest are they to whom the Lord  
as God and guide is knowne :  
Whom he doth chuse of meere accord,  
to take them as his owne.
- 13 The Lord from heauen casts his sight,  
on men mortall by birth :
- 14 Considering from his seat of might  
the dwellers on the earth.
- 15 The Lord I say, whose hād hath wrought  
mans heart, and doth it frame :  
For he, alone doth know the thought,  
and working of the same.
- 16 The King that trusteth in his host,  
shall nought preuaile at length :  
The man that of his might doth boast  
shall fall for all his strength.
- 17 The troupes of horsemen eke shal faile,  
their sturdy steeds shall sterue:  
The strength of horse shall not preuaile  
the rider to preferue.
- 18 But loe, the eyes of God intend  
and watch to aide the iust :  
With such as feare him to offend,  
and on his goodnesse trust.
- 19 That he of death and all distresse  
may set their soules from dread :  
And if that dearch the land oppresse,  
in hunger them to feed.

12 Blessed is that nation, whose God is the Lord : even the people that he hath chosen for his inheritance.

13 The Lord looketh down from heauen, & beholdeth all the children of men.

14 From the habitation of his dwelling, hee beholdeth al them that dwell in the earth.

15 Hee fashioneth their hearts every one, and vnderstandeth al their workes.

16 The King is not saued by the multitude of an host, neither is the mightie man deliuered by great strength.

17 An horse is a vaine helpe, and shall not deliuer any by his great strength.

18 Behold, the eye of the Lord is vpon them that feare him, and vpon them that trust in his mercy.

19 To deliuer their soules from death, & to preferue them in famine,

78 PSALME XXXIIII.

20 Our soule waited  
for the Lord: for he  
is our helpe and our  
shield.

20 Wherefore our soule doth still depend  
on God our strength and stay:  
He is the shield vs to defend,  
and driue all darts away.

21 Surely our heart  
shall reioyce in him,  
because wee trusted  
in his holy Name.

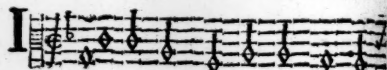
21 Our soule in God hath ioy and game,  
reioycing in his might:  
For why, in his most holy Name  
we hope and much delight.

22 Let thy mercy,  
O Lord, be vpon vs,  
as we trust in thee.

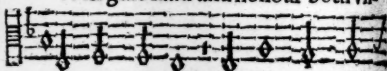
22 Therefore let thy goodnesse, O Lord,  
still present with vs be:  
As we alwaies with one accord  
doe onely trust in thee.

PSAL. XXXIIII. T.S.

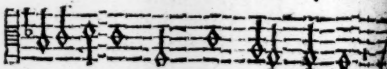
I Will alway giue  
thanks vnto the  
Lord, his praise shall  
be in my mouth  
continually.



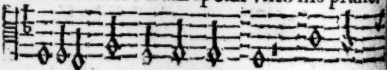
Will giue laud and honour both vn-



to the Lord alwaies: and eke my mouth

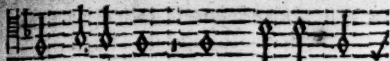


for euermore shall speak vnto his praise.



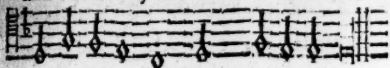
2 My soule shall  
glory in the Lord,

I do delight to laud the Lord, in soule  
and



and eke in voyce : That humble men

the humble shall  
heare it, and be glad,



and mortified may heare and so reioyce.

3 Therefore see that ye magnifie  
with me the liuing Lord ;  
And let vs now exalt his Name  
together with one accord.

3 Praise yee the  
Lord with mee, and  
let vs magnifie his  
Name together.

4 For I my selfe besought the Lord,  
he answered me againe,  
And me deliuered incontinent  
from all my feare and paine.

4 I sought the Lord,  
and hee heard mee ;  
yea, he deliuered me  
out of all my feares.

5 Who so they be that him behold,  
shall see his light most cleare :  
Their countenance shall not be dash't,  
they need it not to feare.

5 They shall looke  
vnto him, and runne  
to him, and their fa-  
ces shall not bee  
ashamed, saying :

6 This silly wretch for some reliefe  
vnto the Lord did call :  
Who did him heare without delay,  
and rid him out of thrall.

6 This poore man  
cryed, and the Lord  
heard him, and sa-  
ued him out of all  
his troubles.

7 The Angell of the Lord doth pitch  
his tents in euery place,  
To saue all such as feare the Lord,  
that nothing them deface.

7 The Angel of the  
Lord pitcheth round  
about them that  
feare him, and deli-  
uereth them.

8 Taste and consider well therefore,  
that God is good and iust :  
O happy man that maketh him  
his onely stay and trust.

8 Taste ye and see  
how gracious the  
Lord is : blessed is  
the man that trust-  
eth in him.

9 Feare

80 PSALME XXXIIII.

- 9 Feare the Lord, yee his Saints : for nothing wanteth to them that feare him.
- 9 Feare ye the Lord, his holy ones, aboue all earthly thing :  
For they that feare the liuing Lord are sure to lacke nothing.
- 10 The Lyons doe lacke and suffer hunger, but they which seeke the Lord shall want nothing that is good.
- 10 The Lyons shall be hunger-bit, and pin'd with famine much :  
But as for them that feare the Lord, no lacke shall be to such.

*The second part.*

- 11 Come children, hearken vnto mee : I will teach you the feare of the Lord.
- 11 Come nere therfore my children deare and to my words giue eare :  
I shall you teach the perfect way, how you the Lord should feare.
- 12 What man is he that desireth life, & loneth long dayes for to see good ?
- 12 Who is the man that would liue long and leade a blessed life :
- 13 Keepe thy tongue from euill, and thy lips that they speak no guile.
- 13 See thou refraine thy tongue and lips from all deceit and strife.
- 14 Eschew euill, and do good : seek peace and follow after it.
- 14 Turne backe thy face from doing ill and doe the godly deed :  
Inquire for peace and quietnesse, and follow it with speed.
- 15 The eyes of the Lord are vpon the righteous, and his eares are open vnto their cry.
- 15 For why, the eyes of God aboue vpon the iust are bent :  
His eares likewise do heare the plaint of the poore innocent.
- 16 But the face of the Lord is against them that doe euill : to cut off their remembrance from the earth.
- 16 But he doth frowne & bend his brow vpon the wicked traine :  
And cuts away the memory that should of them remaine.

17 But when the iust do call and cry,  
the Lord doth heare them so:  
That out of paine and miserie  
forthwith he lets them goe.

18 The Lord is kind and straight at hand,  
to such as be contrite:

He saues also the sorrowfull,  
the poore and meeke in spirit.

19 Full many be the miseries  
that righteous men doe suffer;

But out of all aduersities  
the Lord doth them deliuer.

20 The Lord doth so preferue and keepe  
his very bones alway,

That not so much as one of them  
doth perish or decay.

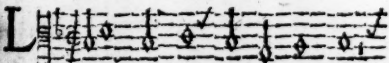
21 The sinne shall slay the wicked man  
which he himselfe hath wrought:

And such as hate the righteous man,  
shall soone be brought to nought.

22 But they that serue the liuing Lord,  
the Lord doth saue them sound;

And who that put their trust in him,  
nothing shall them confound.

PSAL. XXXV. I.H.



Ord plead my cause against my foes,

F

con-

17 The righteous  
cry, and the Lord  
heareth them, and  
deliuereth them out  
of all their troubles.

18 The Lord is nere  
vnto them that are  
of a contrite heart,  
and will saue such as  
be afflicted in spirit.

19 Great are the  
troubles of the righ-  
teous, but the Lord  
deliuereth him out  
of them all.

20 Hee keepeth all  
his bones: not one  
of them is broken.

21 But malice shall  
slay the wicked; and  
they that hate the  
righteous shall pe-  
rish.

22 The Lord redee-  
meth the soules of  
his seruants: and  
none that trust in  
him shall perish.

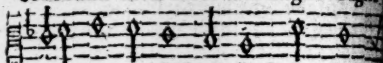
Pleade thou my  
cause, O Lord,  
with thē that liue



with mee, fight thou  
against them that  
fight against me,



confound their force and might: Fight



on my part against all those that seeke



with me to fight.

1 Lay hand vpon  
the shield and buck-  
ler, and stand vp for  
mine helpe.

3 Bring out also the  
speare, and stop the  
way against them  
that persecute mee:  
say vnto my soule, I  
am thy saluation.

4 Let them be con-  
founded and put to  
shame, that seeke  
after my soule: let  
them bee turned  
backe, and brought  
to confusion, that  
imagine mine hurt.

5 Let them bee as  
chaffe before the  
winde, and let the  
Angell of the Lord  
scatter them.

6 Let their way bee  
darke and slippery:  
and let the Angel of  
the Lord persecute  
them.

2 Lay hand vpon the speare and shield,  
thy selfe in armour dresse:

Stand vp for me and fight the field,  
to helpe me from distresse.

3 Gird on thy sword and stop the way,  
mine enemies withstand:

That thou vnto my soule mayst say,  
loe, I thy helpe at hand.

4 Confound them with rebuke and blame  
that seeke my soule to spill:

Let them turne backe and flie with shame  
that thinke to worke me ill.

5 Let them be scattred all abroad,  
as winde doth driue the dust:

And that the Angell of our God  
their might away may thrust.

6 Let all their waies be void of light,  
and flipp'rie like to fall:

And send thine Angell with thy might,  
to persecute them all.

7 For why, without my fault they haue  
in secret set their grin :

And for no cause haue digged a caue  
to take my soule therein.

8 When they think least, and haue no care

O Lord destroy them all :

Let them be trapt in their owne snare,  
and in their mischiefe fall :

9 And let my soule, my heart and voice  
in God haue ioy and wealth :

That in the Lord I may reioyce,  
and in his sauing health

10 And then my bones shall speake & say,  
my parts shall all agree :

O Lord though they doe seeme full gay,  
what man is like to thee ?

*The second part.*

11 Thou dost defend the weake from the  
that are both stout and strong :

And rid the poore from wicked men,  
that spoile and doe them wrong.

12 My cruell foes against me rise,  
to witnesse things vntrue :

And to accuse me they deuise,  
of that I neuer knew.

13 Where I to them did owe good will,  
they quit me with disdain :

That they should pay my good with ill,  
my soule doth sore complaine.

7 For without cause  
they haue hid the  
pit, and their net for  
mee: without cause  
haue they digged a  
pit for my soule.

8 Let destruction  
come vpon him at  
vnawares, and let his  
net that he hath laid  
priuily, take him:  
let him fall into the  
same destruction.

9 Then my soule  
shall be ioyful in the  
Lord: it shall reioyce  
in his saluation.

10 All my bones  
shall say, Lord, who  
is like vnto thee?

11 Which deliue-  
rest the poore from  
him that is too  
strong for him: yea,  
the poore and him  
that is in misery,  
from him that spoi-  
leth him.

12 Cruell witness-  
es did rise vp: they as-  
ked of mee things  
that I knew not.

13 They rewarded  
me euill for good, to  
haue spoyied my  
soule.

14 Yet I, when they  
were sick, I was clo-  
thed with sacke : I  
humbled my soule  
with fasting, and my  
prayer was turned  
vpon my bolome.

15 I behaued my  
selfe as to my friend,  
or as to my brother:  
I humbled my selfe,  
mourning as one  
that bewayleth his  
mother.

16 But in mine ad-  
uersity they reioy-  
ced, and gathered  
themselves together:  
the abiects assem-  
bled themselves a-  
gainst me & I knew  
not: they tare mee,  
and ceased not.

17 With the false  
scoffers, at bankets  
gnashing their teeth  
against me.

18 Lord how long  
wilt thou behold  
this? deliuer my  
soule from their tu-  
mult, euen my deso-  
late soule from the  
Lyons.

19 So will I giue  
thee thanks in a  
great congregation:  
I will praise thee a-  
mong much people.

20 Let not them that  
are mine enemies vn-  
iustly reioyce ouer me,  
neither let them winke with  
eye that hate me without a cause.

14 When they were sick, I mourn'd there-  
and clad my selfe in sacke: (fore  
With fasting I did faint full sore,  
to pray I was not slack.

15 As they had beene my brethren deare,  
I did my selfe behaue.

As one that maketh wofull cheare  
about his mothers graue.

16 But they at my diseafe did ioy,  
and gather on a rout:

Yea, abiect slaues at me did toy  
with mocks and checks full stout.

17 The belly gods and flattering traine,  
that all good things deride,

At me do grin with great disdain,  
and plucke their mouthes aside.

18 Lord when wilt thou amend this gear:  
why dost thou stay and pause?

Oh rid my soule mine onely deare,  
out of these Lyons clawes.

19 And then will I giue thanks to thee  
before the Church alwaies:

And where in prease the people be,  
there will I shew thy praise.

20 Let not my foes preuaile on me,  
which hate me for no fault:

Nor yet to winke or turne their eye,  
that causlesse me assault.

*The third part.*

- 21 Of peace no word they thinke or say,  
their talke is all vntrue :  
They still consult and would betray  
all those that peace ensue.
- 22 With open mouth they runne at me,  
they gape, they laugh and scere :  
Well, well, say they, our eye doth see  
the thing that we desire.
- 23 But Lord thou seest what waies they  
cease not this geare to mend, (take,  
Be not farre off, nor me forsake,  
as men that faile their friend.
- 24 Awake, arise, and stirre abroad,  
defend me in my right :  
Reuenge my cause, my Lord my God,  
and aide me with thy might.
- 25 According to thy righteousness,  
my Lord God set me free :  
And let not them their pride expresse,  
nor triumph ouer me.
- 26 Let not their hearts reioyce and cry,  
there, there, this geare goes trim :  
Nor giue them cause to say on hie,  
we haue our will on him.
- 27 Confound them with rebuke and shame  
that ioy when I do mourne :  
And pay them home with spight & blame,  
that brag at me with scorne.
- 28 For they speake  
not as friends : but  
they imagine deceit-  
ful words against the  
quier of the land.  
29 And they gaped  
on mee with their  
mouths, saying, aha,  
aha, our eye hath  
scene.
- 30 Thou hast scene  
it, O Lord, keep not  
silence: be not farre  
from me, O Lord.  
31 Arise & wake to  
my iudgement, euen  
to my cause, my God  
and my Lord.  
32 Iudge mee, O  
Lord my God, ac-  
cording to thy righ-  
teousnesse, and let  
them not reioyce o-  
uer me.  
33 Let them not say  
in their hearts, O our  
soule reioyce : nei-  
ther let them say, we  
haue deuoured him.  
34 Let them bee  
confounded and put  
to shame together,  
that reioyce at mine  
hurt: let them bee  
clothed with confu-  
sion and shame that  
lift vp themselues a-  
gainst me.

28 But let them bee  
ioyful and glad that  
loue thy righteous-  
nesse: yea let them  
say alway:

29 Let the Lord be  
magnified, which  
loueth the prospe-  
ritie of his seruants

30 And my tongue  
shall utter thy right-  
eousnesse, and thy  
praise euery day.

28 Let them be glad and eke reioyce  
which loue mine vpright heart:  
And they alwaies with heart and voyce  
shall praise the Lord and say:

29 Great is the Lord, and doth excell,  
for why, he doth delight  
To see his seruants prosper well,  
that is his pleasant sight.

30 Wherefore my tongue I will apply  
thy righteousness to praise:  
Vnto the Lord my God will I  
sing laud and thanks alwaies.

PSAL. XXXVI. I. H.

*Sing this as the 141. Psalme.*

**W**ickednes saith  
to the wicked  
man, euen in mine  
hart, that there is no  
feare of God before  
his eyes.

2 For he flattereth  
himselfe in his owne  
eyes, whiles his ini-  
quity is found wor-  
thy to be hated.

3 The words of his  
mouth are iniquity  
and deceit: hec hath  
left off to vnderstand  
and to doe good.

4 Hee imagineth  
mischiefe vpon his  
bed: he setteth him-  
selfe vpon a way  
that is not good,  
and doth not abhor  
euill.

**T**He wicked with his workes vniust  
doth thus perswade his heart,  
That of the Lord he hath no trust,  
his feare is set apart.

2 Yet doth he ioy in his estate,  
to walke as he began,  
So long till he deserue the hate  
of God and eke of man.

3 His words are wicked, vile, and naught,  
his tongue no truth can tell:  
Yet at no hand will he be taught  
which way he may do well.

4 When he should sleep, then he doth meditate  
his mischief to fulfill:  
No wicked waies doth he refuse,  
nor nothing that is ill.

- 5 But Lord thy goodnesse doth ascend  
about the heauens hie :  
So doth thy truth it selfe extend  
vnto the cloudy skie.
- 6 Much more then hills so high and steep,  
thy iustice is exprest :  
Thy iudgements like to seas most deepe,  
thou sauest both man and beast.
- 7 Thy mercy is about all things,  
O God it doth excell:  
In trust whereof as in thy wings  
the sonnes of men shall dwell.
- 8 Within thy house they shall be fed  
with plentie at their will :  
Of all delights they shall be sped,  
and haue thereof their fill.
- 9 For why the well of life so pure  
doth euer flow from thee :  
And in thy light we are full sure  
the lasting light to see.
- 10 From such as thee desire to know,  
let not thy grace depart :  
Thy righteousnesse declare and shew  
to men of vpright heart.
- 11 Let not the proud on me preuaile,  
O Lord of thy good grace :  
Nor let the wicked me assaile  
to throw me out of place.
- 12 But they in their deuce shall fall  
that wicked workes maintaine :

5 Thy mercy, O  
Lord, reacheth vnto  
the heauens, and thy  
faithfulnesse vnto  
the clouds.

6 Thy righteous-  
nes is like the migh-  
ty mountaines: thy  
iudgements are like  
a great deepe: thou  
Lord, dost saue man  
and beast.

7 How excellent is  
thy mercy, O God!  
therefore the chil-  
dren of men trust  
vnder the shadow of  
thy wings.

8 They shall be sa-  
tisfied with the fat-  
nesse of thine house,  
and thou shalt glue  
them drinke out of  
the riuier of thy plea-  
sures.

9 For with thee is  
the well of life, and  
in thy light shall we  
see light.

10 Extend thy lo-  
uing kindnesse vnto  
thē that know thee,  
& thy righteousnesse  
vnto them that are  
vpright in heart.

11 Let not the foe of  
pride come a-  
gainst me.

12 They are fallen  
that workes iniquity

They shall be ouerthrowne withall,  
and neuer rise againe.

PSAL. XXXVII. W. W.

*Sing this as the 35. Psalme.*

**F**ret not thy selfe  
because of the  
wicked men, neither  
bee enuious for the  
euill doers.

**2** For they shall be  
soone cut down like  
grasse, and shall wi-  
ther as the Greene  
herb.

**3** Trust thou in the  
Lord, and doe good,  
dwell in the land,  
and thou shalt be fed  
assuredly.

**4** And delight thy  
selfe in the Lord, and  
hee shall giue thee  
thy hearts desire.

**5** Commit thy way  
vnto the Lord, and  
trust in him, and he  
shal bring it to passe.

**6** And he shal bring  
forth thy righteous-  
nesse as the light, &  
thy iudgment as the  
noone day.

**7** Waite patiently  
vpon the Lord, and  
hope in him: fret  
not thy selfe for him  
which prospereth in  
his way: not for the

**G**Rudge not to see the wicked men  
in wealth to flourish still:

Nor yet enuy such as to ill  
haue bent and set their will.

**2** For as green grasse and flourishing herbs  
are cut and wither away,  
So shall their great prosperity  
soone passe, fade, and decay.

**3** Trust thou therefore in God alone,  
to doe well giue thy minde:

So shalt thou haue the land as thine,  
and there sure food shalt finde.

**4** In God set all thine hearts delight,  
and looke what thou wouldst haue:  
Or else canst wish in all the world,  
thou need'st it not to craue.

**5** Cast both thy selfe and thine affaires  
on God with perfect trust:

And thou shalt see with patience  
th'effect both sure and iust.

**6** Thy perfect life and godly Name  
he will cleere as the light:

So that the Sunne euen at noone day  
shall not shine halfe so bright.

**7** Be still therefore, and stedfastly  
on God see thou waite then,

Not shrinking for the prosperous state  
of lewd and wicked men.

8 Shake off despite, enuy and hate,  
at least in any wise,  
Their wicked steps auoid and flie,  
and follow not their guife.

9 For euery wicked man will God  
destroy both more and lesse,  
But such as trust in him, are sure  
the land for to possesse.

10 Watch but a while, and thou shalt see  
no more the wicked traine:  
No, not so much as house or place  
where once he did remaine.

*The second part.*

11 But mercifull and humble men  
enjoy shall sea and land:  
In rest and peace they shall reioyce,  
for nought shall them withstand.

12 The lewd men and malicious  
against the iust conspire,  
They gnash their teeth at him as men  
which do his bane desire.

13 But while that lewd men thus do think,  
the Lord laughes them to scorne.  
For why, he sees their terme approach,  
when they shall sigh and mourne.

14 The wicked haue their sword out drawn  
their bow eke haue they bent,

man which bringeth  
his enterprizes to  
passe.

8 Cease from anger,  
and leaue off wrath:  
fret not thy selfe al-  
so to doe euill.

9 For euill doers  
shall bee cut off, and  
they that wait vpon  
the Lord, they shall  
inherir the land.

10 Therefore yet a  
little while, and the  
wicked shall not ap-  
peare: and thou shalt  
look after his place,  
and hee shall not be  
found.

11 But meeke men  
shall possesse the  
earth, and shall haue  
their delight in the  
multitude of peace.  
12 The wicked pra-  
ctiseth against the  
iust, & gnasheth his  
teeth against him.

13 But the Lord shal  
laugh him to scorne:  
for he seeth that his  
day is comming.

14 The wicked haue  
drawen their sword,  
and haue bent their  
bow, to cast downe  
the poore and nee-



die, and to slay such  
as bee of vpright  
connerſation.

15 But their ſword  
ſhall enter into their  
owne hart, and their  
bowes ſhall be bro-  
ken.

16 A ſmall thing  
vnto the iuſt man is  
better then great ri-  
ches to the wicked  
and mightie.

17 For the armes of  
the wicked ſhall be  
broken, but the Lord  
vpholdeth the iuſt  
men.

18 The Lord know-  
eth the wayes of vp-  
right men, and their  
inheritance ſhall be  
perpetuall.

19 They ſhall not be  
confounded in the  
perilious time, and  
in the dayes of fa-  
mine they ſhall haue  
enough.

20 But the wicked  
ſhall periſh, and the  
enemies of the Lord  
ſhall be conſumed as  
the fat of lambs, e-  
uen with the ſmoake  
ſhall they conſume  
away.

21 The wicked bor-  
roweth, and payeth

To ouerthrow and kill the poore,  
as they the right way went.

15 But the ſame ſword ſhall pierce their  
which was to kill the iuſt: (heart,  
Likewiſe the bow ſhall breake to ſniuers,  
wherein they put their truſt.

16 Doubtleſſe the iuſt mans poore eſtate  
is better a great deale more,  
Then all the lewd and worldly mens  
rich pompe and heaped ſtore.

17 For be their power neuer ſo ſtrong,  
God will it ouerthrow :  
Where contrarie he doth preſerue  
the humble men and low.

18 He ſeeth by his great prouidence  
the good mens trade and way :  
And will giue them inheritance,  
which neuer ſhall decay :

19 They ſhall not be diſcouraged,  
when ſome are hard beſted :  
When other ſhall be hunger bit,  
they ſhall be clad and fed.

20 For whoſoeuer wicked is,  
and enemy to the Lord,  
Shal quaike, yea melt euen as lambs greaſe,  
or ſmoake that flieth abroad.

*The third part.*

21 Behold the wicked borroweth much,  
and neuer payeth againe :

Whereas

Whereas the iust by liberall gifts  
makes many glad and faine.

22 For they whom God doth blesse, shall  
the land for heritage: (haue

And they whom he doth curse, likewise,  
shall perish in his rage.

23 The Lord the iust mans way doth guide,  
and giues him good successe:

To euery thing he takes in hand  
he sendeth good addresse.

24 Though that he fall, yet is he sure  
not vtterly to quaille:

Because the Lord stretcheth out his hand  
at need, and doth not faile.

25 I haue beene young, and now am old,  
yet did I neuer see

The iust man left, nor yet his seed  
to beg for misery.

29 But giues alwaies most liberally,  
and lends whereas is need,

His children and posteritie  
receiue of God their meed.

27 Fly vice therefore and wickednesse,  
and vertue doe embrace:

So God shall grant thee long to haue  
in earth in a dwelling place.

28 For God so loueth equity,  
and sheweth to his such grace,

That he preferueth them alway,  
but stroyes the wicked race.

not againe, but the  
righteous is merci-  
full and giueth.

22 For such as bee  
blessed of God shall  
inherit the land, and  
they that bee cursed  
of him shall bee cut  
off.

23 The pathes of  
man are directed by  
the Lord: for he lo-  
ueth his way.

24 Though hee fall,  
he shall not bee cast  
off, for the Lord put-  
teth vnder his hand.

25 I haue beene  
young, and am old,  
yet I saw neuer the  
righteous forsaken,  
nor his seed begging  
bread.

26 But hee is euer  
mercifull and lend-  
eth, and his seed en-  
ioyeth the blessing.  
27 Flee from euill,  
and doe good, and  
dwell for euer.

28 For the Lord lo-  
ueth iudgement, and  
forsaketh not his  
Saints, they shall be  
preserued for euer.  
more: but the seede  
of the wicked shall  
be cut off,

29 Whereas

29 The righteous  
man shall inherit the  
land, and dwell there-  
in for ever.

30 The mouth of  
the righteous will  
speake of wisdom,  
and his tongue will  
talke of iudgement.

31 For the law of  
his God is in his  
heart, and his steps  
shall not slide.

32 The wicked wat-  
cheth the righteous,  
and seeketh to slay  
him.

33 But the Lord wil  
not leaue him in his  
hand, nor condemne  
him when he is iud-  
ged.

34 Waite thou on  
the Lord, and keepe  
his way, and he shall  
exalt thee, that thou  
shalt inherit the land:  
when the wicked  
men shall perish,  
thou shalt see.

35 I haue seene the  
wicked strong, and  
spreading himselfe  
like a green bay tree

29 Whereas the good and godly men  
inherit shall the land;  
Hauing as Lords all things therein  
in their owne power and hand.

30 The iust mans mouth doth euer speake  
of matters wise and hie:  
His tongue doth talke to edifie  
with truth and equity.

31 For in his heart the law of God  
his Lord doth still abide:  
So that where euer he goes or walkes,  
his foote can neuer slide.

32 The wicked like a rauening wolfe  
the iust man doth beset:  
By all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

33 Though he should fall into his hands  
yet God would succour send:  
Though men against him sentence giue,  
God would him yet defend.

34 Wait thou on God, and keepe his way,  
he shall preserue thee then,  
The earth to rule, and thou shalt see  
destroid these wicked men.

35 The wicked haue I seene most strong,  
and plac'd in high degree,  
Flourishing in all wealth and store,  
as doth the Lawrell tree.

36 But suddenly he passed away,  
and loe, he was quite gone :  
Then I him sought, but could scarce finde  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him increase :  
For the iust man shall haue at length  
great ioy with rest and peace.

38 As for transgressours, woe to them,  
destroied they shall all be :  
God will cut off their budding race,  
and rich posteritie.

39 But the saluation of the iust  
doth come from God aboue,  
Who in their trouble sends them aide  
of his meere grace and loue.

40 God doth them helpe, saue and deliuer,  
from lewd men and vniust :  
And still will saue them whiles that they  
in him do put their trust.

36 Yet hee passed  
away, and lo he was  
gone, and I sought  
him, but hee could  
not be found.

37 Marke the vp-  
right man, and be-  
hold the iust: for the  
end of that man is  
peace.

38 But the trans-  
gressors shall be de-  
stroyed together, &  
the end of the wic-  
ked shall be cut off.

39 But the saluation  
of the righteous  
men shall be of the  
Lord: he shall be their  
strength in the time  
of trouble.

40 For the Lord shall  
help them and deli-  
uer them: hee shall  
deliuer them from  
the wicked: and shall  
saue them, because  
they trust in him.

PSAL. XXXVIII. I. H.

*Sing this as the 15. Psalm.*

PVt me not to rebuke, O Lord,  
in thy prouoked ire ;

Ne in thy heauy wrath, O Lord,  
correct me, I desire.

2 Thine arrowes do sticke fast in me,  
thy hand doth presse me sore.

O Lord rebuke me  
not in thine an-  
ger, neither chastise  
me in thy wrath.

2 For thine arrowes  
haue light vpon me,  
and thine hand lieth  
vpon me,

3 And

3 There is nothing  
found in my flesh,  
because of thine an-  
ger, neither is there  
rest in my bones, be-  
cause of my sinne.

4 For mine iniqui-  
ties are gone ouer  
mine head, and as a  
weighty burden they  
are to heauy for me.

5 My wounds are  
putrified and cor-  
rupt, because of my  
foolishnesse.

6 I am bowed, and  
crooked very sore; I  
goe mouruing all the  
day.

7 For my reines are  
full of burning, and  
there is nothing  
found in my flesh.

8 I am weakened  
and sore broken, I  
roare for the very  
griefe of my heart.

9 Lord, I powre my  
whole desire before  
thee, and my sighing  
is not hid from thee.

10 Mine heart pan-  
teth, my strength  
faileth me, and the  
light of mine eyes  
euen they are not  
mine owne.

11 My louers & my  
friends stand aside  
from my plague, and

3 And in my flesh no health at all  
appeareth any more.

And all this is by reason of  
thy wrath. that I am in:

Nor any rest is in my bones,  
by reason of my sinne.

4 For loe, my wicked doings Lord,  
about my head are gone:

A greater load then I can beare  
they lye me fore vpon.

5 My wounds stinke, and I am festered so,  
as loathsome is to see:

Which all through mine owne foolishnesse  
betideth vnto me.

6 And I in carefull wise am brought  
in trouble and distresse:

That I goe wailing all the day  
in dolefull heauinesse.

7 My loines are filld with sore disease,  
my flesh hath no whole part:

8 I feeble am, and broken sore,  
I roare for griefe of heart.

9 Thou knowst Lord, my desire, my groanes  
are open in thy sight,

10 My heart doth pant, my strength hath  
mine eyes haue lost their sight. (faileth)

11 My louers and my wonted friends  
stand looking on my woe:

And eke my kinsmen far away  
are me departed fro.

12 They that did seeke my life, laid snares,  
and they that sought the way  
To do me hurt, spake lies, and thought  
on treason all the day.

*The second part.*

13 But as a deafe man I became,  
that cannot heare at all:  
14 And as one dumbe that opens not  
his mouth to speake withall.  
15 For all my confidence, O Lord,  
is wholly set on thee:  
O Lord, thou Lord, thou art my God;  
thou shalt giue care to me.

16 This did I craue, that they my foes  
triumph not ouer me:  
For when my foot did slip, then they  
did ioy my fall to see.  
17 And truly I poore wretch am set  
in place a wofull wight:  
And eke my gricuous heauinesse  
is euer in my sight.

18 For while that I my wickednesse  
in humble wise confesse:  
And while I for my sinfull deeds  
my sorrow do expresse:  
19 My foes doe still remaine aliue,  
and mighty are also:

my kinsmen stand a  
farre off,

12. They also that  
seeke after my life  
lay snares, and they  
that go about to do  
me euill, talke wic-  
ked things, and ima-  
gine deceit continu-  
ally.

13. But I as a deafe  
man heard not, and  
as a dumbe man  
which openeth not  
his mouth.

14. Thus am I as a  
man that heareth  
not, and in whose  
mouth are no re-  
proofes.

15. For on thee, O  
Lord, doe I wait:  
thou wilt heare me,  
my Lord my God.

16. For I said, heare  
me, lest they reioice  
ouer mee: for when  
my foote slippeth  
they extoll them-  
selues against me.

17. Surely I am re-  
ady to halt, and my  
sorrow is euer be-  
fore me.

18. When I declare  
my paine, and am so-  
ry for my sinne:

19. Then mine ene-  
mies are aliue, and  
are mightie, and

And

they that hate mee  
wrongfully, are ma-  
ny.

20 They also that  
reward euill for  
good, are mine ad-  
uersaries, because I  
follow goodnesse.

21 Forake me not  
O Lord: be not thou  
farre from mee, my  
God: haste thee to  
help me, O my Lord,  
my saluation,

And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me that my good  
with euill doe repay,  
Because that good and honest things  
I doe ensue alway.

21 Forake me not, O Lord my God,  
be thou not farre away:  
Haste me to help, my Lord my God,  
my safetie and my stay.

PSALME XXXIX. I.H.

*Sing this as the 15. Psalme.*

I Thought I will  
take heede to my  
way, that I sinne not  
with my tongue: I  
wil keep my mouth  
bridled, while the  
wicked is in my  
fight.

2 I was dumb and  
spake nothing: I  
kept silence euen  
from good, and my  
sorrow was more  
stirred.

3 Mine heart was  
hot within me, and  
while I was mus-  
ing, the fire kindled, and  
thus spake with my  
tongue, saying:

I said I will looke to my waies,  
for feare I should go wrong:

I will take heede all times, that I  
offend not with my tongue.

2 As with a bit I will keepe fast  
my mouth with force and might,  
Not onte to whisper all the while  
the wicked are in fight.

I held my tongue and spake no word,  
but kept me close and still:

Yea, from good talke I did refraine,  
but sore against my will.

3 My heart waxt hot within my breast,  
with mus- ing, thought and doubt:  
Which did increase and stirre the fire,  
at last these words burst out:

- 4 Lord number out my life and daies,  
which yet I haue not past :  
So that I may be certified  
how long my life shall last.
- 5 Lord thou hast pointed out my life,  
in length much like a span :  
Mine age is nothing vnto thee,  
so vaine is euey man.

6 Man walketh like a shade, and doth  
in vaine himselfe annoy :  
In getting goods, and cannot tell  
who shall the same enioy.

- 7 Now Lord, sith things this wise do frame,  
what help doe I desire ?  
Of truth my helpe doth hang on thee,  
I nothing else require.

*The second part.*

8 From all the finnes that I haue done,  
Lord quit me out of hand :  
And make me not a scorne to fooles,  
that nothing vnderstand.

9 I was as dumbe, and to complaine  
no trouble might me moue :  
Because I knew it was thy worke,  
my patience for to proue.

10 Lord take frō me thy scourge & plague,  
I can them not withstand :  
I faint and pine away for feare  
of thy most heauie hand.

G

4 Lord let mee  
know mine end, and  
the measure of my  
daies, what it is: let  
me know how long  
I haue to liue.

5 Behold, thou hast  
made my daies at  
an hand breadth, &  
mine age as nothing  
in respect of thee:  
surely euey man in  
his best estate is al-  
together vanity. Se-  
lah.

6 Doubtlesse man  
walketh in a shad-  
dow, & disquieteth  
himselfe in vaine: he  
heapeth vp riches,  
and cannot tell who  
shall gather them.

7 And now I Lord,  
what waite I for ?  
mine hope is euen in  
thee.

8 Deliuer me from  
all my transgressi-  
ons, and make me  
not a rebuke vnto  
the foolish.

9 I should haue bene  
dumb, and not haue  
opened my mouth  
because thou didst  
it.

10 Take thy plague  
away from me, for I  
am consumed by the  
stroke of thine hand

When



11 When thou with rebukes doest chastize man for iniquity, thou as a moth makest his beauty to consume: surely euen man is vanity. Selah.

12 Heare my praiser, O Lord, and hearken vnto my cry: keepe not silence at my teares, for I am a stranger with thee, and a sojourner, as all my fathers.

13 Stay thine anger from me, that I may recouer my strength before I goe hence and be not.

I Waited patiently for the Lord, and he inclined vnto me, and heard my cry.

2 He brought me also out of the horrible pit, out of the miry clay, & set my feet vpon the rock, & ordered my goings.

3 And he hath put in my mouth a new song of praise vnto our God: many shal see it, & feare, & shal trust in the Lord.

4 Blessed is the man that maketh the Lord his trust, and

11 When thou for sinne doest man rebuke, he waxeth woe and wan:

As doth a cloth that mothes haue fret, so vaine a thing is man.

12 Lord heare my suite & giue good heed regard my teares that fall:

I sojourne like a stranger heere, as did my fathers all.

13 Oh spare a little, giue me space my strength for to restore, Before I goe away from hence, and shall be seene no more.

PSAL. XL. I. H.

*Sing this as the 35. Psalme.*

I Waited long, and sought the Lord, and patiently did beare:

At length to me he did accord, my voyce and cry to heare,

2 He pluckt me from the lake so deepe, out of the mire and clay:

And on a rocke he set my feet, and he did guide my way.

3 To me he taught a Psalme of praise, which I must shew abroad:

And sing new songs of thankes alwaies vnto the Lord our God.

4 When all the folk these things shall see as people much afraid:

Then they vnto the Lord will flee, and trust vpon his aid.

O blest is he whose hope and heart  
doth in the Lord remaine :  
That with the proud doth take no part,  
nor such as lye and faine.

5 For Lord, my God, thy wondrous deeds  
in greatnesse far do passe :  
Thy fauour towards vs exceeds  
all things that euer was.

6 When I intend and doe deuise  
thy workes abroad to shew :  
To such a reckoning they doe rise  
thereof none end I know.  
Burnt offerings thou delightst not in,  
I know thy whole desire :  
With sacrifice to purge his sinne,  
thou dost no man require.

Meate offerings and sacrifice  
thou wouldst not haue at all :  
But thou ( O Lord ) hast open made  
mine eares to heare withall.  
7 But then said I, behold and looke,  
I come a meane to be :  
For in the volume of thy booke  
thus it is said of me.

8 That I, O Lord, should do thy minde,  
which thing doth like me well :  
For in my heart thy law I finde  
fast placed there to dwell.

regardeth not the  
proud, nor such as  
turne aside to lies.

5 O Lord my God,  
thou hast made thy  
wonderfull workes  
so many, that none  
can count in order  
to thee thy thoughts  
toward vs: I would  
declare and speak of  
them, but they are  
more then I am able  
to expresse.

6 Sacrifice and offer-  
ing thou didst not  
desire, for mine eares  
hast thou prepared:  
burnt offerings, and  
sinne offerings hast  
thou not required.

7 Then said I, loe I  
come, for in the rolle  
of thy booke it is  
written of me.

8 I desired to doe  
thy good will, O my  
God: yea, thy law is  
within mine heart.

9 I haue declared  
thy righteousness in  
the great congrega-  
tion: Loe, I will not  
refraine my lips: O  
Lord, thou knowest.

9 Thy iustice and thy righteousness  
in great resorts I tell:  
Behold my tongue no time doth cease,  
O Lord thou know'st full well.

*The second part.*

10 I haue not hidde  
thy righteousness  
within mine heart,  
but haue declared  
thy truth & thy sal-  
uation: I haue not  
concealed thy mer-  
cy, & thy truth from  
the great congrega-  
tion.

10 I haue not hid within my brest  
thy goodnesse as by stealth:  
But I declar'd and haue exprest  
thy truth and sauing health.  
I kept not close thy louing minde,  
that no man should it know:  
The trust that in thy truth I finde,  
to all the Church I shew.

11 Withdraw not  
thou thy tender  
mercy from mee, O  
Lord: let thy mercy  
and thy truth alway  
preferue me.

11 Thy tender mercy, Lord, from me  
withdraw thou not away:  
But let thy loue and verity  
preferue me still for aie.

12 For innumerable  
troubles haue com-  
passed me: my sinnes  
haue taken such hold  
vpon me, that I am  
not able to look vp:  
yee, they are more in  
number than the  
haire of my head:  
therefore mine heart  
hath failed me.

12 For I with mischiefes many a one  
am fore beset about:  
My sinnes increase and so come on,  
I cannot spie them out.

13 Let it please thee  
O Lord, to deliuer  
mee: make haste, O  
Lord, to helpe me,

For why, in number they exceed  
the haire vpon my head:  
My heart doth faint for very dread,  
that I am almost dead.  
13 With speed send help and set me free,  
O Lord, I thee require:  
Make haste with aide to succour me,  
O Lord at my desire.

14 Let them sustaine rebuke and shame,  
that seeke my soule to spill :

Drive backe my foes, and them defame  
that wish and would me ill.

15 For their ill feats do them descry  
that would deface my Name :

Alwaies at me they raile and cry,  
sie on him, sie for shame.

16 Let them in thee haue ioy and wealth,  
that seeke to thee alwaies :

That such as loue thy sauing health  
may say, To God be praise.

17 But as for me I am but poore,  
opprest and brought full low :

Yet thou, O Lord, wilt me restore  
to health, full well I know.

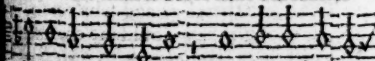
For why, thou art my hope and trust,  
my refuge, helpe and stay :

Wherefore, my God, as thou art iust,  
with me no time delay.

PSAL. XLI. T. S.



He man is blest that carefull is



the needy to consider: For in the season

G 3

perilous

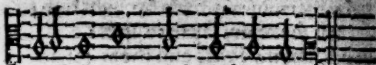
14 Let them be con-  
founded and put to  
shame together, that  
seeke my soule, to  
destroy it : let them  
be driven backward  
and, put to rebuke  
that desire mine  
hurt.

15 Let them bee de-  
stroyed for a reward  
of their shame,  
which say vnto mee,  
Aha, aha.

16 Let all them that  
seeke thee reioyce &  
be glad in thee : and  
let them that loue  
thy saluation, say al-  
way, The Lord bee  
praised.

17 Though I bee  
poore & needy, the  
Lord thinketh on  
me : thou art mine  
helper and my deli-  
uerer : my GOD,  
make no tarrying.

Blessed is hee that  
indgeth wisely of  
the poore, the Lord  
shall deliuer him in  
the time of trouble.



perilous the Lord will him deliner.

2 The Lord will keepe him, and preserve him alivē : yea he shall bee blessed vpon the earth, and thou wilt not deliner him vnto the will of his enemies.

3 The Lord will strengthen him vpon the bedde of sorrow : thou hast turned all his bed in his sicknesse.

4 Therefore I said, Lord haue mercy vpon me : heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of mee, saying, when shall he die, and his name perish?

6 And if hee come to see me, he speaketh lies, but his hart heapeth iniquitie within him, & when hee commeth forth, he telleth it.

7 All they that hate mee, whisper together against mee : enen against me doe they imagine mine hurt.

2 The Lord will make him safe and sound, and happy in the land : And he will not deliuer him into his enemies hand.

3 And in his bed when he lyeth sicke, the Lord will him restore : And thou, O Lord, wilt turne to health, his sicknesse and his sore.

4 Then in my sicknesse thus I say, haue mercy, Lord, on me : And heale my soule, which is full woe, that I offended thee.

5 Mine enemies wisht me ill in heart, and thus of me did say : When shall he dye that all his Name may vanish quite away?

6 And when they come to visite me, they aske if I do well : But in their hearts mischiefe they hatch, and to their mates it tell.

7 They bite their lips and whisper so, as though they would me charme : And cast their fetches how to trap me with some mortall harme.

8 Some grieuous sin hath brought him to  
this sicknesse, say they plaine:  
He is so low, that without doubt  
rise can he not againe.

9 The man also that I did trust,  
with me did vse deceit:

Who at my table ate my bread,  
the same for me laid waite.

10 Haue mercy, Lord, on me therefore,  
and let me be preserued:

That I may render vnto them  
the things they haue deserued.

11 By this I know assuredly  
to be beloued of thee:

When that mine enemies haue no cause  
to triumph ouer me.

12 But in my right thou hast me kept,  
and maintained alway:

And in thy presence place assign'd,  
where I shall dwell for aye.

13 The Lord, the God of Israel,  
be praised euermore:

Euen so be it, Lord will I say,  
euen so be it therefore.

8 A mischief is  
light vpon him, and  
hee that lyeth, shall  
no more rise.

9 Yea my familiar  
friend whom I tru-  
sted, which did eate  
of my bread, hath  
lifted vp the heele  
against me.

10 Therefore, O  
Lord, haue mercy  
vpon mee, and raise  
me vp: so I shall re-  
ward them.

11 By this I know  
that thou fauourest  
me, because mine e-  
nemy doth not tri-  
umph against me.

12 And as for mee,  
thou vpholdest mee  
in mine integritie, &  
doest set me before  
thy face for euer.

13 Blessed bee the  
Lord God of Israel  
world without end.  
So be it, euen so bee  
it.

PSAL. XLII. I. H.

*Sing this as the 35. Psalme.*

**L**ike as the Hart doth breathe and bray  
the wel-springs to obtaine:

**A**s the Hart bray-  
eth for the riuers  
of waters, so panted

my soule after thee,  
O God.

So doth my soule desire alway  
with thee, Lord, to remaine.  
2 My soule doth thirst, and would draw  
the liuing God of might : (neede)  
Oh, when shall I come and appeare  
in presence of his sight?

3 My teares haue

beene my meate day  
& night, while they  
daily say vnto me,  
Where is thy God?

4 When I remem-  
ber these things, I  
powred out my ve-  
ry hart, because I had  
gone with the mul-  
titude, and led them  
into the house of  
God with the voyce  
of singing & praise,  
as a multitude that  
keepeth a feast.

5 Why art thou  
cast down, my soule,  
and vniquiet within  
mee? wait on God:  
for I will yet giue  
him thanks for the  
helpe of his pre-  
sence.

6 My God, my soule  
is cast downe with-  
in me, because I re-  
member thee from

3 The teares all times are my repast,  
which from mine eies do slide,  
When wicked men cry out so fast,  
where now is God thy guide?

4 Alas, what griefe is it to thinke  
what freedome once I had  
Therefore my soule as at pits brinke,  
most heauy is and sad.

When I did march in good array,  
furnished with my traine :

Vnto the Temple was our way,  
with songs and harpes most faine.

5 My soule, why art thou sad alwaies,  
and frettest thus in my breast?  
Trust still in God, for him to praise  
I hold it euer best.

By him I haue succour at need,  
against all paine and griefe :  
He is my God which with all speed  
will haste to send reliefe.

6 And thus my soule within me, Lord,  
doth faint to thinke vpon

The land of Iordan and record  
the little hill Hermon.

*The second part.*

7 One grieve another in doth call,  
as clouds burst out their voice;

The floods of evils that doe fall,  
run ouer me with noise.

8 Yet I by day felt thy goodnesse,  
and help at all assaies :

Likewise all night I did not cease  
the liuing God to praise.

9 I am perswaded thus to say,  
to him with pure pretence :

O Lord thou art my guide and stay,  
my rocke and sure defence.

Why doe I then in pensiuenesse  
hanging the head thus walke :

While that mine enemies me oppresse,  
and vex me with their talke :

10 For why, they pierce mine inward parts  
with pangs to be abhord :

When they cry out with stubborne hearts,  
where is thy God, thy Lord :

11 So soone why dost thou faint & quaille,  
my soule, with paines opprest :

With thoughts why doest thy selfe assaile  
so sore within my breast :

Trust in the Lord thy God alwaies,  
and thou the time shalt see,

the land of Iordan  
and Hermonim, and  
from the Mount Mi-  
zar.

7 One deepe cal-  
leth another deepe  
by the noyse of the  
water spouts : all  
the waues and thy  
floods are gone o-  
uerme.

8 The Lord will  
grant his louing  
kindnesse in the day,  
and in the night shal  
I sing of him, even a  
prayer vnto the God  
of my life.

9 I will say vnto  
God: which is my  
rocke, Why hast  
thou forgotten me?  
Why goe I mour-  
ning when the ene-  
my oppresseth me?

10 My bones are  
cut asunder while  
mine enemies re-  
proach mee, saying  
daily vnto mee,  
Where is thy God?

11 Why art thou  
cast down, my 'oulet  
and why art thou  
disquieted within  
mee? waite on God  
for I will yet giue



him thanks : hee is  
my present help, and  
my God.

To giue him thanks with laud and praise,  
for health restor'd to thee.

## PSAL. XLIII. T. S.

*Sing this as the 35. Psalm.*

**I** Vdge me, O God,  
and defend my  
cause against the vi-  
merciful people, de-  
liuer mee from the  
deceitfull and wic-  
ked man.

2 For thou art the  
God of my strength:  
why hast thou put  
me away? why go  
I so mourning, when  
the enemy oppres-  
seth me?

3 Send thy light  
and thy truth: let  
them bring me vnto  
thine holy moun-  
taine, and to thy  
Tabernacle.

4 Then will I goe  
vnto the Altar of  
God, euen vnto the  
God of my ioy and  
gladnesse: and vpon  
the harpe will I giue  
thanks vnto thee, O  
God, my God.

5 Why art thou cast  
downe, my soule?  
and why art thou  
disquieted within  
mee? wait on God:

for I will yet giue thanks: he is my present help and my God.

**I** Vdge and reuenge my cause, O Lord,  
from them that euill be:

From wicked and deceitfull men,  
O Lord, deliuer me.

2 For of my strength thou art the God,  
why putt'st thou me thee fro?

And why walke I so heauily,  
oppressed with my foe?

3 Send out thy light and eke thy truth,  
and leade me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar goe  
of God my ioy and cheare:  
And on my harpe giue thanks to thee  
(O God) my God most deare.

5 Why art thou then so sad my soule,  
and frestst thus in my breast?  
Still trust in God, for him to praise  
I hold it alwaies best.

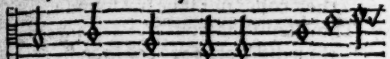
By him I haue deliuerance  
against all paine and griefe:  
He is my God, which doth alwaies  
at need send me reliefe.



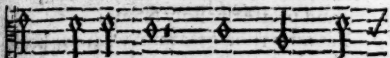
Our eares haue heard our fathers



tell, and reuerently record: The won-



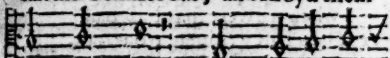
drous workes that thou hast done in ol-



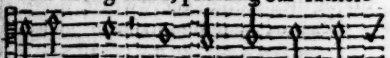
der time, O Lord. 2 How thou didst



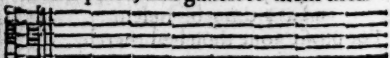
cast the Gentiles out, and stroyd them



with strong hand, planting our fathers



in their place, and gauest to them their



land.

3 They conquer'd not by sword nor strength  
the land of thy behest,

WEE haue heard  
with our eares  
O God, our fathers  
haue tolde vs the  
workes that thou hast  
done in their dayes  
in the old time.

2 How thou hast  
driven out the hea-  
then with thy migh-  
ty hand, and planted  
them: how thou hast  
destroyed the peo-  
ple, and caused them  
to grow.

3 For they libert-  
ed not the land by  
their owne sword:

But

neither did their  
own arme saue the:  
but thy right hand,  
and thine arme, and  
the light of thy coun-  
tenance, because thou  
didst fauour them.

4 Thou art my  
King, O God: send  
help vnto Iacob.

5 Through thee  
haue we thrust back  
our aduersaries: by  
thy Name haue wee  
trodden down them  
that rose vp against  
vs.

6 For I do not trust  
in my bow, neither  
can my sword saue  
mee.

7 But thou hast sa-  
ued vs from our ad-  
uersaries, and hast  
put them to confu-  
sion that hate vs.

8 Therefore wil we  
praise God continu-  
ally, and will con-  
fesse thy Name for e-  
uer. Selah.

9 But now thou art  
farre off, and puttest  
vs to confusion, and  
goest not forth with  
our armies.

10 Thou makest vs  
to turne backe from

the aduersary, and they which hate vs spoyle for themselves. 11 Thou giest  
vs as sheepe to be eaten, and dost scatter vs among the Nations. 12 Thou  
sellest thy people without gaine, and dost not increase their price.

But by thy hand, thy arme and grace,  
because thou louedst them best.

4 Thou art my King, O God that holpe  
Iacob in sundry wise:

5 Led with thy power wee threw downe  
as did against vs rise. (such

6 I trusted not in bow nor sword,  
they could not saue me sound:

7 Thou keptst vs from our enemies rage,  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy Name:

9 Yet now thou goest not with our host,  
but leauest vs to shame.

10 Thou mad'st vs flee before our foe,  
and so were ouer trod:

Our enemies spoil'd and rob'd our goods,  
when we were sparst abroad.

11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine:

Among the heathen euery where  
scattered we doe remaine.

12 Thy people thou hast sold like slaues,  
and as a thing of nought:

For profit none thou hast thereby,  
no gaine at all was sought.

13 And to our neighbours thou hast made  
of vs a laughing stocke :

And those that round about vs dwell,  
at vs do grin and mocke.

*The second part.*

14 Thus we serue for none other vse,  
but for a common talke :

They mock, they scorne, & nod their heads  
where euer they goe or walke.

15 I am ashamed continually  
to heare these wicked men :

Yea, so I blush, that all my face  
with red is couered then.

16 For why, we heard such slanderous words  
such false reports and lies :

That death it is to see their wrongs,  
their threatning and their cries.

17 For all this we forget not thee,  
nor yet thy couenant brake :

18 We turnd not back, our harts from thee,  
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,  
where dens of dragons be :

And couered vs with shade of death,  
and great aduersitie.

20 If we had our Gods Name forgot,  
and help of Idols sought:

21 Would not God then haue tride vs out?  
for he doth know our thought.

22 Shall not God search this out? for he knoweth the secrets of the heart.

22 Nay

13 Thou makest vs  
a reproach to our  
neighbors, a jest and  
a laughing stocke to  
them that are round  
about vs.

14 Thou makest vs  
a prouerbe among  
the Nations, and a  
nodding of the head  
among the people.

15 My confusion is  
daily before me, and  
the shame of my face  
hath couered me.

16 For the voyce of  
the slanderer & re-  
bucker, for the enemy  
and auenger.

17 All this is come  
vpon vs, yet doe we  
not forget thee, nei-  
ther deale we falsely  
concerning thy co-  
uenant.

18 Our heart is not  
turned backe: nei-  
ther our steps gone  
out of thy pathes.

19 Albeit thou hast  
smitten vs down in-  
to the place of dra-  
gons, and couered vs  
with the shadow of  
death.

20 If wee haue for-  
gotten the Name of  
our God, and holden  
vp our hands to a  
strange God:

22 Surely for thy sake are wee slaine continually, and are counted as sheepe for the slaughter.

23 Vp, why sleepest thou, O Lord, awake, bee not larre off for euer.

24 Wherefore hidest thou thy face, and forgettest our misery and our affliction?

25 For our soule is beaten downe vnto the dust: our belly cleaueth vnto the ground.

26 Rise vp for our succor, and redeeme vs for thy mercy sake.

22 Nay, nay, for thy Names sake, O Lord, alwaies are we slaine thus:

As sheepe vnto the shambles sent, right so they deale with vs.

23 Vp Lord, why sleepest thou? awake, and leaue vs not for all:

24 Why hidest thou thy countenance, and doest forget our thrall?

25 For downe to dust our soule is brought, and we now at last cast:

Our belly like as it were glude, vnto the ground cleaueth fast.

26 Rise vp therefore for our defence, and help vs Lord at need:

We thee beseech for thy goodnesse, to rescue vs with speed.

PSAL. XLV. W. K.

*Sing this as the 25. Psalme.*

**M**ine heart will utter forth a good matter, I will entreat in my works of the King: my tongue is as the pen of a swift writer.

2 Thou art fairer than the children of men: grace is powdered in thy lips, because God hath blessed thee for euer.

**M**Y heart doth take in hand some godly song to sing: The praise that I shall shew therein pertaineth to the King.

My tongue shall be as quicke his honour to endite:

As is the pen of any Scribe, that vseth fast to write.

2 O fairest of all men, thy speech is pleasant pure: For God hath blessed thee with gifts, for euer to endure.

1 About thee gird thy sword,  
O Prince of might elect:  
With honour, glory, and renowne,  
thy person pure is deckt.  
2 Goe forth with godly speed,  
with meeknesse, truth, and right:  
And thy right hand shall thee instruct,  
in workes of dreadfull might.  
3 Thy arrowes sharpe and keene,  
their hearts so sore shall sting:  
Tharfolkes shall fall and kneele to thee,  
yea all thy foes, O King.

4 Thy royall seat, O Lord,  
for euer shall remaine:  
Because the Scepter of thy Realme,  
doth righteousnesse maintaine.  
5 Because thou louest the right,  
and doest the ill detest:  
God, euen thy God hath nointed thee,  
with ioy aboute the rest.  
6 With mirrh and saouours sweet,  
thy clothes are all bespread:  
When thou doest from thy palace passe,  
therein to make thee glad.  
7 Kings daughters do attend,  
in fine and rich aray:  
At thy right hand the Queene doth stand  
in gold and garments gay.

made thee glade. 9 Kings daughters were among thine honorable wines;  
vpon thy right hand did stand the Queene in a vesture of Gold of Ophir.

The

3 Gird thy sword  
vpon thy thigh, O  
most mighty, to wir,  
thy worship, and thy  
glory.

4 And prosper with  
thy glory: ride vp-  
on the word of truth  
and meeknesse, and  
of righteousnesse: so  
thy right hand shall  
teach thee terrible  
things.

5 Thine arrowes  
are sharpe to pierce  
the hart of the kings  
enemies: therefore  
the people shall fall  
vnto thee.

6 Thy throne, O  
God, is for euer and  
euer, the scepter of  
thy kingdome is a  
scepter of righteous-  
nesse.

7 Thou louest righ-  
teousnesse, & hatest  
wickednesse, because  
God, euen thy God,  
hath annointed thee  
with the oyle of  
gladnesse aboute thy  
fellowes.

8 All thy garments  
smell of myrrh, & a-  
loes, & cassia, when  
thou comest out  
of the iuory palaces  
where they haue

*The second part.*

- 10 Harken, O daughter, and consider, and incline thine eare: forget thine owne people, and thy fathers house.  
 11 So shall the King haue pleasure in thy beauty: for he is thy Lord, and reuerence thou him.  
 12 And the daughters of Tyrus, with the rich of the people, shall do homage before thy face with presents.  
 13 The kings daughter is all glorious within: her clothing is of broidred gold.  
 14 She shall bee brought vnto the King in rayment of needle worke: the virgins that do follow after her, & her companions shall be brought vnto thee.  
 15 With ioy and gladnesse shall they be brought, and shall enter into the Kings palaces.  
 16 In stead of thy fathers shall thy children be: thou shalt make them Princes thorow al the earth.  
 10 O daughter take good heed, incline and giue good eare: Thou must forget thy kindred, all, and fathers house most deare.  
 11 Then shall the King desire thy beauty faire and trim: For why, he is the Lord thy God, and thou must worship him.  
 12 The daughters then of Tyre, with gifts full rich to see: And all the wealthy of the land shall make their sute to thee.  
 13 The daughter of the King is glorious to behold: Within her closet she doth sit, all deckt with beaten gold.  
 14 In robes well wrought with needle and many a pleasant thing: (worke With virgins faire on her to waite, she commeth to the King.  
 15 Thus are they brought with ioy, and mirth on euery side, Into the Palace of the King, and there they doe abide.  
 16 In stead of parents left, (O Queene the chance so stands) Thou shalt haue sons whom thou maist see as Princes in all lands.

PSALME XLVI.

113

17 Wherefore thy holy Name  
all ages shall record:  
The people shall giue thanks to thee,  
for euermore, O Lord.

PSAL. XLVI. I. H.

17 I will make thy  
Name to be remem-  
bred thorow all ge-  
nerations: therefore  
shal the people giue  
thanks vnto thee  
world without end.

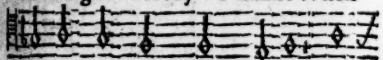


He Lord is our defence and aide,

GOD is our hope  
and strength, and  
helpe in troubles,  
ready to be found.



the strength whereby we stand: When



we with woe were much dismayd, wee



found his help at hand.

2 Though th' earth remoue we wil not fear,  
though hils so high and steepe  
Be thrust and hurled here and there,  
within the sea so deepe.

2 Therefore will not  
we feare though the  
earth be moued, and  
though the moun-  
taines fall into the  
midit of the sea.

3 No, though the waues doe rage so sore,  
that all the bankes it spils:  
And though it ouerflow the shore,  
and bear downe mighty hils.

3 Though the wa-  
ters thereof rage and  
be troubled, and the  
mountaines shake at  
the surges of the  
faine, Selah.

4 Yet one faire flood doth send abroad  
his pleasant streames apace:

4 Yet there is a ri-  
uer, whose streames  
shall make glad the

H

To



Citie of God: euen  
the Sanctuary is the  
Tabernacles of the  
most High.

5 God is in the  
midst of it: therefore  
shall it not be moou-  
ed, God shall help  
it very early.

6 When the nati-  
ons raged, and the  
kingdoms were mo-  
ued, God thundred  
& the earth melted.

The Lord of  
hosts is with vs: the  
God of Iacob is our  
refuge, Selah.

8 Come, and be-  
hold the workes of  
the Lord; what de-  
solations hee hath  
made in the earth.

9 Hee maketh wars  
to cease vnto the  
ends of the world,  
hee breaketh the  
bow, and curteth the  
speare, and burneth  
the chariots with  
fire.

10 Be still and know  
that I am God: I  
will bee exalted a-  
mong the heathen,  
and I will bee exal-  
ted in the earth.

11 The Lord of  
hosts is with vs: the

To fresh the Citie of our God,  
and wash his holy place:

5 In midst of her the Lord doth dwell,  
she can no whit decay:  
All things against her that rebell,  
the Lord will truly slay.

6 The heathen folke, the kingdomes feare,  
the people make a noise:  
The earth doth melt and not appeare,  
when God puts forth his voyce.

7 The Lord of hosts doth take our part,  
to vs he hath an eie:  
Our hope of health with all our heart  
on Iacobs God doth lie:

8 Come heare and see with minde and  
the working of our God: (thought,  
What wonders he himselfe hath wrought  
in all the world abroad.

9 By him all warres are hushed and gone,  
which countries did conspire:  
Their bowes he brake & speares each one,  
their charrets burnt with fire.

10 Leau off therefore, saith he, and know  
I am a God most stout:  
Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hosts doth vs defend,  
he is our strength and tower:

PSALME XLVII. 115

On Jacobs God doe we depend,  
and on his mighty power.

God of Iacob is our  
refuge. Selah.

PSAL. XLVII. I.H.

**Y** E people all with one accord,

clap hands and eke reioyce : Bee glad

And sing vnto the Lord, with sweet and

pleasant voyce. 2 For high the Lord

and dreadfull is, with wonders manifold,

A mighty God hee is truly, in all the

earth extold.

All people clap  
your hands:  
sing loud vnto God  
with a ioyful voyce.

2 For the Lord is  
high and terrible, a  
great King ouer all  
the earth.

116 PSALME XLVII.

3 He hath subdued  
the people vnder vs,  
and the Nations vn-  
der our feete.

4 Hee hath chosen  
our inheritance for  
vs: euen the glory  
of Iacob whom hee  
loued. Selah.

5 God is gone vp  
with triumph, euen  
the Lord with the  
sound of the trumpet.

6 Sing prayles to  
God, sing prayles:  
sing praises vnto our  
king, sing praises.

7 For God is the  
king of all the earth:  
sing praises euery  
one that hath vnder-  
standing.

8 God raigueneth  
ouer the heathen:  
God sitteth vpon his  
holy throne.

9 The Princes of  
the people are ga-  
thered vnto the peo-  
ple of the God of  
Abraham: for the  
shields of the world  
belong to God: he  
is greatly to be ex-  
alted.

3 The people shall he make to be  
vnto our bondage thrall:

And vnderneath our feete he shall  
the Nations make to fall.

4 For vs the heritage he chose,  
which we possesse alone:  
The flourishing worship of Iacob.  
his welbeloued one.

5 Our God ascended vp on hie,  
with ioy and pleasant noise:

The Lord goeth vp about the skie  
with trumpets royall voice.

6 Sing praises vnto God, sing praise,  
sing praises to our King:

7 For God is King of all the earth,  
all skilfull praises sing.

8 God on the heathen raigueneth, and sits  
vpon his holy throne:

The Princes of the people haue  
them ioyned euery one

9 To Abrahams people: for our God  
which is exalted hie,

As with a buckler doth defend  
the earth continually.

PSAL. XLVIII. I. H.

*Sing this as the 21. Psalm.*

Great is the Lord  
& greatly to be  
praised in the city of

Great is the Lord, and with great praise  
to be aduanced still:

Within

Within the citie of our God,  
vpon his holy hill.

1 Mount Sion is a pleasant place,  
it gladdeth all the land:

The citie of the mightie King  
on her North side doth stand.

2 Within the palaces thereof  
God is a refuge knowne:

4 For loe, the Kings are gathered, and  
together they are gone.

5 But when they did behold it so,  
they wondred, and they were  
Astonied much, and suddenly  
were driuen backe with feare.

6 Great terrours there on them did fall,  
for very woe they cry,  
As doth a woman when she shall  
goe trauell by and by.

7 As thou with Easterne winde the ships,  
vpon the sea doest breake:  
So they were stroyd, and euen as  
we heard our fathers speake:

8 So in the citie of the Lord  
we saw as it was told:

Yea in the citie which our God  
for euer will vphold.

9 O Lord we waite and do attend  
on thy good help and grace:

H 3

our God, euen vpon  
his holy mountaine.

2 Mount Sion lying  
Northward, is faire  
in situation: it is  
the ioy of the whole  
earth, and the city of  
the great King.

3 In the palaces  
thereof GOD is  
known for a refuge.

4 For loe, the Kings  
were gathered, and  
went together.

5 When they saw  
it, they marvelled,  
they were astonied,  
and suddenly driuen  
backe.

6 Feare came there  
vpon them, and sor-  
row, as vpon a wo-  
man in trauell.

7 As with an East-  
winde thou breakest  
the shippes of Tar-  
shish, so were they  
destroyed.

8 As we haue heard  
so haue we seene in  
the citie of the Lord  
of hosts, in the citie  
of our God: God  
will stablish it for  
euer. Selah.

9 We wait for thy  
louing kindnesse, O

For

For which we doe all times attend  
within thy holy place.

God in the midst of  
thy Temple.

10 O GOD, according vnto thy name, so is thy praise vnto the worlds end: thy right hand is full of righteousness.

11 Let mount Sion reioyce, and the daughters of Iudah be glad, because of thy iudgements.

12 Compasse about Sion, and goe round about it, and tel the towers thereof.

13 Marke well the wall therof: behold her towers, that ye may tell your posterity.

10 O Lord, according to thy Name for euer is thy praise:

And thy right hand, O Lord, is full of righteousness alwaies.

11 Let for thy iudgements, Sion Mount fulfilled be with ioyes:

And eke, of Iuda grant (O Lord) the daughters to reioyce.

12 Go walke about all Sion hill, yea, round about her goe:

And tell the towers that thereupon are builded on a row.

13 And marke ye well her bulwarkes all, behold her towers there:

That ye may tell thereof to them that after shall be here.

14 For this God is our God, our God for euermore is he:

Yea, and vnto the death also our guider shall he be.

14 For this God is our God for euer and euer: he shall be our guide vnto the death.

PSAL. XLIX. T. 3.

*Sing this as the 46. Psalme.*

H EARE this all ye people, giue eare all ye that dwell in the world.

2 As well low as high, both rich and poore.

AL people hearken and giue eare to that that I shall tell,

2 Both high and low, both rich and poore, that in the world doe dwell.

1 For why, my mouth shall make discourse  
of many things right wise :  
In vnderstanding shall my heart  
his study exercise.

4 I will incline mine eare to know  
the parables so darke :  
And open all my doubtfull speech,  
in meeter on my harpe.

5 Why should I feare afflictions,  
or any carefull toile ?  
Or else my foes which at my heeles  
are prest my life to spoile ?

6 For as for such as riches haue,  
wherein their trust is most :  
And they which of their treasures great  
themselues do brag and boast :

7 There is not one of them that can  
his brothers death redeeme :  
Or that can giue a price to God  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attaine :

9 Or that he might his life prolong,  
or not in graue remaine.

10 They see wise men as well as fooles  
subiect vnto deaths bands :

And being dead, strangers possesse  
their goods, their rents, their lands.

H 4

11 Their

3 My mouth shall  
speake of wisdom,  
and the meditation  
of mine heart is of  
knowledge.

4 I will incline  
mine eare to a para-  
ble, and utter my  
grave matter vpon  
the harp.

5 Wherefore should  
I feare in the euill  
daies, when iniqui-  
ty shall compasse me  
about ; as at mine  
heelles ?

6 They trust in  
their goods, and  
boast themselues in  
the multitude of  
their riches.

7 Yet a man can by  
no means redeeme  
his brother : he can-  
not giue his ransom  
to God.

8 (So precious is  
the redemption of  
their soules, and the  
continuance for e-  
uer.)

9 That he may liue  
still for euer, and not  
see the graue.

10 For he seeth that  
wise men dye, and  
also that the igno-  
rant and foolish pe-  
rish, and leaue their  
riches for others.

11 Yea, they thinke  
their houses & their  
habitation shal con-  
tinue for euer, euen  
from generation to  
generation, and call  
their lands by their  
names.

12 But man shal not  
continue in honour:  
he is like the beasts  
that die,

13 This their way  
uttereth their foo-  
lishnesse: yet their  
posterity delight in  
their talke. Selah.

14 Like sheepe they  
lye in graue: death  
denoureth them, and  
the righteous shall  
haue dominion over  
them in the morn-  
ing, for their beauty  
shail consume, when  
they shall goe from  
their house to the  
graue.

15 But God shall de-  
liuer my soule from  
the power of the  
graue: for hee will  
receiue me.

16 Bee not thou  
afraid when one is  
made rich, and when  
the glory of his  
house is increased,

11 Their care is to build houses faire,  
and so determine sure  
To make their name right great in earth  
for euer to endure.

12 Yet shall no man alwaies enioy  
high honour, wealth and rest:  
But shall at length taste of deaths cup,  
as well as the brute beast.

*The second part.*

13 And though they try their foolish  
to be most lewd and vaine: (thoughts  
Their children yet approue their talke,  
and in like sinne remaine.

14 As sheepe vnto the fold are brought,  
so shall they into graue:  
Death shall them eate, and in that day  
the iust shall Lordship haue.

Their image and their royall port  
shall fade and quite decay,  
When as from house to pit they passe,  
with woe and well away.

15 But God will surely preserue me  
from death and endlesse paine:  
Because he will of his good grace  
my soule receiue againe.

16 If any man waxe wondrous rich,  
feare not I say therefore:  
Although the glory of his house  
increaseth more and more.

17 For when he dieth, of all these things  
nothing shall he receiue :

His glorie will not follow him,  
his pompe will take her leane:

18 Yet in this life he takes himselfe  
the happiest vnder Sunne :

And others likewise flatter him,  
saying all is well done.

19 And presuppose he liue as long  
as did his fathers old,

Yet must he needs at length giue place,  
and be brought to death's fold.

20 Thus man to honour God hath call'd,  
yet doth he not consider :

But like brute beasts so doth he liue,  
which turne to dust and powder.

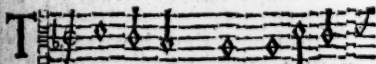
17 For he shal take  
nothing away when  
he dyeth, neyther  
shall his pompe de-  
scend after him.

18 For while hee li-  
ueth, hee reioyces  
himselfe : and men  
will praise thee whē  
thou makest much  
of thy selfe.

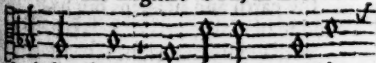
19 He shall enter in-  
to the generation of  
his fathers, and they  
shall not liue for e-  
uer.

20 Man is in honor  
and vnderstandeth  
not : he is like to  
beasts that perish.

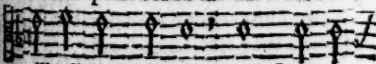
## PSAL. L. W.W.



He mightie God, th'Eternall



hath thus spoke : And all the world hee



will call and promoke, euen from the

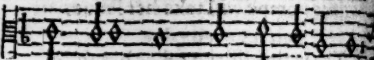
East

The God of gods,  
euen the Lord  
hath spoken, and cal-  
led the earth from  
the rising vp of the  
Sun, vnto the going  
downe thereof.





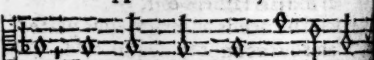
East and so forth to the West. From



toward Sion, which place him liketh best,



God will appeare in beauty most excel-



lent: our God will come before that



long time be spent.

2 Out of Sion which  
is the perfection of  
beauty, hath God  
shined,

3 Our God shall  
come, and shall not  
keepe silence: a fire  
shall deuoure before  
him, and a mightie  
tempest shal be mo-  
ued round about  
him.

4 He shall call the  
heauens above, and  
the earth to iudge  
his people.

5 Gather my Saints  
together vnto me,  
those that make a  
covenant with mee  
with sacrifices.

3 Deuouring fire  
shall goe before his face:

A great tempest  
shall round about him trace.

4 Then shall he call  
the earth and heauens bright,  
To iudge his folke  
with equity and right:

5 Saying, goe too,  
and now my Saints assemble:  
My past they keepe,  
their gifts doe not dissemble.

The heauens shall  
 declare his righteousnesse :  
 For God is iudge  
 of all things more and lesse.  
 Heare my people,  
 for I will now reueale :  
 Lift Israel,  
 I will thee nought conceale :  
 Thy God, thy God,  
 am I, and will not blame thee,  
 For giuing not  
 all manner offerings to me.  
 I haue no need  
 to take of thee at all,  
 Goats of thy fold,  
 or calfe out of thy stall :  
 For all the beasts  
 are mine within the woods :  
 On thousand hills  
 cattell are mine owne goods.  
 I know for mine  
 all birds that are on mountaines :  
 All beasts are mine  
 which haunt the fields and fountaines.  
 Hungry if I were,  
 I would not thee it tell :  
 For all is mine  
 that in the earth doth dwell.  
 I Eate I the flesh  
 of great Bulls or Bullocks :

6 And the heauens  
 shall declare his  
 righteousnesse : for  
 God is iudge him-  
 selfe, Selah.

7 Heare, O my peo-  
 ple, and I will speak,  
 heare, O Israel, and  
 I will testifie vnto  
 thee, for I am God,  
 euen thy God.

8 I will not reproc  
 thee for thy sacrific-  
 es, or thy burnt of-  
 frings, that haue not  
 bene continually  
 before me.

9 I will take no  
 bullock out of thine  
 house, nor goats out  
 of thy fold.

10 For all beasts of  
 the Forrest are mine,  
 and all the beasts on  
 a thousand moun-  
 taines.

11 I know all the  
 fowles on the mou-  
 taines, and the wilde  
 beasts of the felde  
 are mine.

12 If I bee hungry,  
 I will not tell thee :  
 for the world is  
 mine, and all that  
 therein is.

13 Will I eate the  
 flesh of Bulls, or

Or

drinke the bloud of  
goats? Or drinke the bloud  
of goats and of the flocke :

14 Offer vnto God  
praise, and pay thy  
vowes vnto the most  
High. 14 Offer to God  
praise and hearty thanksgiuing,  
And pay thy vowes  
vnto God euerliuing.

15 And call vpon  
mee in the day of  
trouble: so will I de-  
liver thee, and thou  
shalt glorifie me. 15 Call vpon me  
when troubled thou shalt be :  
Then will I helpe,  
and thou shalt honour me.

16 But vnto the  
wicked saide God,  
What hast thou to  
doe to declare mine  
ordinances, that  
thou shouldest take  
my couenant in thy  
mouth? 16 To the wicked  
thus saith th' eternall God :  
Why doest thou preach  
my lawes and hefts abroad.

17 Seeing thou hast  
them with thy mouth abused,  
And hat'st to be  
by discipline reformed : 17 Seeing thou hast  
them with thy mouth abused,  
And hat'st to be  
by discipline reformed :

18 For when 'thou  
steest a theefe, thou  
runnest with him,  
and thou art parta-  
ker with the adulte-  
ress. My words, I say,  
thou doest reiect and hate :

18 If that thou see  
a theefe, as with thy mate  
Thou runn'st with him.  
and so your prey do seeke,  
And art all one  
with bauds and ruffians eke,

19 Thou giuest thy  
mouth to euill, and  
with thy tongue  
thou forgettest deceit, 19 Thou giuest thy selfe  
to backbite and to slander,  
And how thy tongue  
deceiues, it is a wonder.

PSALME LI.

125

10 Thou sittest musing  
thy brother how to blame,  
And how to put  
thy mothers sonne to shame.  
21 These things thou didst,  
and whil' st I held my tongue,  
Thou didst me iudge  
(because I staid so long )  
Like to thy selfe :  
yet though I keepe long silence,  
Once shalt thou feelee  
of thy wrongs iust recompence.

22 Consider this  
ye that forget the Lord,  
And feare not when  
he threatneth with his word :  
Left without helpe  
I spoile you as a prey.  
23 But he that thankes  
offereth, praiseth me aye,  
Saith the Lord God :  
and he that walketh this trace,  
I will him teach  
Gods sauing health to embrace.

20 Thou sittest, and  
speakest against thy  
brother, and slanderest  
thy mothers son.

21 These things hast  
thou done, & I held  
my tongue : there-  
fore thou thoughtest  
that I was like thee:  
But I will reprove  
thee, and set them in  
order before thee,

22 O consider this  
ye that forget God,  
lest I teare you in  
peeces, and there be  
none that can deli-  
uer you.

23 He that offereth  
praise, shall glorifie  
me: and to him that  
disposeth his way a-  
right, wil I shew the  
saluation of God.

PSALME LI. W.W.

O

uing kindnesse : according to the multitude of thy compassions put away mine iniquities.

and now with speed some pittie take :

My finnes deface, my faults redresse,

good Lord, for thy great mercies sake.

2. Wash mee thoroughly from mine iniquity, and cleanse me from my sinne.

Wash mee, O Lord, and make mee

cleane, from this vniust and sinfull act :

And purifie yet once againe, my hainous

crime and bloody fact.

3. For I know mine iniquities, and my sinne is alway before me.

3 Remorse and sorrow doe constraîne Me to acknowledge mine excessse : My sinne, alas, doth still remaine Before my face without release.

For thee alone I haue offended,  
Committing euill in thy sight.  
And if I were therefore condemned,  
Yet were thy iudgements iust and right.

It is too manifest, alas,  
That first I was conceiued in sinne :  
Yea of my mother so borne was,  
And yet vile wretch remaine therein.  
Also behold, Lord thou doest loue  
The inward truth of a pure heart :  
Therefore thy wisdom from above  
Thou hast reueal'd me to conuert.

If thou with Hysop purge this blot,  
I shall be cleaner then the glasse :  
And if thou wash away my spot,  
The snow in whitenesse shall I passe.  
Therefore ( Lord ) such ioy me send,  
That inwardly I may finde grace,  
And that my strength may now amend,  
Which thou hast swag'd for my trespasse.

Turne backe thy face and frowning ire,  
( For I haue felt enough thy hand )  
And purge my sinnes I thee desire,  
Which do in number passe the sand.  
Make new my heart within my brest,  
And frame it to thy holy will :  
Thy constant spirit in me let rest,  
Which may these raging enemies kill.

The

4 Against thee, a-  
gainst thee onely  
hane I sinned, and  
done euill in thy  
sight, that thou may-  
est be iust whē thou  
speakest, and pure  
when thou iudgest.

5 Behold, I was  
borne in iniquitie,  
and in sinne hath my  
mother conceiued  
me.

6 Behold, thou lo-  
nest truth in the in-  
ward affectione  
therefore hast thou  
taught me wisdom  
in the secret of mine  
heart.

7 Purge me with  
Hysop and I shall be  
cleane: wash me, and  
I shall bee whiter  
than snow.

8 Make me to heare  
ioy and gladnesse,  
that the bones  
which thou hast  
broken may reioice.

9 Hide thy face frō  
my sinnes, and put  
away all mine ini-  
quities.

10 Create in mee a  
cleane heart, O God,  
& renue a right spi-  
rit within me.

*The second part.*

- 11 Cast mee not away from thy presence, and take not thy holy Spirit from me.
- 12 Restore to mee the ioy of thy saluation, and stablish me with thy free spirit.
- 13 Then shal I teach thy waies vnto the wicked, and sinners shall bee conuerted vnto thee.
- 14 Deliuer me from blood, O God, which art the God of my saluation, and my tongue shal sing ioyfully of thy righteousness.
- 15 Open thou my lips, O Lord, and my mouth shall shewe forth thy praise.
- 16 For thou desirest no sacrifice, though I would giue it: thou delightest not in burnt offerings.
- 17 The sacrifices of God are a contrite spirit: a contrite and a broken heart, O God, thou wilt not despise.
- 11 Cast me not, Lord, out from thy face, But speedily my torments end: Take not from me thy spirit of grace, Which may from dangers me defend.
- 12 Restore me to those ioyes againe, Which I was wont in thee to finde: And let me thy free spirit attaine, Which vnto thee may stirre my minde.
- 13 Thus when I shall thy mercies know, I shall instruct others therein: And men that are likewise brought low, By mine example shall flie sinne.
- 14 O God that of my health art Lord, Forgiue me this my bloudy vice: My heart and tongue shall then accord, To sing thy mercies and iustice.
- 15 Touch thou my lips, my tongue vntie, O Lord, which art the onely key: And then my mouth shall testifie Thy wondrous works and praise alway.
- 16 And as for outward sacrifice, I would haue offered many one: But thou esteem'st them of no price, And therein pleasure tak'st thou none.
- 17 The heauy heart, the minde oppress, O Lord, thou neuer dost reiect: And to speake truth, it is the best, And of all sacrifice th' effect.

Lord vnto Sion turne thy face,  
 Powre out thy mercies on thine hill:  
 And on Ierusalem thy grace,  
 Build vp the wals, and loue it still.

Thou shalt accept then our offerings,  
 Of peace and righteousnesse, I say:  
 Yea Calues and many other things,  
 Vpon thine altar will we lay.

*Another of the same by T. N.*

*Sing this as the Lamentations.*

HAue mercy on me God, after  
 thy great abundant grace:  
 After thy mercies multitude,  
 doe thou my sinnes deface.  
 2 Yea wash me more from mine offence,  
 and cleanse me from my sinne:  
 For I doe know my faules, and still  
 my sinnes are in mine eie.

3 Against thee, thee alone, I haue  
 offended in this case:  
 And euill haue I done before  
 the presence of thy face.

4 That in the things that thou doest say,  
 vpright thou maist be true:  
 And eke in iudging that the doome  
 may passe vpon thy side.

5 Behold, in wickednesse my kinde,  
 and shape I did receiue:

18 Bee fauourable  
 vnto Sion for thy  
 good pleasure, build  
 the wals of Ierusa-  
 lem.

19 Then shalt thou  
 accept the sacrifici-  
 ces of righteousnes,  
 euen the burnt offer-  
 ring and oblation:  
 then shall they offer  
 Calues vpon thine  
 Altar.



And loe, my sinfull mother eke  
in sinne did me conceiue.

6 But loe, the truth of inward parts  
is pleasant vnto thee :

And secrets of thy wisdom thou  
reuealed hast to mee.

7 With Isope (Lord) besprinkle me,  
I shall be cleansed so :

Yea, wash thou me, and so I shall  
be whiter then the snow.

8 Of ioy and gladnesse make thou me  
to heare the pleasant voice :

That so the brused bones which thou  
hast broken may reioyce.

9 From the beholding of my finnes  
Lord turne away thy face :

And all my deeds of wickednesse  
do vtterly deface.

10 O God create in me a heart  
vnspotted in thy sight :

And eke within my bowels (Lord)  
renew a stable spirit.

11 Ne cast me from thy sight, nor take  
thy holy spirit away :

The comfort of thy sauing health  
giue me againe I pray.

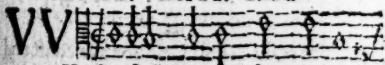
12 With thy free spirit establish me,  
and I shall teach therefore

Si moers thy waies, and wicked shall  
be turn'd vnto thy lore.

*The second part.*

- 13 O God that art God of my health,  
from bloud deliuer me :  
That praises of thy righteousness,  
my tongue may sing to thee.
- 14 My lips that yet fast closed be,  
doe thou O Lord vnclose :  
The praises of thy maiestie,  
my mouth shall so disclose.
- 15 I would haue offered sacrifice,  
if that had pleased thee :  
But pleased with burnt offering,  
I know thou wilt not be.
- 16 A troubled spirit is sacrifice,  
delightfull in Gods eies :  
A broken and a contrite heart,  
God thou wilt not despise.
- 17 In thy good will deale gently Lord  
to Sion, and withall  
Grant that of thy Ierusalem,  
vpreard may be the wall.
- 18 Burnt offerings, gifts, and sacrifice  
of iustice in that day  
Thou shalt accept, and Calues they shall  
vpon thine Altar lay.

PSAL. LXII. I. H.



Hy doest thou tyrant boast abroad,  
I 2 thy

Why boastest  
thou thy selfe

in thy wickednesse,  
o man of power the  
louing kindnesse of  
God endureth daily.

2 Thy tongue ima-  
gineth mischiefes, &  
is like a sharp razor,  
that cutteth deceit-  
fully.

3 Thou doest lo-  
ue ill more than  
good, and lies more  
then to speake the  
truth. Selah.

4 Thou louest all  
words that may de-  
stroy, oh deceitfull  
tongue.

5 So shall God de-  
stroy thee for ever,  
hee shall take thee

thy wicked works to praise : Doest thou

not know there is a God, whose mercies

last alwaies : Why doth thy minde yet

still deuise such wicked wiles to warpe :

Thy tongue vnttrue in forging lies, is like

a razor sharpe.

3 On mischiefes why setst thou thy minde  
and wilt not walke vp right :

Thou hast more lust false tales to finde,  
than bring the truth to light.

4 Thou doest delight in fraud and guile,  
in mischeefe, blood and wrong :

Thy lips haue learn'd the flattering stile,  
O false deceitfull tongue !

5 Therefore shall God for aye confound  
and plucke thee from thy place :

Thy seed root out from off the ground,  
and so shall thee deface.

6 The iust when they behold thy fall,  
with feare will praise the Lord:

And in reproach of thee withall,  
cry out with one accord:

7 Behold the man that would not take  
the Lord for his defence:

But of his goods his god did make,  
and trust his corrupt sense:

8 But I as oliue fresh and greene,  
shall spring and spread abroad:

For why, my trust all times hath beene  
vpon the liuing God.

9 For this therefore I will giue praise,  
to thee with heart and voice:

I will set forth thy Name alwaies,  
wherein thy Saints reioyce,

## PSAL. LIII. T. N.

*Sing this as the 44. Psalme.*

**T**He foolish man in that which he  
within his heart hath said,  
That there is any God at all  
hath vtterly denaid.

2 They are corrupt, and they also  
a haynous worke haue wrought:  
Amongst them all there is not one  
of good that worketh ought.

and plucke thee out  
of thy Tabernacle,  
and root thee out of  
the land of the li-  
uing. Selah.

6 The righteous al-  
so shall see it, and  
feare, and shall laugh  
at him, saying:

7 Behold the man  
that tooke not God  
for his strength, but  
trusted vnto the  
multitude of his ri-  
ches, and put his  
strength in his malice

8 But I shall be like  
a greene oliue tree  
in the house of God:  
for I trusted in the  
mercy of God for  
euer and euer.

9 I will alway praise  
thee, for that thou  
hast done this, and  
I will hope in thy  
Name because it is  
good before thy  
Saints.

**T**He foole hath  
saide in his heart,  
There is no God.

2 They have cor-  
rupted and done a  
bominable wicked-  
nesse: there is none  
that doth good.

3 God looked down  
from heauen vpon  
the children of men,  
to see if there were  
any that would vn-  
derstand and seeke  
God.

4 Every one is gone  
backe, they are alto-  
gether corrupt, there  
is none that doeth  
good, no not one.

5 Do not the wor-  
kers of iniquitie  
know that they eate  
vp my people as  
they eat bread? they  
call not vpon God.

6 There they were  
afraid for feare,  
where no feare was.

3 The Lord lookt downe on sons of men,  
from heauen all abroad :

To see if any were that would  
be wise and seeke for God.

4 They are all gone out of the way,  
they are corrupted all :

There is not one doth any good,  
there is not one at all.

5 Doe not all wicked workers know,  
that they doe feed vpon

My people as they feed on bread:  
the Lord they call not on.

6 Euen there they were afraid and stood  
with trembling all dismaid :

Whereas there was no cause at all,  
why they should be afraid.

7 For God hath  
scattered the bones  
of him that besieged  
thee, thou hast put  
them to confusion,  
because God hath  
cast them off.

8 O giue saluation  
vnto Israel out of  
Zion.

7 For God his bones that thee besieged,  
hath scattered all abroad :

Thou hast confounded them, for they  
reiected are of God.

8 O Lord, giue thou thy people health,  
and thou, O Lord, fulfill

Thy promise made to Israel,  
from out of Sion hill.

9 When God tur-  
neth the captivity of  
his people, then Ia-  
cob shall reioyce and  
Israel shall be glad.

9 When God his people shall restore,  
that carst were captiue led :

Then Iacob shall therein reioyce,  
and Israel shall be glad.

*Sing this at the 46. Psalme.*

**G**od saue me for thy holy Name,  
and for thy goodnesse sake :  
Vnto the strength (Lord) of the same,  
I doe my cause betake.

2 **R**egard, O Lord, and giue an eare  
to me when I do pray :  
Bow downe thy selfe to me, and heare  
the words that I doe say.

3 **F**or strangers vp against me rise,  
and tyrants vex me still :  
Which haue not God before their eies,  
they seeke my soule to spill.

4 **B**ut loe, my God doth giue me aide,  
the Lord is straight at hand :  
With them by whom my soule is staid,  
the Lord doth euer stand.

5 **W**ith plagues repay againe all those  
for me that lie in wait :  
And in thy truth destroy my foes  
with their owne snare and bait.

6 **A**n offering of free heart and will  
then I to thee shall make :  
And praise thy Name, for therein still  
great comfort I doe take.

7 **O** Lord, at length do set me free  
from them that craft conspire :  
And now mine eie with ioy doth see  
on them my hearts desire.

**S**Aue mee, O God  
by thy name, & by  
thy power iudge me

2 **O** God heare my  
prayer : hearken vnto  
the words of my  
mouth.

3 **F**or strangers are  
risen vp against me,  
and tyrants seek my  
soule: they haue not  
set God before them  
Salah.

4 **B**ehold, God is  
mine helper : the  
Lord is with them  
that vphold my  
soule.

5 **H**ee shall reward  
euill vnto mine ene-  
mies : oh! cut them  
off in thy truth.

6 **T**hen will I sacr-  
fice freely vnto thee,  
I will praise thy  
name, O Lord, be-  
cause it is good.

7 **F**or he hath deli-  
uered mee out of al  
trouble, & mine eye  
hath seene my desire  
vpon mine enemies.

*Sing this as the 35. Psalme.*

**H**eare my prayer  
**O** God, and hide  
 not thy selfe from  
 my supplication.

**2** Hearken vnto me;  
 and answere mee: I  
 mourne in my pray-  
 er, & make a noyse.

**3** For the voyce of  
 the enemy, and for  
 the vexation of the  
 wicked.

**4** Because they haue  
 brought iniquity  
 vpon me, & furiously  
 hate me.

**5** Mine heart trem-  
 bled within mee, &  
 the terrors of death  
 are fallen vpon me.

**6** Feare and trem-  
 bling are come vp-  
 on me, and an horri-  
 ble feare hath coue-  
 red me.

**7** And I said: Oh  
 that I had wings  
 like a dove: then  
 would I flye away,  
 and rest.

**O** God, giue eare, and doe apply  
 to heare me when I pray:  
 And when to thee I call and cry,  
 hide not thy selfe away.

**2** Take heed to me, grant my request,  
 and answere me againe:  
 With plaints I pray full sore opprest,  
 great griefe doth me constraîne.

**3** Because my foes with threats and cries,  
 oppresse me through despite:  
 And so the wicked sort likewise  
 to vex me haue delight.

**4** For they in counsell doe conspire,  
 to charge me with some ill:  
 So in their hastie wrath and ire  
 they doe pursue me still.

**5** My heart doth faint for want of breath,  
 it panteth in my breast:  
 The terrors and the dread of death  
 doe worke me much virest.

**6** Such dreadfull feare on me doth fall,  
 that I therefore do quake:  
 Such horror whelmeth me withall,  
 that I no shift can make.

**7** But I did say, who will giue me  
 the swift and pleasant wings  
 Of some faire Doves then would I flee,  
 and rest me from these things.

1 I would then I would go farre away,  
to flee I would not ceasse:  
And I would hide my selfe, and stay  
in some great wildernesse.

9 I would be gone in all the haste,  
and not abide behinde:  
That I were quit and ouer-past  
these blasts of boistrous winde.  
to Diuide them, Lord, and from them pull  
their diuellish double tongue:  
For I haue spide their Citie full  
of rapine, strife, and wrong.

11 Which things both night and day  
do close her as a wall: (throughout  
In midst of her is mischief eke stont,  
and sorrow eke withall.

12 Her inward parts are wicked plaine,  
her deeds are much too vile:  
And in her streets there doth remaine  
all craftie fraud and guile.

*The second part.*

13 If that my foes did seeke my shame,  
I might it well abide:  
From open enemies checke and blame  
some where I could me hide.

14 But thou that wast my fellow deare,  
which friendship didst pretend:  
And didst my secret counsell heare,  
as my familiar friend.

8 Behold I would  
take my flight farre  
off, and lodge in the  
wildernesse.

9 I would make  
haste for my deliue-  
rance from the stor-  
my winde and tem-  
pest.

10 Destroy, O Lord,  
and diuide their  
tongues: for haue  
seene craftie and  
strife in the Citie.

11 Day and night  
they go about it, vp-  
on the walls thereof:  
both iniquity and  
mischief are in the  
middest of it.

12 Wickednesse is  
in the midst thereof,  
deceit and guile de-  
part not from her  
streets.

13 Surely mine ene-  
my did not defame  
mee: for I could  
haue borne it: nei-  
ther did mine ad-  
uersary exalt him-  
selfe against me: for  
I would haue hidde  
me from him.

14 But it was thou,  
O man, euen my  
companion, my giuld  
and my familiar.

15 With



- 13 Which delighted in consulting together, and went into the house of God as companions.
- 14 Let death seize vpon them: let them go downe quick into the grane, for wickednesse is in their dwellings, euen in the mids of them.
- 17 But I will call vnto God, and the Lord will save me.
- 18 Euening & morning, and at noone will I pray, and make a noyse, and he will heare my voyce.
- 19 He hath delivered my soule in peace from the barreil, that was against me: for many were with me.
- 2 God shall heare and afflict them: euen he that raigneth of old. *Selah.*
- 31 Because they haue no changes, therefore they feare not God.
- 25 Hee laid his hand vpon such as bee at
- 15 With whom I had delight to talke in secret and abroad: And we together oft did walke within the house of God.
- 16 Let death in haste vpon them fall, and send them quicke to hell: For mischiefc raigneth in their hall and parlour where they dwell.
- 17 But I vnto my God will cry, to him for help I flee: The Lord will heare me by and by, and he will succour me.
- 18 At morning, noone, and euening tide vnto the Lord I pray: When I so instantly haue cride, he doth not say me nay.
- 19 To peace he shall restore me yet, though warre be now at hand, Although the number be full great that would against me stand.
- 20 The Lord that first and last doth raigne, both now and euermore: Will heare when I to him complaine, and punish them full fore.
- 21 For sure there is no hope that they to turne will once accord: For why, they will not God obey nor yet do feare the Lord.
- 22 Vpon their friends they laid their hands which were in covenant knit:

Of friendship to neglect the bands,  
they passe or care no whit.

23 While they haue warre within their  
as butter are their words: (heart,

Although their words were smooth as oyle,  
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:

For in no wise will he accord,  
the iust in thrall to see.

25 But God shall cast them deep in pit,  
that thirst for bloud alwaies:

He will no guilefull man permit,  
to liue out halfe his daies.

26 Though such be quite destroid & gone,  
in thee (O Lord) I trust:

I shall depend thy grace vpon,  
with all my heart and lust.

peace with him, and  
hee brake his cove-  
nant.

23 The words of his  
mouth were softer  
than butter, yet war-  
was in his heart: his  
words were more  
gentle than oyle, yet  
they were swords.

24 Cast thy burden  
vpon the Lord, & he  
shall nourish thee, he  
will not suffer the  
righteous to fall for-  
euer.

25 And thou O God,  
shalt bring them  
downe into the pit  
of corruption.

26 The bloody and  
deceitfull men shall  
not liue halfe their  
dayes: but I will  
trust in thee.

PSAL. LVI. I. H.

*Sing this as the Lamentation.*

**H**Aue mercy Lord on me I pray,  
for man would me deuoure:

He fighteth with me day by day,  
and troubleth me each houre.

1 Mine enemies daily enterprife,  
to swallow me out-right:

To fight against me many rise,  
O thou most high of might.

**B** Mercifull vnto  
mee, O God, for  
man would swallow  
me vp: he fighteth  
continually & vex-  
eth me.

2 Mine enemies  
would daily swallow  
mee vp, for many  
fight against mee, O  
thou most High.

3 When

3 When I was a  
fraid I trusted in  
thee.

4 I will reioyce in  
God, because of his  
word, I trust in God  
and will not feare  
what flesh can doe  
vnto me.

5 Mine owne words  
greene me daily: all  
their thoughts are  
against me to doe me  
hurt.

6 They gather to-  
gether and keepe  
themselves close:  
they marke my steps  
because they waite  
for my toulle.

7 They thinke they  
shall escape by in-  
quittie. O God cast  
these people downe  
in thine anger.

8 Thou hast coun-  
ted my wandrings:  
put my teares in thy  
bottle: are they not  
in thy register?

9 When I cry, then  
mine enemies shall  
turne backe: this I  
know: for God is  
with me.

10 I will reioyce in

When they would make me most afraid  
with boasts and brags of pride:  
I trust in thee alone for aide,  
by thee I will abide.

4 Gods promise I doe mind and praise,  
O Lord, I sticke to thee:  
I doe not care at all assaies,  
what flesh can doe to me.

5 What things I either did or spake,  
they wrest them at their will:  
And all the counsell that they take,  
is how to worke me ill.

6 They all consent themselves to hide,  
close watch for me to lay:  
They spie my pathes, and snares haue tide,  
to take my life away.

7 Shall they thus scape on mischiefes set?  
thou God on them wilt frowne:  
For in his wrath he doth now let  
to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,  
and on my teares dost looke:  
Reserue them in a glasse by thee,  
and write them in thy booke.

9 When I doe call vpon thy Name,  
my foes away doe start:  
I well perceiue it by the same,  
that God doth take my part.

10 I glory in the word of God,  
to praise it I accord:

With ioy will I declare abroad  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I afore began :

The Lord he is my strength and stay,  
I doe not care for man.

12 I will performe with heart so free  
to God my vowes alwaies :

And I (O Lord) all times to thee  
will offer thanks and praise.

13 My soule from death thou doest defend  
and keepst my feet vpright :  
That I before thee may ascend,  
with such as liue in light.

## PSAL. LVII. I. H.

*Sing this as the 44. Psalme.*

**T**Ake pittie for thy promise sake,  
haue mercy Lord on me :

For why, my soule doth her betake  
vnto the helpe of thee.

2 Within the shadow of thy wings  
I set my selfe full fast,

Fill mischief, malice, and like things  
be gone and ouerpast.

3 I call vpon the God most high,  
to whom I sticke and stand :

I meane the God that will stand by  
the cause I haue in hand.

God because of his  
word: In the Lord  
will I reioyce, because  
of his word:

11 In God doe I  
trust: I will not bee  
afraid what man can  
doe vnto me.

12 Thy vowes are  
vpon mee, O God:  
I will render praises  
vnto thee.

13 For thou hast  
deliuered my soule  
from death, and also  
my feete from fal-  
ling: that I may  
wake before God in  
the light of the li-  
uing.

**H**Aue mercy vpon  
me, O God, haue  
mercy vpon me: for  
my soule trusteth in  
thee.

2 And in the sha-  
dow of thy wings  
will I trust, till these  
afflictions ouerpasse.

3 I will call vnto the  
most high God, euen  
to God that perfor-  
meth his promise to-  
ward me.

4 He will send from  
heauen, and saue me  
from the reproofe of  
him that would  
swallow me. Selah.  
God will send his  
mercy and his truth.  
5 My soule is among  
Lions: I lye among  
the children of men  
that are set on fire.

6 Whole teeth are  
speates & arrowes,  
and their tongue a  
sharpe sword.

7 Exalt thy selfe, O  
God above the hea-  
uen, & let thy glory  
be vpon all the  
earth.

8 They haue laid a  
net for my steps: my  
soule is pressed  
downe: they haue  
dugged a pit before  
me, and are fallen  
into the mids of it.  
Selah.

9 Mine heart is pre-  
pared, O God, mine  
heart is prepared, I  
will sing and giue  
praise.

10 Awake my toong  
awake viol & harp:  
I will awake early.

4 From heauen he hath sent his aid,  
to saue me from their spight:  
That to deuoure me haue assaid,  
his mercy, truth and might.

5 I leade my life with Lions fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fret like flames of fire.

6 Their teeth are speares & arrowes long,  
as sharpe as I haue seene,  
They wound & cut with their quick tongue  
like swords and weapons keene.

7 Set vp and shew thy selfe, O God,  
about the heauens bright:  
Exalt thy praise on earth abroad,  
thy maiestie and might.

8 They lay their net and doe prepare  
a priuie caue and pit:  
Wherein they thinke my soule to snare,  
but they are fallen in it.

9 My heart is set to laud the Lord,  
in him to ioy alwaies:  
My heart I say doth well accord,  
to sing his laud and praise.

10 Awake my ioy, awake I say,  
my Lute, my Harpe and string:  
For I my selfe before the day,  
will rise, reioyce and sing.

- 11 Among the people I will tell,  
the goodnesse of my God :  
And shew his praise that doth excell,  
in heathen lands abroad.
- 12 His mercy doth extend as farre,  
as heauens all are hie:  
His truth as hie as any starre,  
that shineth in the skie.
- 13 Set forth and shew thy selfe (O God)  
about the heauens bright :  
Extoll thy praise on earth abroad,  
thy maiestie and might.

PSAL. LVIII. I. H.

*Sing this as the 48. Psalme.*

- YE rulers that are put in trust,  
to iudge of wrong and right,  
Be all your iudgements true and iust,  
not knowing meed or might :
- 1 Nay in your hearts ye marke and muse,  
in mischief to consent :  
And where ye should true iustice vse,  
your hands to bribes are bent.
- 2 The wicked sort from their birth day,  
haue erred on this wise :  
And from their mothers wombe alway,  
haue vsed craft and lies.
- 4 In them the poison and the breath  
of Serpents doe appeare :  
Yea, like the adder that is deafe,  
and fast doth stop his eare.

11 I will praise thee  
O Lord, among the  
people, and I will  
sing vnto thee a-  
mong the nations.

12 For thy mercy is  
great vnto the hea-  
uens, and thy truth  
vnto the clouds.

13 Exalt thy selfe, O  
God, aboue the hea-  
uens, and let thy glo-  
ry bee vpon all the  
earth.

IS it true, O con-  
gregation, speak  
ye iustly? O sonnes  
of men, iudge ye vp-  
rightly?

2 Yea, rather ye ima-  
gine mischief in  
your heart: your  
hands execute cru-  
elty vpon the earth.

3 The wicked are  
strangers from the  
womb: euen from  
the belly haue they  
erred and speak lies.

4 Their poyson is  
euen like the poison  
of a serpent, like  
the deafe adder that  
stoppeth his eares,

5 Because

Which heareth  
not the voyce of the  
flauter, though he  
bee most expert in  
charming.

6 Breake their teeth  
O God in their  
mouths, breake the  
iawes of the young  
Lyons, O Lord.

7 Let them melt like  
the waters, let them  
passe away: when he  
shooteth his arowes  
let them be as bro-  
ken.

8 Let him consume  
like a snail that  
melteth, and like the  
vntimely fruit of a  
woman, that hath  
not seene the sunne.

9 As raw flesh be-  
fore your fire: so  
let him carry them  
away as with a  
whirlewinde in his  
wrath.

10 The righteous  
shall reioice when he  
seeth the vengeance,  
he shall wash his feet  
in the blood of the  
wicked.

11 And men shall  
say, Verily there is  
fruit for the righte-  
ous: doubtlesse there  
is a God that iudg-  
eth the earth.

5 Because he will not heare the voyce  
of one that charmeth well:

No though he were the chiefe of choice,  
and therein did excell.

6 O God breake thou their teeth & bones  
within their mouthes throughout:

The tuskes that in their great iaw bones,  
like Lions whelps hang out.

7 Let them consume away and waste,  
as water runs forth right:

The shafts that they doe shoothe in haste,  
let them be broke in flight.

8 As snailles doe waste within the shell,  
and vnto slime doe runne:

As one before his time that fell,  
and neuer saw the sunne.

9 Before the thornes that now are young  
to bushes big shall grow:

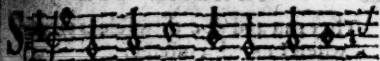
The stormes of anger waxing strong,  
shall take them ere they know.

10 The iust shall ioy, it doth them good  
that God doth vengeance take:

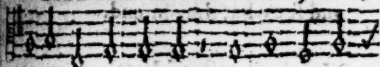
And they shall wash their feet in blood  
of them that him forsake.

11 Then shall the world shew forth and tell  
that good men haue reward:

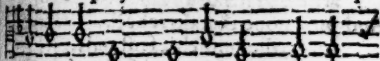
And that a God on earth doth dwell,  
that iustice doth regard.



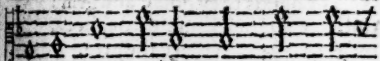
End aid and saue me from my foes,



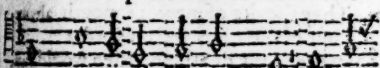
O Lord, I pray to thee: Defend & keep



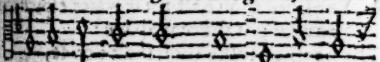
me from all those that rise and strue with



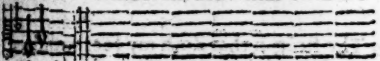
me, O Lord preserue mee from those



men, whose doings are not good, and set



me sure and safe from them that do thirst



after blood.

3 For loe they wait my soule to take,  
they rage against me still:  
Yea, for no fault that I did make,  
I neuer did them ill.

K

4 They

O My God, de-  
liuer mee from  
mine enemies: de-  
fend mee from them  
that rise vp against  
me.

2 Deliver me from  
the wicked doers,  
and saue mee from  
the bloody men.

3 For loe, they have  
layed waite for my  
soule: the mightie  
men are gathered  
against mee: not for  
mine offence, nor for  
my sinne, O Lord.



4. They runne and  
prepare themseloes  
without a fault on  
my part, arise there-  
fore to assist me, and  
behold.

1. Euen thou, O Lord  
God of hosts, & God  
of Israel, awake to  
visit all the heathen:  
and be not mercifull  
vnto all that trans-  
gresse maliciously.  
Selah.

6. They goe to & fro  
in the evening: they  
barke like dogs, and  
go about the city.

7. Behold, they brag  
in their talke, and  
swords are in their  
lips: for who, say  
they, doth heare?

8. But thou, O Lord,  
shalt haue them in  
derision, and thou  
shalt laugh at all the  
heathen.

9. He is strong: but  
I will waite vpon  
thee: for God is my  
defence.

10. My mercifull  
God will prevent  
me: God will let me  
see my desire vpon  
mine enemies.

4. They run and doe themselues prepare,  
when I no whit offend:

Arise and saue me from their snare,  
and see what they intend.

5. O Lord of hosts of Israel,  
arise and strike all lands:  
And pitie none that do rebell,  
and in their mischief stands.

6. At night they stirre and seeke about,  
as hounds they howle and grin:  
And all the citie cleane throughout,  
from place to place they rin.

7. They speake of me with mouth alway,  
but in their lips were swords:  
They greed my death, and then would say,  
that none doth heare our words.

8. But Lord thou hast their waies espied,  
and laught thereat apace:  
The heathen folke thou shalt deride,  
and mocke them to their face.

9. The strength that doth my foes withstand  
O Lord doth come from thee:  
My God he is my help at hand,  
a fort of fence to me.

10. The Lord to me doth shew his grace,  
in great abundance still:  
That I may see my foes in case,  
such as my heart doth will.

*The second pars.*

- 11 Destroy them not at once, O God,  
lest it from mind doe fall :  
But with thy strength driue them abroad,  
and so consume them all.
- 12 For their ill words & truthlesse tongue,  
confound them in their pride :  
Their wicked oathes with lies and wrong,  
let all the world deride.
- 13 Consume them in thy wrath, O Lord,  
that nought of them remaine :  
That men may know throughour the world  
that Iacobs God doth raigne.
- 14 Ateuening they retorne apace,  
as dogs they grin and cry :  
Throughout the streets in euery place,  
they run about and spy.
- 15 They seeke about for meat, I say,  
but let them not be fed :  
Nor finde an house wherein they may  
be bold to put their head.
- 16 But I will shew thy strength abroad,  
thy goodnesse I will praise :  
For thou art my defence and God  
at need in all assaies.
- 17 Thou art my strength, thou hast me staid  
O Lord, I sing to thee :

11 Slay them not,  
lest my people forget it : but scatter  
them abroad by thy  
power, and put them  
downe, O Lord, our  
shield.

12 For the sinne of  
their mouth, and the  
words of their lips :  
and let them bee ta-  
ken in their pride,  
euen for their per-  
inry, and lies that  
they speake.

13 Consume them  
in thy wrath, con-  
sume them that they  
be no more : and let  
the know that God  
ruleth in Iacob, euen  
vnto the ends of the  
world. Selah.

14 And in the eue-  
ning they shall goe  
to and fro, and bark  
like dogs, and goe a-  
bout the Citie.

15 They shall runne  
heere and there for  
meat : & sorely they  
shal not be satisfied,  
though they tarry  
all night.

16 But I will sing  
of thy power, & will  
praise thy mercy in  
the morning : for  
thou hast bene my

defence and refuge in the day of my trouble. 17 Vnto thee, O my strength  
will I sing : for God is my defence, and my mercifull God.

Thou art my fort, my fence and aide,  
a louing God to me.

## PSAL. LX. I. H.

*Sing this as the 54. Psalme:*

O God, thou hast  
cast vs out, thou  
hast scattered vs :  
thou hast bin angry :  
turne again vnto vs.  
2 Thou hast made  
the land to tremble,  
and hast made it to  
gape: heale the brei-  
ches thereof, for it is  
shaken.

3 Thou hast shew-  
ed thy people heauy  
things, thou hast  
made vs to drinke  
the wine of giddi-  
nesse.

4 But now thou  
hast giuen a banner  
to them that feare  
thee, that it may be  
displayed because of  
thy truth. Selah.

5 That thy belo-  
ued may be deliue-  
red, helpe with thy  
right hand, & heare  
me.

6 God hath spoken  
in his holines, there-  
fore will I reioyce:  
I shall diuide She-  
chem, and measure  
the valley of Suc-  
coth.

O Lord, thou didst vs cleane forsake,  
and scatteredst vs abroad:

Such great displeasure thou didst take,  
returne to vs, O God.

2 Thy might did moue the land so sore,  
that it in sunder brake :

The hurt thereof, O Lord, restore,  
for it doth bow and quake.

3 With heauy chance thou plaguedst thus  
the people that are thine :

And thou hast giuen vnto vs  
a drinke of deadly wine.

4 But yet to such as feare thy Name,  
a banner thou didst shew :

That they may triumph in the same,  
because thy word is true.

5 So that thy might may keepe and saue  
thy folke that fauour thee :

That they thy helpe at hand may haue,  
O Lord grant this to mee.

6 The Lord did speak from his own place,  
this was his ioyfull tale :

I will diuide Sichem by pace,  
and meate out Succoths vale.

7 Gilead is giuen to my hand,  
Manasses mine beside :  
Ephraim the strength of all my land,  
my lay doth Iuda guide.  
8 In Moab I will wash my feet,  
ouer Edom throw my shooe :  
And thou Palestine oughtst to seeke  
for fauour me vnto.

9 But who will bring me at this tide  
vnto the citie strong :  
Of who to Edom will me guide,  
so that I goe not wrong :  
10 Wilt thou not God, that didst forsake  
thy folke, their land and coasts,  
Our warres in hand thou wouldst not take,  
nor walke among our hoasts :

11 Giue aid, O Lord, and vs relieue  
from them that vs disdaine :  
The helpe that hoasts of men can giue :  
it is but all in vaine.

12 But through our God wee shall haue  
to take great things in hand : (might)  
He will tread downe and put to flight  
all those that vs withstand.

## PSAL. LXI. I. H.



Egard (O Lord) for I complaine,

K 3

and

7 Gilead shall bee  
mine, and Manasse  
shall bee mine : Ephraim also shall be  
the strength of mine  
head, Iudah is my  
lawgiuer.

8 Moab shall bee  
my wash pot : ouer  
Edom will I cast out  
my shooe : Palestine  
shew thy selfe ioy-  
full for me.

9 Who will leade  
mee into the strong  
city : who will bring  
me into Edom ?

10 Wilt not thou  
O God, which hast  
cast vs off, and didst  
not goe forth, O  
God, with our ar-  
mies ?

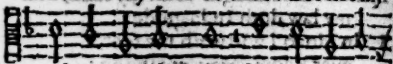
11 Giue vs helpe a-  
gainst trouble : for  
vaine is the help of  
man.

12 Through God we  
shal do valiantly, for  
he shal tread downe  
our enemies.

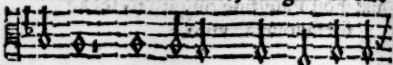
H Eare my cry, O  
God: giue eare  
vnto my prayer.



and make my sute to thee: Let not my



words returne in vaine, but giue an eare

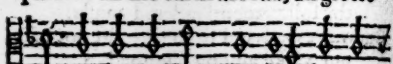


2 From the ends of  
the earth will I cry  
vnto thee when my  
heart is oppressed:  
bring mee vpon the  
rocke that is higher  
than I.

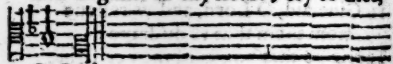
to me. From of the coasts and vtmost



parts of all the earth abroad, In greefe



and anguish of my heart I cry to thee,



O God.

3 For thou hast been  
my hope & a strong  
tower against the e-  
nemy.

4 I will dwell in thy  
tabernacle for euer,  
and my trust shall be  
vnder the covering  
of thy wings. Selah.

3 Vpon the rocke of thy great power  
my wofull mind repose:

Thou art my hope, my fort and tower  
my fence against my foes.

4 Within thy tent I lust to dwell,  
for euer to endure:

Vnder thy wings I know right well  
I shall be safe and sure.

- 5 The Lord doth my desire regard,  
and doth fulfill the same:  
With goodly gifts doth he reward  
all them that feare his Name.
- 6 The King shall he in health maintaine,  
and so prolong his daies,  
That he from age to age shall raigne,  
for euermore alwaies.
- 7 That he may haue a dwelling place  
before the Lord for ay:  
O let thy mercy, truth and grace,  
defend me from decay.
- 8 Then shall I sing for euer still,  
with praise vnto thy Name:  
That all my vowes I may fulfill,  
and daily pay the same.

4 For thou, O God,  
hast heard my de-  
sires, thou hast giuen  
an heritage vnto  
those that feare thy  
Name.

5 Thou shalt giue  
the King a long life,  
his yeares shall be as  
many ages.

7 He shall dwel be-  
fore God for euer:  
prepare mercy and  
faithfulness, that they  
may preferue him.

8 So will I alway  
sing praise vnto thy  
name in performing  
daily my vowes.

PSAL. LXII. I. H.

*Sing this as the 44. Psalme.*

- M**Y soule to God shall giue good heed,  
and him alone attend:  
For why, my health and hope to speed,  
doth whole on him depend.
- 2 For he alone is my defence,  
my rocke, my health, and aid:  
He is my stay, that no pretence  
shall make me much dismayd.
- 3 O wicked folke, how long will ye  
vse craft: sure ye must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.

**Y**Et my soule kee-  
peth silence vnto  
God, of him com-  
meth my saluation.

2 Yet hee is my  
strength, and my  
saluation, and my  
defence, therefore I  
shall not much be  
moued.

3 How long will ye  
imagine mischief  
against a man? yee  
shall be all slaine, ye  
shall be as a bowed  
wall, or as a wall  
shaken.

4 Yet they consule  
to cast him downe  
from his dignitie,  
their delight is in  
lies, they blesse with  
their mouthes, but  
curse with their  
hearts. *Selah.*

5 Yet my soule  
keepe thou silence  
vnto God, for mine  
hope is in him.

6 Yet God is my  
strength, and my  
saluation, and my  
defence, therefore I  
shall not bee moued,

7 In God is my  
saluation and my  
glory, the rocke of  
my strength, in God  
is my trust.

8 Trust in him al-  
way, yee people,  
powre out your  
hearts before him:  
For God is our hope.  
*Selah.*

9 Yet the children  
of men are vanitie,  
the cheefmen are li-  
ers: to lay them vp-  
on a ballance, they  
are altogether lig-  
ter than vanity.

10 Trust not in op-  
pression, nor in rob-  
bery: be not vaine, if  
riches increase, set  
not your heart there-  
on.

4 Whom God doth loue, ye seeke alwaies  
to put him to the worke:  
Ye loue to lye, with mouth ye praise,  
and yet your hearts do curse.

5 Yet still my soule doth whole depend  
on God my chiefe desire:  
From all ill feares me to defend,  
none but him I require.

6 He is my rocke, my strength and tower,  
my health is of his grace:  
He doth support me, that no power  
can moue me out of place.

7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my wealth,  
God is my onely trust.

8 Oh haue your hope in him alway,  
ye folke with one accord:  
Powre out your hearts to him, and say,  
our trust is in the Lord.

9 The sonnes of men deccitfull are,  
on ballance but a sleight:  
With things most vaine do them compare,  
for they can keepe no weight.

10 Trust not in wrong, robb'ry, and stealth,  
let vaine delights be gone:  
Though goods wel got flow in with wealth,  
set not your hearts thereon.

11 The Lord long since one thing did tell,  
which here to minde I call:

He spake it oft, I heard it well,  
that God alone doth all.

12 And that thou Lord art good and kind,  
thy mercy doth exceed:

So that all sorts with thee shall finde  
according to their deed.

## PSAL. LXIII. T. S.

*Sing this as the 44. Psalm.*

O God, my God, I watch betime,  
to come to thee in haste:

For why, my soule and body both,  
doe thirst of thee to taste.

And in this barren wildernesse,  
whete waters there are none:

My flesh is parcht for thought of thee,  
for thee I wish alone.

2 That I might see yet once againe  
thy glory, strength, and might:

As I was wont it to behold,  
within thy Temple bright.

3 For why, thy mercies far surmount  
this life and wretched daies:

My lips therefore shall giue to thee  
due honour, laud and praise.

4 And while I liue I will not faile  
to worship thee alway:

And in thy Name I shall lift vp  
mine hands when I doe pray.

11 God spake once  
or twice, I haue heard  
it, that power be-  
longeth vnto God.

12 And to thee, O  
Lord, mercy: for  
thou rewardest eue-  
ry one according to  
his worke.

O God, thou art  
my God, easily  
will I seeke thee: my  
soule thirsteth for  
thee: my flesh lon-  
geth greatly after  
thee in a barren and  
dry land without  
water.

2 Thus I beheld  
thee as in the San-  
ctuary, when I be-  
hold thy power and  
thy glory.

3 For thy louing  
kindnesse is better  
than life: therefore  
my lips shall praise  
thee.

4 Thus will I mag-  
nifie thee all my life,  
and lift vp mine  
hands in thy Name.



7 My soule shall be  
satisfied, as with  
morrow and fatnes,  
and my mouth shall  
praise thee with ioy-  
full lips.

8 When I remem-  
ber thee on my bed,  
and when I thinke  
vpon thee in the  
night watches.

9 Because thou hast  
beene my helper,  
therefore vnder the  
shadow of thy wings  
will I reioyce.

10 My soule cleaueth  
vnto thee: for thy  
right hand vphold-  
eth me.

11 Therefore they  
that seeke my soule  
to destroy it, they  
shall goe into the  
lowest parts of the  
earth.

12 They shall cast  
him downe with the  
edge of the sword:

and they shall be a portion for Foxes. 11 But the King shal reioyce in God  
and all that sweare by him, shall reioyce in him: for the mouth of them that  
speake lies shall be stopped

5 My soule is fild as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs  
as are to thee most meet.

6 When as on bed I thinke on thee,  
and eke all the night tide:

7 For vnder couert of thy wings,  
thou art my ioyfull guide.

8 My soule doth surely trust to thee,  
thy right hand is my power:

9 And those that seeke my soule to stop,  
them death shall soone deuour.

10 The sword shall them deuour each one,  
their carcases shall feed

The hungry Foxes, which do run,  
their prey to seeke at need.

11 The King and all men shall reioyce,  
that doe professe Gods word:

For liers mouths shall then be stopt,  
which haue the truth disturb'd.

PSAL. LXIV. I. H.

*Sing this as the 81. Psalme.*

Hearc my voice, O  
God in my pray-  
er: preserue my life  
from feare of the e-  
nemy.

O Lord, vnto my voyce giue care,  
with plaint when I doe pray:  
And rid my life and soule from feare  
of foes that threat to slay.

1 Defend me from that sort of men,  
which in deccit do lurke:

And from the frowning face of them,  
that all ill feats doe worke.

2 Who whet their tongs as we haue seene  
men whet and sharpe their swords:

They shoot abroad their arrowes keene,  
I meane most bitter words.

3 With priuy sleight shoot they their shaft  
the vpright man to hit:

The iust vnwares to strike by craft,  
they care or feare no whit.

4 A wicked worke they haue decreed,  
in counsell thus they cry:

To see deceit let vs not dread,  
what, who can it espy?

5 What waies to hurt they talke and muse  
all times within their heart:

They all consult what feats to vse,  
each doth inuent his part.

6 But yet all this shall not auaille,  
when they thinke least vpon,  
God with his dart shall them assaile,  
and wound them euery one.

7 Their craft and their ill tongues withal  
shall worke themselues such blame:  
That they which then behold their fall,  
shall wonder at the same.

2 Hide me from the  
conspiracy of the  
wicked, and from  
the rage of the war-  
kers of iniquity.

3 Which haue whet  
their tongue like a  
sword, and shot for  
their arrowes bitter  
words.

4 To shoot at the  
vpright in secret  
they shoote at him  
suddenly and feare  
not.

5 They encourage  
themselves in a wic-  
ked purpose: they  
commune together  
to lay snares priuily,  
and say, Who shall  
see them?

6 They haue sought  
out iniquities, and  
haue accomplished  
that which they  
sought out, euen e-  
uery one his secret  
thoughts, and the  
depth of his heart.

7 But God will shoot  
an arrow at them  
suddenly: their  
strokes shall bee at  
once.

8 They shall cause  
their owne tongue  
to fall vpon them: &  
who soener shall see  
them shall fly away.

9 Then

9 And all men shall see it, and declare the worke of God, and they shall vnderstand what hee hath wrought.

10 But the righteous shall be glad in the Lord, and trust in him, and all that are vpriight of heart shall reioyce.

9 Then all shall see and know right well that God the thing hath wrought: And praise his wittie workes, and tell what he to passe hath brought.

10 Yet shall the iust in God reioyce, still trusting in his might: So shall they ioy with minde and voice, whose heart is pure and right.

## PSAL. LXV. I. H.

*Sing this as the 18. Psalme.*

**O** GOD, praise waiteth for thee in Zion, and vnto thee shall the vow be performed.

2 Because thou hearest the prayer: vnto thee shall all flesh come.

3 Wicked deedes haue preuailed against mee, but thou wilt be mercifull vnto our transgressions.

4 Blessed is he who thou chusest and causett to come to thee: he shall dwell in thy courts, and we shall be satisfied with the pleasures of thine house, even of thine holy Temple.

5 O God of our saluation, thou wilt

**T**Hy praise alone, O Lord, doth raigne in Sion thine owne hill:

Their vowes to thee they do maintaine, and their behests fulfill.

2 For that thou doest their praers heare, and doest thereto agree:

The people all both farre and neare, with trust shall come to thee.

3 Our wicked life so farre exceeds, that we should fall therein:

But Lord forgine our great misdeeds, and purge vs from our sinne.

4 The man is blest whom thou doest chuse within thy court to dwell:

Thy house and temple he shall vse, with pleasures that excell.

5 Of thy great iustice heare vs Lord, our health of thee doth rise:

The hope of all the earth abroad,  
and the sea coasts likewise.  
With strength thou art beset about,  
and compassed with thy power:  
Thou mak'st the mountains strong & stout,  
to stand in euery shower.

The swelling seas thou doest assuage,  
and mak'st their streames, full still:  
Thou doest reſtaine the peoples rage,  
and rul'st them at thy will.  
The folke that dwell full farre on earth,  
ſhall dread thy ſignes to ſee:  
Which morne, and euen in great mirth  
doe paſſe with praiſe to thee.

When that the earth is chapt and dry,  
and thirſteth more and more:  
Then with thy drops thou doest apply,  
and much increaſe her ſtore.  
The ſtoud of God doth ouer flow,  
and ſo doth cauſe to ſpring  
the ſeed and corne which men do ſow,  
for he doth guide the thing.

With wet thou doest her furrowes fill,  
whereby her clouds doe fall:  
Thy drops to her thou doest diſtill,  
and bleſſe her fruit with all.  
Thou deckſt the earth of thy good grace  
with faire and pleaſant crop:

anſwere vs with  
ſcareful ſignes in thy  
righteouſnes, o thou  
the hope of all the  
ends of the earth,  
and of them that are  
farre off in the ſea.

6 Hee eſtabliſheth  
the mountaines by  
his power, and is  
girded about with  
ſtrength.

7 He appeaſeth the  
noyſe of the ſea, and  
the noyſe of the  
waues thereof, and  
the tumults of the  
people.

8 They alſo that  
dwell in the utter-  
moſt parts of the  
earth, ſhall be afraid  
of thy ſignes: thou  
ſhalt make the Eaſt  
and the Weſt to re-  
ioyce.

9 Thou viſiteſt the  
earth, and waterſt  
it: thou makeſt it  
very rich, the riu-  
er of God is full of wa-  
ter: thou prepareſt  
them corne: for ſo  
thou appointeſt it.

10 Thou waterſt  
abundantly the fur-  
rowes thereof: thou  
cauſeſt the raine to  
deſcend into the  
valleyes thereof, thou  
makeſt it ſoft with

Thy

showers, and blest  
the bud thereof.

11 Thou crownest  
the yare with thy  
goodnesse: and thy  
steps drop fatnesse.

12 They drop vpon  
the pastures of the  
wildernesse, and the  
hills shal be compas-  
sed with gladnesse.

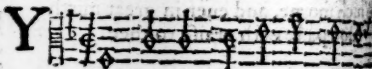
13 The pastures are  
clad with sheap, the  
valleys also shall be  
couered with corne,  
therefore they thout  
for ioy, and sing.

Thy clouds distill their dew apaces,  
great plentie they doe drop.

12 Whereby the desert shall begin  
full great increase to bring:  
The little hills shall ioy therein,  
much fruit in them shall spring.

13 In places plaine the flockes shall feed,  
and couer all the earth:  
The vales with corne shall so exceed,  
that men shall sing for mirth.

## PSALME LXVI. I. H.



**R**ioyce in God,  
ye inhabitants of  
the earth.



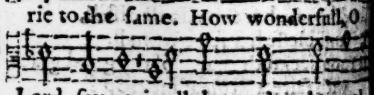
2 Sing forth the  
glory of his Name,  
make his praise glo-  
rious.



his might with heart and voice, giue glo-



3 Say vnto God,  
how terrible art  
thou in thy workes  
through the great-  
nesse of thy power.



Lord, say ye, in all thy workes thou art



thy foes for feare shall seeke to thee,

shall thine enemy  
be in subiection vn-  
to thee.

fall sore against their heart.

4 All men that dwell the earth throughout  
shall praise the Name of God:  
The laud thereof the world about  
is shew'd and set abroad.

4 All the world shall  
worship thee, & sing  
of thy Name. Selah.

5 All men come forth, behold and see  
what things the Lord hath wrought:  
Marke well the wondrous workes that he  
for man to passe hath brought.

5 Come and behold  
the workes of God,  
he is terrible in his  
doing toward the  
sonnes of men.

6 He laid the sea like heapes on hie,  
therein a way they had  
On foot to passe, both faire and drie,  
whereof our hearts were glad.

6 Hee hath turned  
the sea into dry  
land, they passed  
thorow the river on  
foot, there did we  
reioyce in him.

7 His might doth rule the world alway,  
his eyes all things behold:  
All such as would him disobey,  
by him shall be controld.

7 He ruleth the  
world with his po-  
wer, his eyes behold  
the Nations, the re-  
bellious shal not ex-  
alt themselves. Se-  
lah.

8 Ye people giue vnto our God  
due laud and thanks alwaies:  
With ioyfull voice declare abroad,  
and sing vnto his praise.

8 Praise our God,  
ye people, and make  
the voyce of his  
praise to be heard.

9 Which doth endue our soules with life,  
and it preſerues withall:  
It stayes our feet, so that no strife  
can make vs slip or fall.

9 Which holdeth  
our souls in life, and  
suffereth not our  
feete to slip.

10 For thou, O God,  
hast proued vs, thou  
hast tried vs as silver  
is tryed.

11 Thou hast  
brought vs into the  
snare, and laid a  
strait chaine vpon  
our loynes.

12 Thou hast cau-  
sed men to ride ouer  
our heads: we went  
into fire & into wa-  
ter, but thou brogh-  
test vs out into a  
wealthy place.

13 I wil go into thy  
house with burnt  
offerings, and will  
pay thee my vowes.  
14 Which my lips  
haue promised, and  
my mouth hath spo-  
ken in mine affidi-  
on.

15 I will offer vnto  
thee burnt offerings  
of fat rams with in-  
cense: I will pre-  
pare bullockes and  
goats, Selah.

10 The Lord doth proue our deeds with  
if that they will abide,  
As workmen do, when they desire  
to haue their mettrals tride.

11 Although thou suffer vs so long  
in prison to be cast,  
And there with chaines and fetters strong  
to lye in bondage fast.

*The second part.*

12 Although, I say, thou suffer men  
on vs to ride and raigne:  
Though we through fire and water run,  
of very grieve and paine:  
Yet sure thou doest of thy good grace  
dispose it to the best,  
And bring vs on: into a place  
to liue in wealth and rest.

13 Vnto thy house resort will I  
to offer and to pray:  
And there I will my selfe apply  
my vowes to thee to pay:

14 The vowes that with my mouth I spake  
in all my grieve and smart:  
The vowes (I say) which I did make  
in dolour of my heart.

15 Burnt offrings I will giue to thee:  
of incense and fat rams:  
Yea, this my sacrifice shall be  
of bullockes, goats and lambs.

PSALME LXVII

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1 Come forth and hearken here ful soone  
all ye that feare the Lord,  
What he for my poore soule hath done,  
to you I will record.

16 Come and hearken,  
all ye that feare  
God, and I will tell  
you what hee hath  
doweto my soule,

17 Ful oft I call'd to mind his grace,  
this mouth to him did cry:  
My tongue likewise did speed apace,  
to praise him by and by.

17 I called vnto him  
with my mouth, and  
he was exalted with  
my tongue.

18 But if I feele my heart within  
in wicked workes reioyces:  
Or if I haue delight to sinne,  
God will not heare my voyce,

18 If I regard wic-  
kednesse in mine  
heart, the Lord will  
not heare me.

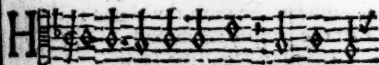
19 But surely God my voice hath heard,  
and what I did require:  
My praier he did well regard,  
and granted my desire.

19 But God hath  
heard mee, and con-  
sidered the voyce of  
my prayer.

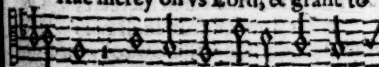
20 All praise to him that hath not put  
nor cast me out of mind:  
Nor yet his mercy from me shut,  
which I doe euer finde.

20 Praised bee God,  
which hath not put  
backe my praier, nor  
his mercy from me,

PSAL. LXVII. I. H.



Aue mercy on vs Lord, & grant to



vs thy grace: To shew to vs do thou ac-

L

cord

God be mercifull  
vnto vs, & bless  
vs, and cause his face  
to shine among vs,  
Selah.



That they may  
know thy way vpon  
earth, and thy saving  
health among all na-  
tions.

cord, the brightnesse of thy face. That all

the world may know thy way to godly

wealth: And all the nations on a row may

see thy saving health.

Let the people  
praise thee, O God,  
let all the people  
praise thee.

Let the people  
be glad and reioyce,  
for thou shalt iudge  
the people righte-  
ously and governe  
the nations vpon  
the earth. Selah.

Let all the people  
praise thee, O God:  
let all the people  
praise thee.

Then shall the  
earth bring forth her  
increase, and God,  
even our God shall  
blesse vs.

3 Let all the world (O God)  
giue praise vnto thy Name:  
O let the people all abroad  
extoll and laud the same.

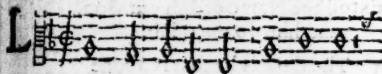
4 Throughout the world so wide  
let all reioyce with mirth:  
For thou with truth and right doest guide  
the nations of the earth,

5 Let all the world (O God)  
giue praise vnto thy Name:  
O let the people all abroad  
extoll and laud the same.

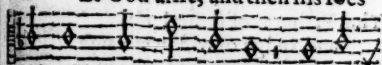
6 Then shall the earth increase,  
great store of fruit shall fall:  
And then our God, the God of peace  
shall blesse vs eke withall.

7 God shall vs blesse, I say,  
and then both farre and neere,  
The folke throughout the earth alway  
of him shall stand in feare.

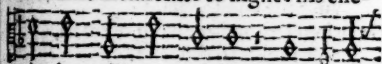
## PSAL. LXVIII. T.S.



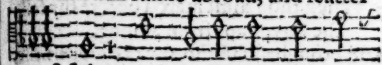
Et God arise, and then his foes



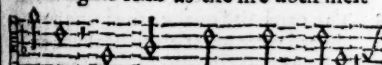
will turne themselues to flight: his ene-



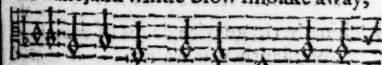
mies then will ranne abroad, and scatter



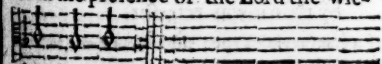
out of fight. And as the fire doth melt



the waxe, and winde blow smoake away,



So in the presence of the Lord the wic-



ked shall decay.

L 2

3 But

7 God shall blesse  
vs: and all the ends  
of the earth shall  
feare him.

God will arise, &  
his enemies shall  
be scattered: they  
also that hate him  
shall fly before him.

2 As the smoake va-  
nitheth, so shak thou  
drie them away: &  
as waxe melteth be-  
fore the fire, so shall  
the wicked perish at  
the presence of God.

2 But the righteous  
shall be glad and re-  
ioyce before God,  
yea, they shall leape  
for ioy.

4 Sing vnto God,  
and sing praises vnto  
his Name: exalt him  
that rideth vpon the  
heauens, in his name  
Iah, and reioyce be-  
fore him.

5 He is a Father of  
the fatherlesse, and a  
Iudge of the wid-  
owes, euen God in  
his holy habitation.

6 God maketh the  
solitarie to dwell in  
families, and deliue-  
reth them that were  
prisoners in Rocks:  
but the rebellious  
shall dwell in a drie  
land.

7 O God, when thou  
wentest forth before  
thy people, when  
thou wentest tho-  
row the wilderness:  
Selah.

8 The earth shooke,  
& the heauens drop-  
ped at the presence  
of this God, euen  
Sinai was moued  
at the presence of  
God, euen the God  
of Israel.

9 Thou, O God, sendest a gracious raine vpon thine inheritance, and thou  
refreshest it when it was weary.

3 But righteous men before the Lord  
shall heartily reioyce:

They shall be glad, and merry all,  
and cheerefull in their voyce.

4 Sing praise, sing praise vnto the Lord,  
who rideth on the skie:

Extoll the Name of Iah our God,  
and him do magnific.

5 The same is he that is aboue  
within his holy place,  
That Father is of fatherlesse,  
and Iudge of widowes cause.

6 Houses he giues, and issue both  
vnto the comfortlesse:

He bringeth bond-men out of thrall,  
and rebels to distresse.

7 When thou didst march before thy folk,  
the Egyptians from among,

And broughtst the thorow the wilderness,  
which was both wide & long: (downe,

8 The earth did quake, the raine pow'd  
heard were great claps of thunder:

The mount Sinai shooke in such sort,  
as it would cleaue asunder.

9 Thine heritage with drops of raine  
abundantly was washt:

And if so be it barren waxt,  
by thee it was refresht.

10 Thy chosen flocke doth there remaine,  
thou hast prepar'd that place :  
And for the poore thou didst prouide,  
of thine especiall grace.

*The second part.*

11 God will giue women causes iust,  
to magnifie his Name :  
When as his people triumphs make,  
and purchase bruite and fame.  
12 For puissant Kings for all their power,  
shall flee and take the foile :  
And women which remaine at home,  
shall help to part the spoile.

13 And though ye were as blacke as pots,  
your hew shall passe the doue :  
Whose wings and feathers seeme to haue  
siluer and gold aboue.  
14 When in this land God shall triumph,  
ouer Kings both high and low:  
Then shall it be like Salmon hill,  
as white as any snow.

15 Though Basan be a fruitfull hill,  
and in height others passe :  
Yet Sion Gods most holy hill,  
doth farre excell in grace.  
16 Why brag ye thus ye hils most high,  
and leape for pride together ?  
The hill of Sion God doth loue,  
and there will dwell for euer.

10 Thy congregati-  
on dwelleth therein :  
for thou, O God, hast  
of thy goodnesse  
prepared it for the  
poore.

11 The Lord gaue  
matter to the wo-  
men to tell of the  
great army.

12 Kings of the ar-  
mies did flee : they  
did fly, & she that re-  
mained in the house  
diuided the spoile.

13 Though ye haue  
lien among pots, yet  
shall ye bee as the  
wings of a doue that  
is couered with sil-  
uer, and whose fea-  
thers are like yellow  
gold.

14 When the Al-  
mightie scattered  
Kings in it, it was  
as white as snow is  
Salmon.

15 The mountaine  
of God is like the  
mountaine of Basan :  
It is an high moun-  
taine as Mount Ba-  
san.

16 Why leape ye, ye  
high mountaines : as  
for this mountaine  
God delighteth to  
dwell in it, yea the  
Lord will dwell in  
it for euer.

17 The Charlots of  
God are twentie  
thousand thousand  
Angels, and the Lord  
is among them, as  
in the Sanctuary of  
Sinai.

18 Thou art gone  
vp on high, thou  
hast led captiuitie  
captive, and recei-  
ued gifts for men:  
yes, euen the rebel-  
lious hast thou led,  
that the Lord God  
may dwell there.

19 Praised bee the  
Lord, euen the God  
of our Saluation,  
which ladeth vs dai-  
ly with benefits. Se-  
lah.

20 This is our God,  
euen the God that  
sitteth vs: and to the  
Lord God beleng  
the issues of death.

21 Surely God will  
wound the head of  
his enemies, and the  
hairy pate of him  
that walketh in his  
finnes.

22 The Lord hath  
said, I will bring my  
people againe from  
Bathan, I will bring  
them againe from  
the depths of the  
tears.

17 Gods armie is two millions,  
of warriors good and strong:  
The Lord also in Sinai,  
is present them among.

18 Thou didst, O Lord, ascend on high,  
and captiues led them all:  
Who in times past thy chosen flocke  
in prison kept and thrall.

Thou mad'st them tribute for to pay,  
and such as did repine,  
Thou didst subdue, that they might dwell  
in thy Temple diuine.

19 Now praised be the Lord, for that  
he powres on vs such grace:  
From day to day he is the God  
of our health and solace.

*The third part.*

20 He is the God from whom alone,  
saluation commeth plaine:  
He is the God by whom we scape  
all dangers, death and paine.

21 Thus God wil wound his enemies head,  
and breake the hairy scalpe  
Of those that in their wickednesse  
continually do walke.

22 From Bathan will I bring, said he,  
my people and my sheepe:  
And all mine owne as I haue done,  
from danger of the deepe.

23 And make them dip their feet in bloud,  
of those that hate my Name:

And dogs shall haue their tongues embrude  
which licking of the same.

24 All men may see how thou, O God,  
thine enemies doest deface :

And how thou goest, as God and King,  
into thine holy place.

25 The Singers goe before with ioy,  
the Minstrels follow after,

And in the midst the Damsels play  
with Timbrell, and with Taber.

26 Now in thy congregations,  
O Israel praise the Lord,

And Jacobs whole posterity,  
giue thanks with one accord,

27 Their chiefe was little Benjamin,  
but Iuda made their hoste,

With Zabulon, and Nepthalim,  
which dwelt about their coast.

28 As God hath giuen power to thee ;  
so Lord make firme and sure

The thing that thou hast wrought in vs,  
for euer to endure,

29 And in thy temple gifts will we,  
giue vnto thee O Lord,

For thine vnto Ierusalem

sure promise made by word.

23 That thy foote  
may be dipped in  
bloud, & the tongue  
of the dogs in the  
bloud of thy ene-  
mies, euen in it.

24 They haue seene  
O God, thy goings,  
the goings of my  
God and my King,  
which art in the sau-  
itary.

25 The singers went  
before, the players  
on instruments after:  
in the midst were the  
maids playing with  
timbrels.

26 Praise ye God in  
the assemblies : and  
the Lord, ye that are  
of the fountaine of  
Israel.

27 There was little  
Benjamin with their  
ruler, and the Prin-  
ces of Iudah with  
their assembly, the  
Princes of zebulon,  
and the Princes of  
Nephtali.

28 Thy God hath ap-  
pointed thy strength:  
stablish, O God, that  
which thou hast  
wrought in vs.

29 Out of thy tem-  
ple vpon Ierusalem.

*The fourth part.*

and kings shall bring  
presents vnto thee.

30 Destroy the com-  
pany of the speare-  
men, and multitude  
of the mighty buls,  
with the calues of  
the people, that tred  
vnder .xet peeces of  
silver: scatter the  
people that delight  
in warre.

31 Then shall the  
Princes come out of  
Egypt: Ethiopia  
shall haste to stretch  
her hand vnto God.

32 Sing vnto God, &  
ye kingdomes of the  
earth: sing praises  
vnto the Lord. Selah

33 To him that ri-  
deth vpon the most  
high heauens, which  
were from the begin-  
ning: behold he will  
send out his voyce, a  
mighty sound.

34 Ascribe the po-  
wer to God & for his  
Maiesty is vpon Is-  
rael, and his strength  
is in the clouds.

35 O God, thou art  
terrible out of thine  
holy places, the God  
of Israel is hee that  
giueth strength and  
power to the people  
praised be God,

Yea, and strange Kings to vs subdu'd  
shall do like in those daies:

I meane to thee they shall present  
their gifts of laud and praise.

30 He shal destroy the speare-mens rankes,  
those calues and bulls of might:  
And cause them tribute pay, and daunt  
all such as loue to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring:

The Mores most blacke shall stretch their  
vnto their Lord and King: (hands

32 Therefore ye kingdomes of the earth  
giue praise vnto the Lord:

Sing Psalmes to God with one consent,  
thereto let all accord.

33 Who though he ride, and euer hath,  
about the heauens bright:

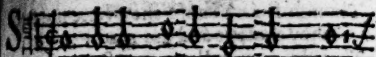
Yet by the fearefull thunder claps  
men may know well his might.

34 Therefore the strength of Israel  
ascribe to God on hie,

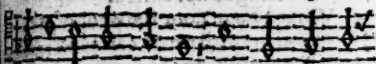
Whose might and power doth far extend  
about the cloudy skie.

35 O God thine holinesse and power  
is dread for euermore:

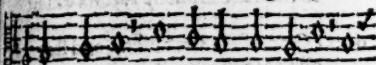
The God of Israel giues vs strength,  
praised be God therefore.



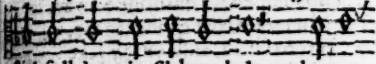
Aue me, O God, & that with speed,



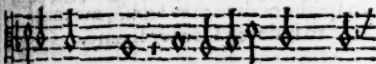
the waters flow full fast: So nigh my soule



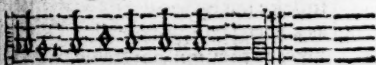
do they proceed, that I am fore agast. 2 J



stick full deep in filth and clay, whereas



I feele no ground: I fall into such floods



I say, that I am like be drown'd.

1 With crying oft I faint and quaille,  
my throat is hoarse and drie:  
With looking vp my sight doth faile,  
for help to God on hie.

4 My foes that guilelesse do oppresse  
my soule, with hate are led:  
In number sure they are no lesse  
than haire's are on my head.

Though

S Aue me, O God,  
for the waters are  
entred euen to my  
soule.

2 I sticke fast in the  
deep mire where no  
stay is: I am come  
into deepe waters, &  
the sicames runne  
ouer me.

3 I am weary of  
crying: my throat is  
dry: mine eies faile  
while I wait for my  
God.

4 They that hate me  
without a cause, are  
more than the haire's  
of mine head: they  
that would destroy



mee, and are mine  
enemies falsely, are  
mighty, so that I re-  
stored that which I  
tooke not.

5 O God, thou knowest  
my foolishnes:  
& my faults are not  
hid from thee.

6 Let not them that  
trust in thee, o Lord  
God of hosts, be a-  
shamed for mee: let  
not those that seeke  
thee be confounded  
through mee, o God  
of Israel.

7 For thy sake haue  
I suffered reproofe:  
shame hath couered  
my face.

8 I am become a  
stranger vnto my  
brethren, euen an a-  
liant vnto my mo-  
thers sonnes.

9 For the zeale of  
thine house hath ea-  
ten me, and the re-  
bukes of them that  
rebuked thee are fal-  
len vpon me.

10 I wept and my  
soule fasted, but that  
was to my reproofe,

Though for no cause they vex me sore,  
they prosper and are glad:

They doe compell me to restore  
the things I neuer had.

5 What I haue done for want of wit,  
thou Lord all times cast tell:

And all the faults that I commit,  
to thee are knowne full well.

6 O God of Hosts defend and stay  
all those that trust in thee:

Let no man doubt or shrink away  
for ought that chanceth me.

7 It is for thee, and for thy sake  
that I doe beare this blame:

In spight of thee they would me make  
to hide my face for shame.

8 My mothers sonnes, my brethren all,  
forsake me on a row,

And as a stranger they me call,  
my face they will not know.

9 Vnto thy house such zeale I beare,  
that it doth pine me much:

Their checks and taunts at thee to heare,  
my very heart doth grutch.

*The second part.*

10 Though I doe fast, my flesh to chaste,  
yea if I weepe and mone,  
Yet in my teeth this geare is cast  
they passe not thereupon.

11 If I for griefe and paine of heart,  
in sackcloth vse to walke :

Then they anon will it peruert,  
thereof they iest and talke.

12 Both high and low and all the throng,  
that sit within the gate :

They haue me euer in their tongue,  
of me they talke and prate.

13 The drunkards which in wine delight,  
it is their chiefe pastime,

To seeke which way to worke me spight,  
of me they sing and rime.

14 But thee the while, O Lord, I pray,  
that when it pleaseth thee :

For thy great truth thou wilt alway  
send downe thine aide to me :

15 Plucke thou my feet out of the mire,  
from sinking doe me keepe :

From such as owe me wrath and ire,  
and from the waters deepe.

16 Left with the waues I should be drownd  
and depth my soule deuoure :

And that the pit should me confound,  
and shut me in her power.

17 O Lord of hostes to me giue eare,  
as thou art good and kinde :

And as thy mercy is most deare,  
Lord haue me in thy minde.

18 And do not from thy seruant hide,  
nor turne thy face away :

11 I put on a sacke  
also: and I became a  
proverb vnto them.

12 They that sat in  
the gate, spake of  
me:

13 And the drun-  
kards sang of me.

14 But Lord I make  
my prayer vnto thee  
in an acceptable  
time, and in the mul-  
titude of thy mercy:  
O God heare me in  
the truth of thy sal-  
uation.

15 Deliuer mee out  
of the mire, that I  
sinke not: let me be  
deliuered from them  
that hate mee, and  
out of the deep wa-  
ters.

16 Let not the wa-  
ter floud drown me,  
neither let the deep  
swallow me vp: and  
let not the pit shut  
her mouth vpon me.

17 Heare mee, O  
Lord, for thy louing  
kindnesse is good:  
turne vnto mee ac-  
cording to the mul-  
titude of thy tender  
mercies.

18 And hide not thy

face from thy ser-  
uant, for I am in  
trouble: make haste  
and heare me.

19 Draw neere vnto  
my soule & redeeme  
it: deliuer mee be-  
cause of mine ene-  
mies.

20 Thou hast kno-  
wen my reproofe &  
shame, and my dis-  
honor: all mine ad-  
uersaries are before  
thee.

21 Rebuke hath  
broken mine heart  
and I am full of hea-  
uiness, and I looked  
for some to haue pi-  
ty on mee, but there  
was none: and for  
comforters, but I  
found none.

22 For they gaue me  
gall in my meat, and  
in my thirst they  
gaue me vineger to  
drinke.

23 Let their table  
be a snare before the,  
and their prosperity  
their ruine.

24 Let their eyes be  
blinded, that they  
see not, and make  
their loynes alway  
to tremble.

25 Powre out thine  
anger vpon them,

I am opprest on euery side,  
with hast giue care I say.

19 O Lord vnto my soule draw nie,  
the same with aid repose:  
Because of their great tyranny,  
acquite me from my foes.

*The third part.*

20 That I abide rebuke and shame,  
thou know'st and thou cast tell:  
For those that seeke and worke the same,  
thou seest them all full well,

21 Whē they with brags do break my hart,  
I seeke for help anone:  
But finde no friends to ease my smart,  
to comfort me not one.

22 But in my meat they gaue me gall,  
too cruell for to thinke:  
And gaue me in my thirst withall  
itrong vineger to drinke.

23 Lord turne their table to a snare,  
to take themselues therein:  
And when they thinke full well to fare,  
then trap them in the gin.

24 And let their eies be darke and blinde,  
that they may nothing see:  
Bow downe their back, and do them binde  
in thraldome for to be.

25 Powre out thy wrath as hot as fire,  
that it on them may fall:

Let thy displeasure in thine ire,  
take hold vpon them all.

26 As desert drie their house disgrace,  
their off-spring eke expell:  
That none thereof possesse their place,  
nor in their tents do dwell.

27 If thou doest strike the man to tame,  
on him they lay full sore:  
And if that thou doe wound the same,  
they seeke to hurt him more.

28 Then let them heape vp mischief still,  
fish they are all peruert:  
That of thy fauour and good will  
they neuer haue a part.

29 And race them cleane out of the booke  
of life, of hope, of trust:  
That for their names they neuer looke  
in number of the iust.

*The fourth part.*

30 Though I (O Lord) with woe & griefe  
haue beene full sore opprest,  
Thy helpe shall giue me such reliefe,  
that all shall be redrest.

31 That I may giue thy Name the praise,  
and shew it with a song:  
I will extoll the same alwaies,  
with hearty thankes among.

32 Which is more pleasant vnto thee  
(such minde thy grace hath borne)

Than

let thy wrathful dis-  
pleasure take them.

26 Let their habita-  
tion be voyd, and let  
none dwell in their  
tents.

27 For they perse-  
cute him who thou  
hast smitten: and  
they adde vnto the  
sorrow of them who  
thou hast wounded.

28 Lay iniquity vp-  
on their iniquity, &  
let them not come  
into thy righteous-  
nesse.

29 Let them bee pur-  
ged out of the booke of  
life: neither let them  
be written with the  
righteous.

30 When I am poor  
& in heauines, thine  
helpe, O God, shall  
exalt me.

31 I will praise the  
Name of God with  
a song, and magnifie  
him with thanksgiv-  
ing.

32 This also shall  
please the Lord bet-  
ter than a young

ballocke, that hath  
hornes and hoofe.

33 The humble shal  
see this, & they that  
seeke God, shall bee  
glad, and your heart  
shall liue.

34 For the Lord  
heareth the poore, &  
despiseth not his  
prisoners.

35 Let heauen and  
earth praise him, the  
seas and all that mo-  
ueth in them.

36 For God wil saue  
Zion, and build the  
cities of Iudah, that  
men may dwell there  
and haue it in posses-  
sion.

37 The seed also of  
his seruants shall in-  
herit it: and they  
that loue his Name,  
shall dwell therein.

O God, haste thee  
to deliuer mee:  
make haste to helpe  
me, O Lord.

2 Let them be con-  
founded and put to  
shame, that seeke my

Than either ox or calfe can be,  
that hath both hoofe and horne.

33 When simple folke do this behold,  
it shall reioyce them sure:

All ye that seeke the Lord, behold,  
your life for aye shall dure.

34 For why, the Lord of hosts doth heare  
the poore when they complaine:  
His prisoners are to him full deare,  
he doth them not disdaine.

35 Wherefore the skie and earth below,  
the sea with floud and streame:  
His praise they shall declare and shew,  
with all that liue in them.

36 For sure our God will Sion saue,  
and Iudaes cities build:  
Much folke possession there shall haue,  
her streets shall all be filld.

37 His seruants seed shall keepe the same  
all ages out of minde:  
And there all they that loue his Name  
a dwelling place shall finde.

## PSAL. LXX. W.K.

*Sing this as the 25. Psalme.*

O God to me take heed,  
of helpe I thee require:

O Lord of hosts with haste make speed,  
helpe, helpe I thee desire,

2 With shame confound them all  
that seeke my soule to spill:

Rebuke

Rebuke them backe with blame to fall,  
that thinke and wish me ill.

3 Confound them that apply,  
and seeke to worke me shame.

And at my harme do laugh and cry,  
so, so, there goes the game.

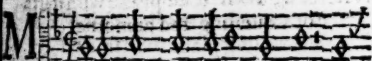
4 But let them ioyfull be  
in thee with ioy and wealth.  
Which onely trust and seeke to thee.  
and to thy sauing health.

That they may say alwaies  
in mirth and one accord:

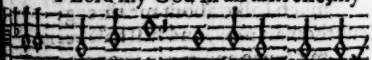
All glory, honour, laud and praise  
be giuen to thee, O Lord.

5 But I am weake and poore,  
come Lord, thine aid I lacke:  
Thou art my stay and help, therefore  
make speed, and be not slacke.

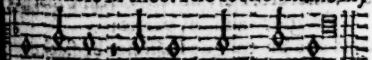
PSAL. LXXI. W.W.



Y Lord my God in all distresse, my



hope is whole in thee. The let no shame my



soule oppress, nor once take hold on me.

2 As

soule: let them be  
turned backward &  
put to rebuke, that  
desire my hurt.

3 Let them be turned  
backe for a re-  
ward of their shame  
which said, Aha, aha.

4 But let all those  
that seeke thee, be  
ioyfull and glad in  
thee, and let all that  
loue thy saluation,  
say alwaies, God be  
praised,

5 Now I am poore  
and needy, O God,  
make haste to mee:  
thou art mine helper  
and my deliuerer:  
O Lord make no  
tarrying.

I N thee, O Lord, I  
trust, let me neuer  
be ashamed,

1 Rescuer mee, and  
deliuer mee in thy  
righteousnes: in-  
cline thine eare vnto  
me, and saue me.

2 Bee thou my  
strong rocke, where-  
unto I may alway  
resort: thou hast gi-  
uen commandement  
to saue me: for thou  
art my rocke, and my  
fortresse.

3 Deliuier me, O my  
God, out of the hand  
of the wicked, out of  
the hand of the euill  
and cruell man.

4 For thou art my  
hope, O Lord God,  
euen my trust from  
my youth.

5 Vpon thee haue I  
beene stayd from the  
wombe: thou art he  
that tooke mee out  
of my mothers bo-  
wels: my praise shal  
be alwaies of thee.

6 I am become as it  
were a monster to  
many: but thou art  
my sure trust.

7 Let my mouth be  
filled with thy praise  
and thy glory euery  
day.

8 As thou art iust defend me (Lord)  
and rid me out of dread:  
Giue eare, and to my suite accord,  
and send me helpe at need.

9 Be thou my rocke to whom I may  
for aid all times resort:  
Thy promise is to help alway,  
thou art my fence and fort.

10 Saue me, my God, from wicked men,  
and from their strength and power,  
From folke vniust, and eke from them  
that cruelly deuoure.

11 Thou art the stay wherein I trust,  
thou Lord of hosts art he:  
Yea, from my youth I had a lust  
still to depend on thee.

12 Thou hast me kept euen from my birth,  
and I through thee was borne:  
Wherefore I will thee praise with mirth  
both euening and at morne.

13 As to a monster seldome scene,  
much folke about me throng:  
But thou art now, and still hast beene  
my fence and aid so strong.

14 Wherefore my mouth no time shal lack  
thy glory and thy praise:  
And eke my tongue shal not be slacke  
to honour thee alwaies.

- 9 Refuse me not, O Lord, I say,  
when age my limmes doth take :  
And when my strength doth waste away,  
do not my soule forsake.
- 10 Among themselues my foes inquire,  
to take me through deceit :  
And they against me doe conspire,  
that for my soule laid wait.

*The second part.*

- 11 Lay hand and take him now, they said,  
for God from him is gone :  
Dispatch him quite, for to his aide,  
(I wis) there commeth none.
- 12 Doe not absent thy selfe away,  
(O Lord) when need shall be:  
But that in time of griefe thou may  
in haste giue help to me.

- 13 With shame confound and ouerthrow,  
all those that seeke my life :  
Oppresse them with rebuke also,  
that faine would worke me strife.
- 14 But I will patiently abide  
thy helpe at all assaies :  
Still more and more each time and tide  
I will set forth thy praise.

- 15 My mouth thy iustice shall record,  
that daily help doth send :  
But of thy benefits (O Lord)  
I know no count nor end.

M.

9 Cast mee not off  
in the time of age:  
forsake me not when  
my strength faileth.

10 For mine ene-  
mies speake of mee,  
and they that lay  
wait for my soule,  
take their counsell  
together.

11 Saying, God hath  
fortaken him: pursue  
and take him: for  
there is none to de-  
liuer him.

12 Go not far from  
me, O God, my God,  
haste thee to helpe  
me.

13 Let them be con-  
founded and consu-  
med that are against  
my soule: let them  
be couered with re-  
prooffe & confusion  
that seeke my hart.

14 But I will waite  
continually, and wil  
praise thee more and  
more.

15 My mouth shall  
daily rehearse thy  
righteousnes & thy  
saluation for I know  
not the number.

16 Yet



16 I will go forward  
to the strength of  
the Lord God, and  
will make mention  
of thy righteousness,  
euen of thine onely.

17 O God thou hast  
taught me from my  
youth euen vntill  
now: therefore will  
I tell of thy won-  
drous workes.

18 Yea, euen vnto  
mine olde age, and  
gray head.

19 O God, forsake  
mee not, vntill I  
haue declared thine  
arme vnto this ge-  
neration, and thy  
power to all them  
that shall come.

20 And thy righte-  
ousnesse, O God, I will  
exalt on high, for  
thou hast done great  
things, O God, who  
is like vnto thee?

21 Which hast she-  
wed mee great trou-  
bles and aduersities,  
but thou wilt re-  
turne and reuiue me,  
& wilt come againe  
and take me vp from  
the depth of the  
earth.

22 Thou wilt in-  
crease mine honour  
and returne & com-  
fort me.

16 Yet will I goe and seeke forth one,  
with thy good help (O God)  
The sauing health of thee alone,  
to shew and set abroad.

17 For of my youth thou tak'st the care,  
and doest instruct me still:  
Therefore thy wonders to declare,  
I haue great mind and will.

18 And as in youth from wanton rage,  
thou didst me keepe and stay;  
Forsake me not vnto mine age,  
vntill my head be gray.

*The third part.*

19 That I thy strength and might may shew  
to them that now be here:

And that our seed thy power may know,  
hereafter many a yeare.

20 O Lord thy iustice doth exceed,  
thy doings all may see:

Thy workes are wonderfull indeed,  
Oh who is like to thee:

21 Thou mad'st me feeble afflictions sore  
and yet thou didst me saue:

Yea thou didst helpe and me restor'd,  
and tookest me from the graue.

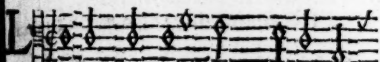
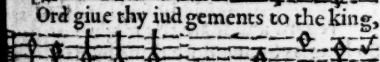
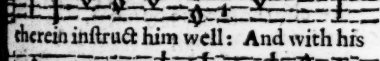
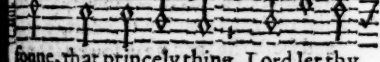
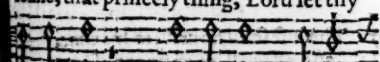
22 And thou mine honour doest increase,  
my dignity maintaine:

Yea thou didst make all grieve to cease,  
and comfort me againe.

23 Therefore thy faithfulness to praise,  
I will both lute and sing:  
My harpe shall sound thy laud alwaies,  
O Israels holy King.  
24 My mouth shall ioy with pleasant voice,  
when I shall sing to thee:  
And eke my soule shall much reioyce,  
for thou hast made me free.  
25 My tongue thy vprightnesse shal sound,  
and speake it daily still:  
For griefe and shame doth them confound  
that seeke to worke me ill.

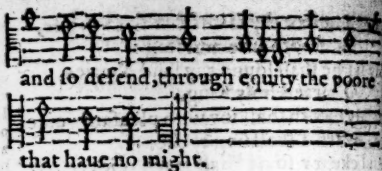
PSAL. LXXII. I. H.

23 Therefore will I  
praise thee for thy  
faithfulness, O God,  
vpon instrument &  
violl: vnto thee wil  
ling vpon the harp  
O holy one of Israel.  
24 My lips will re-  
ioyce when I sing  
vnto thee, and my  
soule which thou  
hast deliuered.  
25 My tongue also  
shall talke of thy  
righteousnes daily:  
for they are con-  
founded & brought  
vnto shame, that seek  
mine hurt.

  
Ord giue thy iudgements to the king,  
  
therein instruct him well: And with his  
  
sonne, that princely thing, Lord let thy  
  
iustice dwell. 2 That he may gouerne  
  
vprightly, and rule thy folke aright:

Give thy iudgements to the  
king, O God, & thy  
righteousnes to the  
kings sonne.

2 Then shall he  
iudgethy people in  
righteousnesse, and  
thy poore with  
equity.



3 The mountaines  
and the hilles shall  
bring peace to the  
people by iustice.

4 He shall iudge the  
poor of the people:  
he shall saue the chil-  
dren of the needie,  
and shall subdue the  
oppressor.

5 They shall feare  
thee as long as the  
Sunne and Moone  
endureth, from ge-  
neration to genera-  
tion.

6 Hee shall come  
downe like the raine  
vpon the mowen  
grasse, and as the  
showers that water  
the earth.

7 In his daies shall  
the righteous flow-  
rish, and abundance  
of peace shall be so  
long as the Moone  
endureth.

8 His dominion shall  
be also from sea to

3 And let the mountaines that are hie,  
vnto their folke giue peace:  
And eke let little hilles apply  
thy iustice to increase.

4 That he may help the weake and poore  
with aid, and make them strong:  
And eke destroy for euermore  
all those that doe them wrong.

5 And then from age to age shall they  
regard and feare thy might:  
So long as Sunne doth shine by day,  
or else the Moone by night.

6 Lord make the King vnto the iust  
like raine to fields new mowen,  
And like to drops that lay the dust,  
and fresh the land new sowen.

7 The iust shall flourish in his time,  
and all shall be at peace  
Vntill the Moone shall leaue to print,  
waxe, change, and to increase,

8 He shall be Lord of sea and land,  
from shore to shore throughout:

And from the floods within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneele to him full thicke :

And all his enemies that rebell,  
the earth and dust shall licke.

10 The Lords of all the Iles there by,  
great gifts to him shall bring :

The Kings of Saba and Arabie,  
giue many a costly thing.

*The second part.*

11 All Kings shall seeke with one accord,  
in his good grace to stand:

And all the people of the world,  
shall serue him at his hand.

12 For he the needy sort doth saue,  
that vnto him doth call :

And eke the simple folke that haue  
no helpe of man at all.

13 He taketh pittie on the poore  
that are with need opprest :

He shall preserue them euermore,  
and bring their soules to rest.

14 He shall redeeme their life from dread,  
from fraud, from wrong, from might :

And eke the bloud that they shall bleed,  
is pretious in his sight.

15 But he shall liue and they shall bring,  
to him of Sabacs gold :

sea, and from the ri-  
uer vnto the ends of  
the land.

9 They that dwell in  
the wildernesse shall  
kneele before him,  
and his enemies shall  
lick the dust.

10 The Kings of  
Tatshith, and of the  
Iles shall bring pre-  
sents: the Kings of  
Sheba & Seba shall  
bring gifts.

11 Yea, all Kings  
shall worship him:  
all nations shall serue  
him.

12 For he shall deli-  
uer the poore when  
he cryeth: the needy  
also, and him that  
hath no helper.

13 He shall be mer-  
ciful to the poore  
and needy, and shall  
preserue the soules  
of the poore.

14 He shall redeeme  
their soules from de-  
ceit and violence,  
and deare shall their  
blood bee in his  
sight.

15 Yea, he shall liue,  
and vnto him shall  
they giue of the  
gold of Sheba: they

shall also pray for him continually, and daily blesse him.

16 An handfull of corne shal be sown in the earth, euen in the top of the mountaines, and the fruit thereof shall shake, like the trees of Libanon.

17 And the children shall flourish out of the Citie, like the grasse on the earth.

18 His name shal be for euer: his Name shall endure as long as the Sun: all nations shall blesse him, & be blessed in him.

19 Blessed bee the Lord God, euen the God of Israel, which only doth wondrous things.

20 And blessed bee his glorious Name for euer: and let all the earth bee filled with his glory. So be it, euen so be it.

He shall be honoured as a King, and daily be extold.

16 The mighty mountaines of this land, of corne shall beare such throng: That it like Cedar trees shall stand, in Libanus full long.

17 Their Cities eke full well shall speed, the fruits thereof shall passe: In plenty it shall farre exceed, and spring as greene as grasse.

18 For euer they shall praise his Name, while that the Suane is light: And thinke them happy through the same, all folk shall blesse his might,

19 Praise ye the Lord of hosts, and sing to Israels God each one: For he doth euery wondrous thing, yea, he himselfe alone.

20 And blessed be his holy Name, all times eternally: That all the earth may praise the same, Amen, Amen, say I.

PSAL. LXXIII. I. H.

*Sing this as the 44. Psalm.*

**Y**et God is good to Israel: euen to the pure in heart,

**H**ow euer it be, yet God is good and kind to Israel, And to all such as safely keepe their conscience pure and well.

- 1 Yet like a foole I almost slipt,  
my feet began to slide :  
And ere I wist, euen at a pinch,  
my steps awry gan glide.
- 2 For when I saw such foolish men,  
I grudg'd and did disdain,  
That wicked men all things should haue  
without turmeile or paine.
- 3 They neuer suffer pangs nor grieffe,  
as if death should them smite :  
Their bodies are both stout and strong,  
and euer in good plight.
- 4 And free from all aduersitie,  
when other men be shent:  
And with the rest they take no part  
of plague or punishment.
- 5 Therefore presumption doth embrace  
their necks as doth a chaine :  
And are euen wrapt as in a robe,  
with rapine and disdain.
- 6 They are so fed that euen for fat  
their eies oft-times out start :  
And as for worldly goods they haue  
more than can wish their hart.
- 7 Their life is most licentious,  
boasting much of the wrong  
Which they haue done to simple men,  
and euer pride among.
- 8 The heauens, and the liuing Lord,  
they spare not to blasphemie :

2 As for mee, my  
feet were almost  
gone : my steps had  
well nere slipt.

3 For I fretted at  
the foolish, when I  
saw the prosperitie  
of the wicked.

4 For there are no  
bands in their death,  
but they are lustie  
and strong.

5 They are not in  
trouble as other  
men : neither are  
they plagued with  
other men.

6 Therefore pride  
is as a chaine vnto  
them, and crueltie  
couereth them as a  
garment.

7 Their eies start  
out for fatnesse: they  
haue more then hart  
can wish.

8 They are licenti-  
ous and speake wic-  
kedly of their op-  
pression: they talke  
presumptuously.

9 They set their  
mouth against hea-  
uen, & their tongue

walketh therow the  
earth.

10 Therefore his  
people turne hither:  
for waters of a full  
cup are wring out  
to them,

11 And they say:  
How doth God  
know it: or is there  
knowledge in the  
most High?

12 Loe, these are the  
wicked, yet prosper  
they alway, and in-  
crease in riches.

13 Certainly I have  
cleansed my heart in  
vaine, and washed  
mine hands in inno-  
cency.

14 For daily have I  
beene punished, and  
chastened every mor-  
ning.

15 If I say, I will  
iudge thus, behold,  
the generation of  
thy children: I have  
trespassed.

16 Then thought I  
to know this, but it

And prate they doe on worldly things,  
no wight they doe esteeme.

10 The people of God oftentimes turne back  
to see their prosperous state:  
And almost drinke the selfe same cup,  
and follow the same rate.

*The second part.*

11 How can it be that God (say they)  
should know and vnderstand  
These worldly things, since wicked men,  
be Lords of sea and land?

12 For we may see how wicked men,  
in riches still increase:  
Rewarded well with worldly goods,  
and liue in rest and peace.

13 Then why do I from wickednesse,  
my fantasie refraine,  
And wash my hands with innocents,  
and cleanse my heart in vaine?

14 And suffer scourges euery day,  
as subiect to all blame:  
And euery morning from my youth,  
sustaine rebuke and shame:

15 And I had almost said as they,  
misliking mine estate:  
But that I should thy children iudge,  
as folke vnfortunate.

16 Then I bethought me how I might  
this matter vnderstand:

16 Yet the labour was too great,  
for me to take in hand.

17 Vntill the time I went into  
thine holy place, and then  
I vnderstood right perfectly,  
the end of all these men.

18 And namely how thou settest them  
vpon a slipp'ry place :

And at thy pleasure and thy will,  
thou doest them all deface.

19 Then al men muse at this strange sight,  
to see how suddenly

They are destroid, dispatcht, consumed,  
and dead so horribly.

20 Much like a dreame when one awakes,  
so shall their wealth decay :

Their famous names in all mens sight  
shall ebbe and passe away.

*The third part.*

21 Yet thus mine heart was griued then,  
my mind was much opprest :

22 So fond was I and ignorant,  
and in this point a beast.

23 Yet neuer the lesse by my right hand,  
thou holdst me alwaies fast :

24 And with thy counsell doest me guide,  
to glory at the last.

25 What thing is there that I can wish,  
but thee in heauen aboue :

was too painful for  
me.

17 Vntill I went in-  
to the Sanctuary of  
God: then vnder-  
stood I their end.

18 Surely thou hast  
set them in slippery  
places, and castest  
them down into de-  
solation.

19 How suddenly  
are they destroyed,  
perished, and horri-  
bly consumed.

20 As a dreame  
when one awaketh,  
O Lord, when thou  
raiest vs vp, thou  
shalt make their  
image despised.

21 Certainly mine  
heart was vexed, &  
I was pricked in my  
reines,

22 So foolish was I  
and ignorant, I was  
a beast before thee.

23 Yet I was alway  
with thee: thou hast  
holden mee by any  
right hand.

24 Thou wilt guide  
mee by thy counsell,  
and alterward re-  
ceiue me to glory.

25 Whom haue I  
in heauen but thee?  
and I haue desired  
none in the earth  
with thee?

And



- 25 My flesh faileth,  
and mine heart also:  
but God is the  
strength of mine  
heart, and my porti-  
on for euer.
- 27 For loe, they  
that withdraw the-  
selues from thee, shal  
perish: thou destit-  
est all them that goe  
a whoring from thee.
- 28 As for mee, it is  
good for mee to  
draw neere to God:  
therefore I haue put  
my trust in the Lord  
God, that I may de-  
clare all thy workes.
- And in the earth there is no thing  
like thee that I can loue.
- 26 My flesh and eke my heart do faile,  
but God doth faile me neuer:  
For of mine health God is the strength,  
my portion eke for euer.
- 27 And loe, all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in any thing,  
sauiug in thee alone.
- 28 Therefore will I draw neare to God,  
and euer with him dwell:  
In God alone I put my trust,  
his wonders will I tell.

## PSALME LXXIII. I.H.

*Sing this as the 73. Psalme.*

- O** God, why hast  
thou put vs a-  
way for euer: why  
is thy wrath kindled  
against the sheepe of  
thy pasture?
- 1 Thinke vpon thy  
congregation, which  
thou hast possessed of  
old, and on the rod  
of thine inheritance,  
which thou hast re-  
deemed, and on this  
mount Zion where-  
in thou hast dwelt.
- W**hy art thou Lord, so long from vs,  
in all this danger deepe?  
Why doth thine anger kindle thus,  
at thine owne pasture sheepe?
- 2 Lord call the people to thy thought,  
which haue beene thine so long:  
The which thou hast redeem'd & brought  
from bondage fore and strong.
- Haue minde therefore and thinke vpon,  
remember it full well,  
Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.

3 Lift vp thy foot, and come in haste,  
and all my foes deface:

Which now at pleasure rob and waste,  
within thy holy place.

4 And in thy congregations all,  
thine enemies roare, O God;

They set as signes on euery wall,  
their banner splaid abroad.

5 As men with axes hew the trees,  
that on the hills do grow;

So shine the billes and swords of these,  
within thy Temple now.

6 The feeling sawd, the carued boordes,  
the goodly grauen stones,

With axes, hammers, billes, and swords,  
they beat them downe at once.

7 Thy places they consume with flame,  
and eke in all this toile:

The house appointed to thy Name,  
they race downe to the soile.

8 And thus they said within their heart,  
dispatch them out of hand:

Then burnt they vp in euery part,  
Gods houses through the land.

9 Ye thou no signe of helpe doest send,  
our Prophets all are gone:

To tell when this our plague shall end,  
among vs there is none.

3 Lift vp thy strolles  
that thou mayest for  
euer destroy euery  
enemy that doth e-  
uill to the Sanctua-  
ry.

4 Thine aduersa-  
ries roare in the  
midst of thy congre-  
gation, and set vp  
their banners for  
signes.

5 He that listeth the  
axes vpon the thick  
trees, was renou-  
med, as one that  
brought a thing to  
perfection.

6 But now they  
breake downe the  
carued worke there-  
of with axes and  
hammer.

7 They haue cast  
thy Sanctuary into  
the fire, and rased it  
to the ground, and  
haue defiled the  
dwelling place of  
thy Name.

8 They said in their  
hearts, Let vs de-  
stroy them altoge-  
ther: they haue burnt  
all the Synagogues  
of God in the land.

9 We see not our  
signes, there is not  
one Prophet more,  
nor any with vs that  
knoweth how long.

10 O God, how long  
shall the aduersarie  
reproach thee? shall  
the enemy blas-  
pheme thy Name  
fore ever?

11 Why withdraw-  
est thou thine hand,  
even thy right hand?  
draw it out of thy  
bosome, and con-  
sume them.

12 Even God is my  
King of olde, wor-  
ing saluation in the  
midit of the earth.

13 Thou didst di-  
uide the sea by thy  
power: thou brack-  
est the heads of the  
dragons in the wa-  
ters.

14 Thou brackest  
the heads of Leuia-  
than in peeces, and  
gauest him to bee  
meat for the people  
in the wilderness.

15 Thou brackest vp  
the fountaine and ri-  
uers: thou driedst vp  
mighty riuers.

16 The day is thine,  
& the night is thine:  
thou hast prepared  
the light & the Sun.

10 When wilt thou Lord once end this  
and cease thine enemy strong: (shame,  
shall they alwaies blaspheme thy Name,  
and raile on thee so long?

11 Why doest thou draw thy hand aback,  
and hide it in thy lap?  
Oh plucke it out, and be not slacke  
to giue thy foes a rap.

*The second part.*

12 O God, thou art my King and Lord,  
and euermore hast beene:  
Yea, thy good grace throughout the world  
for our good help hath scene.

13 The seas that are so deepe and dead,  
thy might did make them drie:  
And thou didst break the Serpents head,  
that he therein did die.

14 Yea, thou didst break the head so great  
of Whales that are so fell:  
And gauest them to the folke to eate,  
that in the desarts dwell.

15 Thou mad'st a spring with streams to rise  
from rocke both hard and hie:  
And eke thy hand hath made likewise  
deepe riuers to be drie.

16 Both day and eke the night are thine,  
by thee they are begunne:  
Thou sets to serue vs with their shine,  
the light and eke the Sunne.

17 Thou

16 Thou doest appoint the ends and coasts  
of all the earth about :

Both summer heats, and winter frosts,  
thy hand hath found them out.

17 Thinke on, O Lord, no time forget  
thy foes that thee defame :

And how the foolish folke are set  
to raile vpon thy Name.

18 O let no cruell beast deuoure  
the turtle that is true :

Forget not alwaies in thy power  
the poore that much doe rue.

19 Regard thy couenant, and behold  
thy foes possesse the land,

All sad and darke, forworne and old,  
our realme as now doth stand.

20 Let not the simple goe away,  
nor yet returne with shame ;

But let the poore and needy aye,  
giue praise vnto thy Name.

21 Rise, Lord, let be by thee maintaine  
the cause that is thine owne :

Remember how that thou blasphem'd  
art by the foolish one.

22 The voyce forget not of thy foes,  
for the presumption, hee,

Is more and more increast of those  
that hate thee spitefully.

17 Then hast set all  
the borders of the  
earth : thou hast  
made summer and  
winter,

18 Remember this,  
that the enemy hath  
reproched the Lord,  
and the foolish peo-  
ple hath blasphemed  
thy Name.

19 Gine not the  
soule of thy turtle  
dove vnto the beast,  
and forget not the  
Congregation of thy  
poore for euer.

20 Consider thy co-  
uenant; for the dark  
places of the earth  
are full of the habi-  
tations of the cruell.

21 Oh let not the  
oppressed returne a-  
shamed, but let the  
poore and needy  
praise thy Name.

22 Arise, O God,  
maintaine thine own  
cause. remember thy  
daily reproch by the  
foolish man.

23 Forget not the  
voyce of thine ene-  
mies: for the tumult  
of them that rise a-  
gainst thee, ascend-  
eth continually.

*Sing this as the 44. Psalme.*

**W**He will praise thee, O God, we will praise thee, for thy Name is neere, therefore they will declare thy wondrous workes.

2 When I shall take conuenient time, I will iudge righteously. The earth and all the inhabitants thereof are dissolved, but I will establish the pillars of it. *Se-lah.*

3 I said vnto the foolish, bee not so foolish: and to the wicked, lift not vp the horne.

4 I lift not vp your horne on high, neither speake with a stiffe necke.

5 For to come to preferment, is neither from the East, nor from the West, nor from the South.

6 But God is the iudge: hee maketh low, and he maketh high.

7 For in the hand of the Lord is a cup, and the wine is red, it is full mixt, and

**V**nto thee God will we giue thanks, we will giue thanks to thee: Sith thy Name is so neere, declare thy wondrous workes will we.

2 I will vprightly iudge when get conuenient time I may:

The earth is weake, and all therein, but I her pillars stay.

3 I did to the mad people say, deale not so furiously:

And vnto the vngodly ones, set not your hornes so hie.

4 I said vnto them, Set not vp your raised hornes on hie:

And see that you do with stiffe necke, not speake presumptuously.

5 For neither from the Eastern part, nor from the Western side, Nor from forsaken wilderness protection doth proceed,

6 For why, the Lord our God he is the righteous Iudge alone, He putteth downe the one, and sets another in the throne.

7 For why, a cup of mighty wine is in the hand of God:

And

And all the mightie wine therein,  
himselfe doth powre abroad.  
8 As for the lees and filthy dregs,  
that do remaine of it,  
The wicked of the earth shall drinke,  
and sucke them euery whit.

9 But I will talke of God ( I say )  
of Iacobs God therefore :  
And will not cease to celebrate,  
his praise for euermore.  
10 In sunder breake the hornes of all  
vngodly men will I :  
But then the hornes of righteous men  
shall be exalted hie.

PSALME LXXVI. I. H.

*Sing this as the 66. Psalme.*

TO all that now in Iewry dwell,  
the Lord is clearely knowne :  
His Name is great in Israel,  
a people of his owne.  
1 At Salem he his tents hath pitcht  
to tarry there a space :  
In Sion eke he hath delight,  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the sword, the speare and shield:  
And brake the ray to ouerthrow,  
in battaile on the field.  
4 Thou art more worthy honour, Lord,  
more might in thee doth lie,

hee powreth out of  
the same.

8 Surely all the  
wicked of the earth  
shall wing out and  
drinke the dregges  
thereof.

9 But I will declare  
for euer, and sing  
praises vnto the God  
of Iacob

10 All the hornes of  
the wicked also will  
I breake, but the  
hornes of the right-  
eous shall be exal-  
ted,

GOD is knowne  
in Iudah : his  
Name is great in Is-  
rael.

2 For in Salem is  
his tabernacle, and  
his dwelling in Zi-  
on.

3 There brake he  
the arrowes of the  
bow, the shield and  
the sword, and the  
battell. Selah.

4 Thou art more  
bright and puissant

Than

than the mountaines of prey. Than in the strongest of the world,  
that rob on mountaines hie.

5 The stout harted are spoiled: they haue slept their sleepe, and all the men of strength haue not found their hands.

6 At thy rebuke, O God of Iacob, both the charers and horse are cast asleepe.

7 Thou, even thou art to be feared: and who shall stand in thy sight, when thou art angry?

8 Thou didst cause thy iudgement to be heard from heauen, therefore the earth feared and was still.

9 When thou, O God, arose to iudgement, to help all the mecke of the earth. Selah.

10 Surely the rage of man shall turne to thy praise, the remnant of the rage shalt thou restraine.

11 Vow and per-

5 But now the proud are spoild through thee: they are false on a sleepe: Through men of warre no helpe can be, themselues they could not keepe.

6 At thy rebuke, O Iacobs God, when thou doest them reprove, As halfe on sleepe their chariots stood, no horsemen once did moue.

7 For thou art fearefull, Lord indeed, what man the courage hath To bide thy sight, and doth not dread when thou art in thy wrath? (heard

8 When thou doest make thy iudgements from heauen through the ground, Then all the earth full sore afraid, in silence shall be found.

9 And that when thou, O God, doest stand in iudgement for to speake:

To saue the afflicted of the land, on earth that are full weake:

10 The fury that in man doth raigne shall turne vnto thy praise:

Hereafter Lord, do thou restraine their wraths and threats alwaies.

11 Make vowes and pay them to your God, ye folke that nigh him be,

Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

11 For he doth take both life and might,  
from Prince great of birth;  
And full of terror is his sight,  
to all the Kings on earth.

## PSAL. LXXVII. I.II.

*Sing this as the 81. Psalme.*

1 With my voice to God doe crie,  
with heart and heartie cheare:

My voyce to God I lift on hie,  
and he my suite doth heare.

2 In time of grtce I sought to God,  
by night no rest I tooke:

But stretch my hands to him abroad,  
my soule comfort forsooke.

3 When I to thinke on God entend,  
my trouble then is more:

I spake but could not make an end,  
my breath was stopt so fore.

4 Thou holdst mine eyes alwayes from rest  
that I alwaies did wake:

With feare I am so sore opprest,  
my speech doth me forsake.

5 The dayes of old in mind I cast,  
and oft did thinke vpon,

The times and ages that are past,  
full many yeares agone.

N

forme vnto the Lord  
your God, all yee  
that be round about  
him: let them bring  
presents vnto him  
that ought to bee  
feared.

12 He shall cut off  
the spirit of princes:  
hee is terrible to the  
kings of the earth.

MY voyce came  
to God, when I  
cryed: my voyce  
came to God, and he  
heard me.

2 In the day of my  
trouble I sought the  
Lord: my sore ran  
and ceased not in the  
night: my soule re-  
fused comfort.

3 I did thinke vpon  
God, and was trou-  
bled: I prayed, and  
my spirit was full of  
anguish. Selah.

4 Thou keepest  
mine eyes waking:  
I was astonied and  
could not speake.

5 Then I confide-  
red the daies of old,  
and the yeres of an-  
cient time.

6 By



6 I called to remembrance my song in the night, I communed with mine owne heart, and my spirit searched diligently.

7 Will the Lord absent himselfe for euer? and will hee shew no more fauor?

8 Is his mercie cleane gone for euer? doeth his promise faile for euermore?

9 Hath God forgotten to be mercifull? hath he shut vp his tender mercies in displeasure? Selah.

10 And I said, This is my death: yet I remembered the yeares of the right hand of the most High.

6 By night my songs I call to minde, once made thy prayse to shew: And with my heart much talke I find, my spirits doe search to know.

7 Will God, sayd I, at once for all, cast off his people thus, So that henceforth noe time he shall be friendly vnto vs?

8 What, is his goodnesse cleane decayd, for euer and a day? Or is his promise now delayd, and doth his truth decay?

9 And will the Lord our God forget his mercies manifold: Or shall his wrath increase so hot, his mercy to withhold?

10 At last I sayd, my weaknesse is the cause of this mistrust: Gods mighty hand can help all this, and change it when he lust.

*The second part.*

11 I remembered the works of the Lord: certainly I remembered thy wonders of old.

12 I did also meditate all thy workes, and did deuise of thine acts, saying:

11 I will regard and thinke vpon the working of the Lord, Of all his wonders past and gone, I gladly will record.

12 Yea, all his workes I will declare, and what he did deuise: To tell his facts I will not spare and eke his counsell wise.

PSALME LXXVII. 195

13 Thy works, O Lord, are all vpright,  
and holy all abroad:  
what one hath strength to match the might  
of thee O Lord our God?

14 Thou art a God that dost forth shew  
thy wonders euery houre:  
And so dost make the peope know,  
thy vertue and thy power.

15 And thine own folke thou dost defend  
with strength and stretched arme:  
The sonnes of Iacob that descend,  
and Iosephs seed from harme.

16 The waters, Lord perceiued thee,  
the waters saw thee well:  
And they for feare aside did flee,  
the depths on trembling fell.

17 The clowds that were both thicke and  
did raine full plenteously: (black  
The thunder in the aire did crack,  
thy shafts abroad did flie.

18 The thunder on the earth was heard,  
the lightning from aboue:  
With flashes great made men afeard,  
the earth did quake and moue.

19 Thy wayes within the sea doe lie,  
thy pathes in waters deepe:  
Yet none can there thy steps espie,  
nor know thy paths to keepe.

13 Thy way, O God,  
is in the Sanctuary:  
who is so great a  
God as our God?

14 Thou art the  
GOD that dost  
wonders: thou hast  
declared thy power  
among the people.

15 Thou hast re-  
deemed thy people  
with thine arme,  
euen the Sonnes of  
Iacob and Ioseph.  
Selah.

16 The waters saw  
thee O God: the wa-  
ters saw thee, and  
were afraid: yea, the  
depths trembled.

17 The clouds pow-  
red our water: the  
heauens gaue a sound:  
yea, thine arrowes  
went abroad.

18 The voice of thy  
thunder was round  
about: the light-  
nings lightned the  
world: the earth  
trembled & shooke.

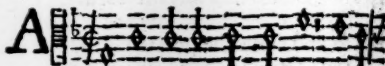
19 Thy way is in  
the sea, & thy paths  
in the great waters,  
and thy footsteps are  
not knowne.

196 PSALME LXXVIII.

20 Thou diddest  
leade thy people  
like sheepe by the  
band of Moses and  
Aaron.

20 Thou ledst thy folke vpon the land,  
as sheepe on euery side:  
By Moses and by Aarons band,  
thou didst them safely guide.

PSAL. LXXVIII. T.S.



Ttend my people to my law, and to

Hear my do-  
ctrine O my peo-  
ple: incline your  
eare vnto the words  
of my mouth.

2 I will open my  
mouth in a parable:  
I will declare high  
sentences of old,

My words incline: My mouth shall speake

strange parables, and sentences diuine,

3 Which wee haue  
heard and kuowne,  
& our fathers haue  
told vs.

Which we our selues haue heard & learned

\*euen of our Fathers olde: And which for

4 We will not hide  
them from their  
children, but to the  
generation to come,  
wee will shew the  
praises of the Lord,  
his power also, and  
his wonderfull  
workes that he hath  
done.

our instruction, our Fathers haue vs told

4 Because we should not keepe it close,  
from them that should come after:  
who should Gods power to their race praise  
and all his workes of wonder.

PSALME LXXVIII. 197

5 To Iacob he commandement gaue,  
how Israel should liue :  
Willing our fathers should the same,  
vnto their children giue.

6 That they and their posteritie,  
which were not sprung vp tho :  
Should haue the knowledge of the law,  
and teach their seed also.

7 That they might haue the better hope,  
in God that is aboue :  
And not forget to keepe his lawes,  
and his precepts in loue.

8 Not being as their Fathers were,  
rebellin in Gods sight:  
And would not frame their wicked hearts,  
to know their God aright.

9 How went the people of Ephraim  
their neighbours for to spoyle:  
Shooting their darts the day of warre,  
and yet they tooke the foile?

10 For why? they did not keepe with God,  
the couenant that was made :  
Nor yet would walk or leade their liues,  
according to his trade.

11 But put into obliuions,  
his counsell and his will;  
And all his workes most magnifique,  
which he declared still.

ast, and his wonderfull workes which he had shewed them.

N 3

12 What

5 How he establi-  
shed a testimony in  
Iacob, and ordained  
a law in Israel, which  
hee commanded our  
fathers, that they  
should teach their  
children.

6 That the poste-  
rity might know it,  
and the children  
which should bee  
borne, should stand  
vp, and declare it to  
their children.

7 That they might  
set their hope on  
God, and not forget  
the workes of God,  
but keepe his com-  
mandements.

8 And not to be as  
their fathers, a diso-  
bedient and rebelli-  
ous generation: a ge-  
neration that set not  
their heart aright, &  
whose spirit was not  
faithfull vnto God.

9 The children of  
Ephraim being ar-  
med, and shooting  
with the bow, tur-  
ned backe in the day  
of battell.

10 They kept not  
the couenant of  
God, but refused to  
walke in his law.

11 And forgot his

*The second part.*

12 Hee did maruel-  
lous things in the  
fight of their fathers  
in the land of Egypt:  
even in the felde of  
zoan.

13 Hee diuided the  
sea, and led them  
thorow: hee made  
also the waters to  
stand as an heape.

14 In the day time  
also hee led them  
with a clond, and all  
the night with a  
light of fire.

15 Hee clane the  
rocks in the wilder-  
nesse; and gaue them  
drinke as of the  
great depths.

16 Hee brought  
flouds also out of  
the stony rocke, so  
that hee made the  
waters to descende  
like the riuers.

17 Yet they sinned  
still against him, and  
prouoked the high-  
est in the wilderness.

18 And tempted  
God in their hearts,  
in requiring meate  
for their lust.

12 What wonders to our forefathers,  
did he himselfe disclose:

In Ægypt land within the field,  
that called is Thaneos.

13 Hee did diuide and cut the sea,  
that they might passe at once:  
And made the waters stand as still,  
as doth an heape of stones.

14 He led them secret in a cloud,  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.

15 He brake the rocks in wilderness,  
and gaue the people drinke,  
As plentifull as when the deepes  
doe flow vp to the brinke.

16 He drew out riuers out of rocks,  
that were both drie and hard:  
Of such aboundance that no flouds,  
to them might be comparde.

17 Yet for all this against the Lord,  
their sinnes they did increase,  
And stirred him that is most high,  
to wrath in wilderness.

18 They tempted him within their hearts,  
like people of mistrust:  
Requiring such a kinde of meate,  
as serued to their lust.

19 Saying

19 Saying with murmuratiō,  
in their vnfaithfulnesse,  
What can this God prepare for vs,  
a feast in wildernesse?

20 Behold he strake the stony rocke,  
and foulds forthwith did flow,  
But can he now giue to his folke,  
both bread and flesh also?

21 When God heard this he waxed wroth,  
with Iacob and his seed :

So did his indignation,  
on Israel proceed.

*The third part.*

22 Because they did not faithfully,  
beleue and hope that he  
Could alwayes help and succour them,  
in their necessity.

23 Wherefore he did command the clouds  
forthwith they brake in sunder :

24 And rained down Manna for them to eat,  
a food of mickle wonder.

25 When earthly men with Angels food,  
were fed at their request :

26 He bad the East winde blow away:  
and brought in the South west.

27 And rained downe flesh as thicke as dust,  
and fowle as thick as sand:

through his power he brought in the South winde. 27 He rained flesh  
so vpon them as dust, and feathered fowle as the sand of the sea.

19 They spake a-  
gainst God also, say-  
ing, Can God pre-  
pare a table in the  
wildernesse?

20 Behold he smote  
the rocke, that the  
water gushed out, &  
the streames ouer-  
flowed: can he giue  
bread also? or pre-  
pare flesh for his  
people?

21 Therefore the  
Lord heard and was  
angry, and the fire  
was kindled in Ia-  
cob, and also wrath  
came vpon Israel:

22 Because they be-  
leued not in God,  
and trusted not in  
his help.

23 Yet he had com-  
manded the clouds  
aboue, and had ope-  
ned the doores of  
heauen.

24 And had rained  
downe MANN vpon  
them for to eate: and  
had giue them of the  
wheat of heauen.

25 Man did eate the  
bread of Angels, he  
sent them meate  
enough.

26 Hee caused the  
East winde to passe  
in the heauens, and

27 He rained flesh

- 27 And he made it fall in the midst of their campe: euen round about their habitations.
- 28 Which he did cast amidst the place, where all their tents did stand.
- 29 So they did eate and were well filled: Yet more and more they did desire, to serue their lusts and wils.
- 30 They were not turned from their lust, but the meate was yet in their mouthes.
- 31 But as the meate was in their mouthes, his wrath vpon them fell:
- 32 And slew the floure of all their youth, and choice of Israel.
- 33 When the wrath of God came euen vpon them and slew the strongest of the, and smote downe the chosen men in Israel.
- 34 Yet fell they to their wonted sinnes, and still they did him grieue: For all the wonders that he wrought, they would him not belceue.
- 35 For all this they sinned still, and beleened not his wondrous workes.
- 36 Their dayes therefore be shortned, and made their honour vaine: Their yeares did waste and passe away, with terroures and with paine.
- 37 Therefore their dates did hee consume in vanity, and their yeeres hastily.
- 38 And when hee slew them, they sought him, and they returned and sought God early.
- 39 But they remembered that God was their strength, and the most High God their redeemer.
- 40 But they flattered him with their mouth, and dissembled with him with their tongue.
- 41 Which he did cast amidst the place, where all their tents did stand.
- 42 Then did they eate exceedingly, and all men had their flls:
- 43 Yet more and more they did desire, to serue their lusts and wils.
- 44 But as the meate was in their mouthes, his wrath vpon them fell:
- 45 And slew the floure of all their youth, and choice of Israel.
- 46 Yet fell they to their wonted sinnes, and still they did him grieue: For all the wonders that he wrought, they would him not belceue.
- 47 Their dayes therefore be shortned, and made their honour vaine: Their yeares did waste and passe away, with terroures and with paine.
- 48 But euer when he plagued them, they sought him by and by:
- 49 Remembring that he was their strength their help and God most hie.
- 50 Though in their mouthes they did but and flatter with the Lord: (glose, And with their tongues and in their hearts, dissembled euery word.

PSALME LXXVIII. 267

*The fourth part.*

37 For why: their harts were nothing bent,  
to him nor to his trade:

Nor yet to keepe or to performe,  
the covenant that was made.

38 Yet was he still so mercifull,  
when they deseru'd to die:  
That he forgauē them their misdeeds,  
and would not them destroy.

Yea many a time he turn'd his wrath,  
and did himselfe aduise:  
And would not suffer all his whole  
displeasure to arise.

39 Considering that they were but flesh,  
and euen as a winde:  
That passeth away, and cannot well  
returne by his owne kinde

40 How oftentimes in wildernesse,  
did they their Lord prouoke:  
How did they moue and stirre the Lord,  
to plague them with his stroke?

41 Yet did they turne againe to sinne,  
and tempted God oft soone:  
Prescribing to the holy Lord,  
what things they would haue done.

42 Not thinking of his hand and power,  
nor of the day when he,  
Deliuēred them out of the hands,  
of the fierce enemy.

37 For their heart  
was not vpright  
with him: neither  
were they faithfull  
in his covenant.

38 Yet he being  
mercifull, forgauē  
their iniquity, and  
destroyed them not,  
but oft times called  
backe his anger, and  
did not stirre vp all  
his wrath.

39 For he remem-  
bred that they they  
flesh: yea, a winde  
that passeth and com-  
meth not againe.

40 How oft did  
they prouoke him  
in the wildernesse,  
and griene him in  
the desert?

41 Yea, they retur-  
ned, and tempted  
God, and limited  
the holy One of Is-  
rael.

42 They remem-  
bred not his hand,  
nor the day when  
hee deliuered them  
from the enemy,

43 Nor



43 Nor him that set  
his signes in Egypt,  
and his wonders in  
the field of Zuan.

43 Not how he wrought his miracles,  
as they themselues beheld,  
In Egypt, and the wonders that  
he did in Zoan field.

44 And turned their  
rivers into blood,  
and their fouds,  
that they could not  
drinke.

44 Nor how he turned by his power,  
their waters into bloud,  
That no man might receiue his drinke,  
at riner nor at foud.

45 He sent a swarme  
of flies among them,  
which deuoured the:  
and frogs, which de-  
stroyed them.

45 Nor how he sent them swarmes of flies,  
which did them sore annoy,  
And fild their countries full of frogs,  
which did their land destroy.

*The fifth part.*

46 Hee gaue also  
their fruits vnto the  
caterpillar, and their  
labour vnto the  
grasshopper.

46 Nor how he did commit their fruits,  
vnto the Catterpillar:

47 Hee destroyed  
their vines with  
haile, and their wild  
figge-trees with the  
hailestone.

And all the labour of their hands,  
he gaue to the Grasshopper:

48 Hee gaue their  
cattell also to the  
haile, & their flocks  
to the thunderbolts.

47 With hailstones he destroyed their vines  
so that they were all lost:

49 Hee cast vpon  
them the fiercenesse  
of his anger, indig-  
nation and wrath, &  
vexation, by the sen-  
ding out of euill An-  
gels.

And not so much as wilde figge trees,  
but he consumed with frost.

48 And yet with hailstones once againe  
the Lord their cattell smot:

And all their flocks and heards likewise,  
with thunderbolts full hot.

49 He cast vpon them in his ire,  
and in his fury strong:

Displeasure, wrath, and euill spirits,  
to trouble them among.

P SALME LXXVIII.

- 30 Then to his wrath he made a way,  
and spared not the least:  
But gaue vnto the pestilence,  
the man and eke the beast.  
31 He strake also the first borne all,  
that vp in Ægypt came:  
And all the chiefe of men and beasts,  
whin the tents of Ham.  
32 But as for all his owne deare folke,  
he did preferue and keepe:  
And carried them through wilderness,  
euen like a flocke of sheepe.  
33 Without all feare both safe and sound,  
he brought them out of thrall:  
Whereas their foes with rage of seas,  
were ouerwhelmed all.  
34 And brought them out into the coasts  
of his owne holy land:  
Euen to the mount which he had got,  
by his strong arme and hand,  
35 And there cast out the heathen folke,  
and did their land diuide:  
And in their tents he set the tribes,  
of Israel to abide.  
36 Yet for all this their God most hie,  
they stird and temptred still:  
And would not keepe his testament,  
nor yet obey his will.  
37 But as their fathers turned backe,  
euen so they went astray.

- 30 He made a way to  
his anger: he spared  
not their soule from  
death, but gaue their  
life to the pestilence.  
31 And smote al the  
first borne in Egypt,  
euen the beginning  
of their strength, in  
the Tabernacles, of  
Ham.  
32 But he made his  
people to goe out  
like sheepe, and led  
them in the wilder-  
nesse like a flocke.  
33 Yea he carried  
them out safely, and  
they feared not, and  
the sea cquered their  
enemies.  
34 And hee brought  
them vnto the bor-  
ders of his sanctuary:  
euen to his moun-  
tain, which his right  
hand purchased.  
35 Hee cast out the  
heathen also before  
them, & caused them  
to fall to the lot of  
his inheritance, and  
made the tribes of  
Israel to dwell in  
their tabernacle.  
36 Yet they tempt-  
red, and prouoked  
the most high God,  
and kept not his tes-  
timonies.  
37 But turned backe

Much

and dealt fallably like  
their fathers: they  
turned like a deceit-  
full bow.

Much like a bow that would not bend,  
but slip and start away.

*The sixth part.*

58 And they pro-  
uoked him to anger  
with their high pla-  
ces, and moued him  
to wrath with their  
grauen images.

59 God heard this  
and was wroth, and  
greatly abhorred Is-  
rael.

60 Loe that he for-  
sook the habitation  
of Shilo, entre the ta-  
bernacle, where he  
dwelt among them.

61 And deliuered  
his power into cap-  
tivity, and his beau-  
ty into the enemies  
hand.

62 And he gaue vp  
his people to the  
sword, & was angry  
with his inheritance.

63 The fire denou-  
red their chosen  
men, & their maids  
were not praised.

64 Their Priests fel  
by the sword, and  
their widdowes la-  
mented not.

65 But the Lord  
awaked as one out  
of sleepe: and as a

58 And grieu'd him with their hill altars,  
with offrings and with fire:

And with their Idoles vehemently,  
prouoked him to ire.

59 Therewith his wrath began againe,  
to kindle in his breast:

The naughtinesse of Israel,  
he did so much detest.

60 Then he forsooke the tabernacle,  
of Silo where he was

Right conuerfant with earthly men,  
euen as his dwelling place.

61 Then suffered he his might and power,  
in bondage for to stand:

And gaue the honour of his arke,  
into his enemies hand.

62 And did commit them to the sword,  
wroth with his heritage:

63 The yong men were deuoured with fire,  
maides had no marriage.

64 And with the sword the Priests also,  
did perish euery one:

And not a widdow left aliue,  
their death for to bemone.

65 And then the Lord began to wake,  
like one that slept a time:

And

And as a valiant man of waire,  
refreshed after wine.

66 With Emrods in the hinder parts,  
he strake his enemies all:

And put them then vnto a shame,  
that was perpetuall.

67 Then he the tent and tabernacle,  
of Ioseph did refuse:

As for the tribe of Ephraim,  
he would in no wise chuse.

68 But chose the tribe of Iehuda,  
whereas he thought to dwell;

Euen the noble mount Sion,  
which he did loue so well.

69 Whereas he did his temple build,  
both sumptuously and sure:

Like as the earth which he hath made,  
for euer to endure.

70 Then chose he Dauid him to serue,  
his people for to keepe:

Which he tooke vp and brought away,  
euen from the folds of sheepe.

71 As he did follow the ewes with yong,  
the Lord did him aduance;

To feede his people Israel,  
and his inheritance.

72 Thus Dauid with a faithfull heart,  
his flocke and charge did feede:

And prudently with all his power,  
did gouerne them indeed.

strong man that af-  
ter his wiles cryeth  
out.

66 And smote his  
enemies in the hin-  
der parts, and put  
them to a perpetual  
shame.

67 Yet he refused  
the Tabernacle of  
Ioseph, and chose  
not the tribe of  
Ephraim.

68 But chose the  
tribe of Iudah, and  
mount Sion which  
he loued.

69 And he built his  
Sanctuary as an high  
palace, like the earth  
which he established  
for euer.

70 Hee chose Dauid  
also his seruant, and  
tooke him from the  
sheepfolds.

71 Euen from be-  
hind the ewes with  
yong broght he him  
to feed his people in  
Iacob, and his inhe-  
ritance in Israel.

72 So hee fed them  
according to the  
simplicity of his  
heart, and guided  
them by the discre-  
tion of his hands,

*Sing this psalme 77. Psalm.*

O God, the hea-  
then are come  
into thine inheri-  
tance: thine holy  
Temple: haue they  
defiled and made Ie-  
rusalem heapes of  
stones.

2 The dead bodies  
of thy seruants haue  
they giue to be meat  
vnto the fowls of the  
heauen: & the flesh  
of thy Saints vnto  
the beasts of the  
earth.

3 Their blood haue  
they shed like water  
round about Ierusa-  
lem, and there was  
none to bury them.

4 We are a reproch  
to our neighbours,  
euen a scorn and de-  
rision vnto them  
that are round a-  
bout vs.

5 Lord, how long  
wilt thou be angry,  
for euer shall thy ie-  
lousie burn like fire?

6 Powe out thy  
wrath vpon the hea-  
then, that haue not  
knowne thee, and  
vpon the kingdomes  
that haue not called  
vpon thy Name.

7 For they haue de-  
spised Iacob, and

O Lord the Gentiles doe inuade;  
thine heritage to spoile,  
Ierusalem an heape is made,  
thy temple they defile.

2 The bodies of thy Saints most deare,  
abroad to birds they cast,  
The flesh of them that doe thee feare,  
the beasts deuoure and wast.

3 Their blood throughout Ierusalem,  
as water spilt they haue,  
So that there is not one of them,  
to lay their dead in graue

4 Thus are we made a laughing stocke,  
almost the world throughout:  
The enemies at vs iest and mocke,  
which dwell our coasts about.

5 Wilt thou O Lord thus in thine ire,  
against vs euer fume?  
And shew thy wrath as hot as fire,  
thy folke for to consume?

6 Vpon those people poure the same,  
which did thee neuer know:  
All realmes which call not on thy name,  
consume and ouerthrow.

For they haue got the vpper hand,  
and Iacobs seede destroyd:

His habitation and his land,  
they haue left waste and voyd,  
8 Beare not in minde our former faults,  
with speede some pity show:  
And ayd vs Lord in all assaults,  
for we are weake and low.

*The second part.*

9 O God that giuest all health and grace,  
on vs declare the same:  
Weigh not our works, our sinnes deface,  
for honour of thy Name.  
10 Why shall the wicked still alway,  
to vs as people dumbe:  
In thy reproach reioyce and say,  
where is their God become?

Require, O Lord, as thou seeest good,  
before our eyes in sight:  
Of all these folke thy seruants bloud,  
which they spilt in despight.  
11 Receiue into thy sight in haste,  
the clamors, grieve, and wrong  
Of such as are in prison cast,  
sustaining irons strong.

Thy force and strength to celebrate,  
Lord set them out of band,  
Which vnto death are destinate,  
and in their enemies hand.  
12 The nations which haue beene so bold,  
as to blaspheme thy Name:

made his dwelling  
place desolate.

8 Remember not a-  
gainst vs the former  
iniquities, but make  
haste, and let thy ten-  
der mercies preuent  
vs, for we are in  
great misery.

9 Help vs, O God,  
of our saluation, for  
the glory of thy  
Name, and deliuer  
vs, and be mercifull  
vnto our finnes for  
thy Names sake.

10 Wherefore should  
the heathen say,  
where is their God?  
let him bee knowne  
among the heathen  
in our sight by the  
vengeance of the  
bloud of thy ser-  
uants that is shed.

11 Let the sighing of  
the prisoners come  
before thee: accord-  
ing to thy mighty  
arms: preserve the  
children of death.

12 And render to  
our neighbours se-  
uen fold into their

into

besoime their reproach, wherewith they haue reproched thee O Lord.

12 So wee thy people, & sheepe of thy pasture, shall praise thee for euer: and from generation to generation wee will set forth thy praise.

Into their laps with seuen fold,  
repay agayne the same.

13 So we thy folke and pasture sheepe,  
will praise thee euermore:  
And teach all ages for to keepe,  
for thee like prayse in store.

PSAL. LXXX. I.H.

*Sing this as the 62. Psalm:*

**H**Eare, O thou shepheard of Israel, thou that ledest Ioseph like sheepe: shew thy brightnesse.

2 Thou that sitest betwene the Cherubins.

3 Before Ephraim and Benjamin, and Manasse stir vp thy strength, and come to helpe vs.

4 Turne vs againe O God, & cause thy face to shine that we may be saued.

5 O Lord God of hosts, how long wilt thou bee angry against the prayer of thy people?

**T**Hou heard that Israel doth keepe,  
giue eare and take good heede:  
Which ledest Ioseph like a sheepe,  
and dost him watch and feede.

2 Thou Lord I say, whose seate is set,  
on Cherubines so bright:  
Shew forth thy selfe, and doe not let,  
send downe thy beames of light.

3 Before Ephraim and Benjamin,  
Manasses eke likewise:  
To shew thy power doe thou begin,  
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee.  
Shew vs the brightnesse of thy face,  
and then full safe are we.

5 Lord God of hosts of Israel,  
how long wilt thou I say:  
Against thy folke in anger swell,  
and wilt not heare them pray?

6 Thou dost them feed with sorrows deep,  
their bread with teares they eat:  
And driuke the teares that they doe weep,  
in measure full and great.

7 Thou hast vs made a very strife,  
to those that dwell about:  
And that our foes doe loue alive,  
they laugh and iest it out.

8 O take vs Lord vnto thy grace,  
conuert our mindes to thee:  
Shew foorth to vs thy ioyfull face,  
and we full safe shall be.

9 From Ægypt where it grew not well,  
thou broughtest a vine full deere:  
The heathen folke thou didst expell,  
and then didst plant it there.

10 Thou didst prepare for it a place,  
and set her rootes full fast:  
That it did grow and spring apace,  
and filld the land at last.

*The fifth part:*

11 The hills were couered round about,  
with shade that from it came:  
And eke the Cedars high and stout,  
with branches of the same.

12 Why then didst thou her wall destroy:  
her hedge pluckt vp thou hast:  
That all the folke that passe thereby,  
thy vine may spoyle and waste.

6 Thou hast fed  
them with the bread  
of teares, and giuen  
them teares to drink  
with great measure.

7 Thou hast made  
vs a strife vnto our  
neighbours, and our  
enemies laugh at vs  
among themselues.

8 Turne vs againe,  
O God of heasts:  
cause thy face to  
shine, and wee shal  
be saued.

9 Thou hast brought  
a vine out of Egypt:  
thou hast cast out the  
heathen and plan-  
ted it.

10 Thou madest  
room for it, & didst  
cause it to take rooe,  
& it filled the land.

11 The mountaines  
were couered with  
the shadow of it, &  
the boughes thereof  
were like the good-  
ly Cedars: she stre-  
ched out her bran-  
ches vnto the Sea  
and her boughes  
vnto the river.

12 Why hast thou  
then broken downe  
her hedges, so that al  
they which passe by  
the way, haue pluck-  
ed it?



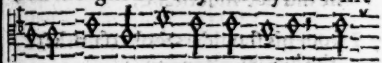
- 13 The wilde Boare  
out of the wood  
hath destroyed it, &  
the wilde beasts of  
the field haue eaten  
it vp.
- 14 Returne we be-  
seech thee, O God of  
Hosts: looke downe  
from heauen, and be-  
hold and visite this  
vine.
- 15 And the vineyard  
that thy right hand  
hath planted, and the  
young vine, which  
thou madest strong  
for thy selfe.
- 16 It is burnt with  
fire, and cut downe:  
and they perish at  
the rebuke of thy  
countenance.
- 17 Let thine hand be  
vpon the man of thy  
right hand, and vpon  
the Sonne of man  
whom thou madest  
strong for thine own  
selfe.
- 18 So will not wee  
goe back from thee:  
reuiue thou vs, and  
wee shall call vpon  
thy Name.
- 15 Turne vs againe  
O Lord God of  
hosts, cause thy face  
to shine, and we shal  
be saued.
- 13 The Bore out of the wood so wild,  
doth dig and roote it out,  
The furious beasts out of the field,  
deuour it, all about.
- 14 O Lord of hosts returne againe,  
from heauen looke downe betime,  
Behold, and with thy helpe sustaine,  
this poore vineyard of thine.
- 15 Thy plant I say, thine Israel,  
whom thy right hand hath set,  
The same which thou didst loue so well,  
O Lord doe not forget.
- 16 They lop and cut it downe apace,  
they burne it eke with fire,  
And through the frowning of thy face,  
we perish in thine ire.
- 17 Let thy right hand be with them now  
whom thou hast kept so long,  
And with the sonne of man whom thou,  
to thee hast made so strong.
- 18 And so when thou hast set vs free,  
and saued vs from shame,  
Then will we neuer fall from thee,  
but call vpon thy Name.
- 19 O Lord of hosts through thy good grace  
conuert vs vnto thee,  
Behold vs with a pleasant face,  
and then full safe are we.



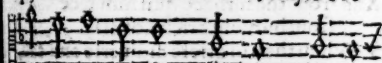
Elight and glad in God reioice, which



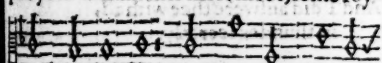
is our strength and stay: be ioyfull & lift



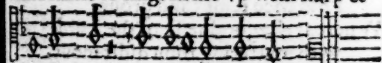
vp your voice to Iacobs God, I say. 2 Pre-



pare your instruments most meet, some ioy-



full Psalme to sing: strike vp with harp &



lute so sweet, on euery pleasant string.

Sing ioyfully vnto  
God our strength:  
sing loud vnto the  
God of Iacob.

2 Take the song and  
bring forth the tim-  
brell, the pleasant  
harp with the Viol.

3 Blow as it were in the new Moone,  
with Trumpets of the best:

As it is vsed to be done,  
at any solemne feast.

4 For this is vnto Israel  
a statute and a trade,

A law that must be kept full well,  
which Iacobs God hath made.

3 Blow the trumpet  
in the new moone,  
euen in the time ap-  
pointed, at our feast  
day.

4 For this is a sta-  
tute for Israel, and a  
law of the God of  
Iacob.

3 He set this in Ioseph for a testimony, when he came out of the land of Egypt.

6 Where I heard a language that I vnderstood not.

7 I haue withdrawn his shoulder from the burden, and his hands haue left the pots.

8 Thou calledst in affliction, and I deliuered thee, and answered thee in the secret of the thunder.

9 I proued thee at the waters of Meribah, Selah.

10 Heare O my people, and I will protest vnto thee: O Israel, if thou wilt hearken vnto me,

11 And wilt haue no strange God in thee, neither worship any strange God.

5 This clause with Ioseph was decreed, when he from Egypt came: That as a witnesse all his seede, should still obserne the same.

6 When God (I say) had thus prepar'd, to bring them from that land: Whereas the speech which he had heard, he did not vnderstand.

7 I from his shoulder stooke (saith he) the burden cleane away: And from the furnace quit him free from burning bricke of clay.

8 When thou in griefe didst erie and call, I holpe thee by and by: And I did answere thee withall, in thunder secretly.

9 Yea at the waters of discord, I did thee tempt and proue: Whereas the goodnesse of the Lord, with muttering thou didst moue.

10 Heare O my folke O Israel, and I assure it thee: Regard and marke my words full well, if thou wilt cleaue to me.

*The second part.*

11 Thou shalt no God in thee reserve, of any land abroad: Nor in no wise shalt bow or serue, a strange or forraine God.

11 I am the Lord thy God, and I  
from Egypt set thee free :  
Then aske of me abundantly,  
and I will giue it thee.

12 And yet my people would not heare  
my voyce when that I spake,  
Nor Israel would not obey,  
but did me quite forsake.

13 Then did I leaue them to their will,  
in hardnesse of their heart :  
To walke in their owne counsell still,  
themselues they might peruert.

14 O that my people would haue heard,  
the words that I did say :  
And eke that Israel would regard,  
to walke within my way.

15 How soone would I confound their foes  
and bring them downe full low :  
And turne my hand vpon all those,  
that would them ouerthrow.

16 And they that at the Lord doe rage,  
as slaues should seeke him till:  
But of his folke the time and age,  
shall flourish euer still.

17 I would haue fed them with the crop,  
and finest of the wheate :  
And make the rocke with hony drop,  
that they their filis should eate.

12 For I am the  
Lord thy God which  
brought thee out of  
the land of Egypt,  
open thy mouth  
wide, & I will fill it.

13 But my people  
would not heare my  
voyce, and Israel  
would none of me.

14 So I gaue them  
vp vnto the hardnes  
of their heart, and  
they walked in their  
owne counsels.

15 Oh that my peo-  
ple had hearkened  
vnto mee, and Israel  
had walked in my  
wayes.

16 I would soone  
haue humbled their  
enemies, and turned  
mine hand against  
their aduersaries.

17 The haters of  
the Lord should  
haue bene subiect  
vnto him, and their  
time should haue  
endured for euer.

18 And God would  
haue fed them with  
the fat of wheate, and  
with hony out of the  
rocke would I haue  
fulfilled them.

214 PSALME LXXXII. I. H.

*Sing this as the 77. Psalm.*

**G**OD Randeth in  
the assembly of  
Gods: he iudgeth a-  
mong Gods.

2 How long will  
ye iudge vnjustly, &  
accept the persons  
of the wicked? Selah.

3 Doe right to the  
poore & fatherlesse:  
doe iustice to the  
poore and needy.

4 Deliner the poore  
& needy: saue them  
from the hand of the  
wicked.

5 They know not,  
and vnderstand no  
thing: they walke in  
darknesse, albeit all  
the foundations of  
the earth be moued.

6 I haue said, Yee  
are Gods: and ye all  
the children of the  
most High.

**A**Mid the prease with men of might,  
the Lord himselfe doth stand,  
To plead the cause of truth and right,  
with Iudges of the land.

2 How long, sayd he, will ye proceed,  
false iudgement to award,  
And haue respect for loue of meed,  
the wicked to regard?

3 Whereas of due you should defend  
the fatherlesse and weake:  
And when the poore man doth contend,  
in iudgement iustly speake.

4 If ye be wise, defend the cause  
of poore men in their right:  
And rid the needy from the clawes  
of tyrants force and might.

5 But nothing will they know or learne,  
in vaine to them I talke:  
They will not see or ought discerne,  
but still in darknesse walke.  
For loe euen now the time is come,  
that all things fall to nought,  
And likewise lawes both all and some,  
for gaine are sold and bought.

6 I had decreed it in my fight  
as Gods to take you all,  
And children to the most of might,  
for loue I did you call.

7 But notwithstanding ye shall die  
as men and so decay:  
O tyrants I shall you destroy,  
and plucke you quite away.  
8 Vp Lord, and let thy strength be known,  
and iudge the world with might:  
For why, all nations are thine owne,  
to take them as thy right.

PSAL. LXXXIII. I. H.

*Sing this as the Lamentation.*

Doe not O God refraine thy tongue,  
in silence doe not stay,  
Withhold not Lord thy selfe so long,  
nor make no more delay.  
2 For why, behold thy foes, and see  
how they doe rage and cry:  
And those that beare an hate to thee,  
hold vp their heads on hie.  
3 Against thy folke they vse deceit,  
and craftily they enquire:  
For thine elect to lie in wait,  
their counsell doth conspire:  
4 Come on, sayd they, let vs expell,  
and plucke these folke away:  
So that the name of Israel,  
may vtterly decay.

5 They all conspire within their heart,  
how they may thee withstand:

O 4 Against

7 But yee shall die  
as a man: and yee  
Princes shall fall like  
others.

8 O God, arise, there-  
fore, iudge thou the  
earth: for thou shalt  
inherit all Nations.

Keepe thou not  
silence, O God:  
be not still and cease  
not, O God.

2 For loe, thine e-  
nemies make a tu-  
mult: and they that  
hate thee haue lifted  
vp the head.

3 They haue taken  
crafty counsell a-  
gainst thy people, &  
haue consulted a-  
gainst thy secret  
ones.

4 They haue said,  
Come and let vs cut  
them off from being  
a nation: and let the  
name of Israel be no  
more in remem-  
brance.

5 For they haue  
consulted together

in heart, and have  
made a league a-  
gainst thee.

5 The Tabernacles  
of Edom, and the  
Ismaelites, Moab &  
the Agarims.

7 Gebal and Am-  
mon, and Amelech,  
the Philistims with  
the inhabitants of  
Tyre.

8 Assur also is joy-  
ned with them, they  
have bene an arme  
to the children of  
Lot, Selah.

9 Doe thou vnto  
them as vnto the  
Midianites: as to Si-  
sera, and as to Iabin  
at the riuer Kishon.  
10 They perished at  
Endor, and were  
dung for the earth.

11 Make them, even  
their Princes like  
Oreb, & like Zeb:  
yea, all their Princes  
like Zeba and like  
zalmana.

Against the Lord to take a part,  
they are in league and band.

6 The tents of all the Edomites,  
the Ismaelites also:

The Hagarens and Moabites,  
with diuers others moe.

7 Gebal with Ammon, and likewise  
doth Ameleeke conspire:

The Philistins against thee rise  
with them that dwell at Tyre.

8 And Assur eke is well apaide,  
with them in league to be:

And doth become a fence and aide,  
to Lots posteritie.

9 As thou didst to the Madianites,  
so serue them Lord each one:

As to Siser, and to Iabin,  
besides the brooke Kison.

10 Whom thou in Endor didst destroy,  
and waste them through thy might:  
That they like dung on earth did lie,  
and that in open sight.

*The second part.*

11 Make them now & their Lords appeare,  
like Zeb and Oreb than:

As Zeba and Zalmana were,  
the kings of Madian.

12 Which

12 Which said, let vs throughout the land,  
in all the coasts abroad :

Possesse and take into our hand,  
the faire houses of God.

13 Turne them O God with stormes as fast  
as wheeles that haue no stay:

Or like the chaffe which men doe cast,  
with winds to flie away.

14 Like as the fire with rage and fume,  
the mightie forrests spils:

And as the flame doth quite consume,  
the mountaines and the hills.

15 So let the tempest of thy wrath,  
vpon their neckes be laid:

And of thy stormie winde and shower,  
Lord make them all afraid.

16 Lord bring them all, I thee desire,  
to such rebuke and shame:

That it may cause them to enquire,  
and learne to seeke thy Name.

17 And let them euermore daily,  
to shame and slander fall:

And in rebuke and obloquie,  
to perish eke withall.

18 That they may know and feele full well,  
that thou art called Lord:

And that alone thou dost excell,  
and raigne throughout the world.

13 Which haue said,  
Let vs take for our  
possession the habi-  
tations of God.

13 O my God, make  
them like vnto a  
wheele, and as the  
stubble before the  
winde.

14 As the fire burn-  
eth the forest, and  
as the flame stretch-  
eth the mountaines on  
fire.

15 So persecute the  
with thy tempest, &  
make them afraide  
with thy storme.

16 Fill their faces  
with shame, that  
they may seeke thy  
Name, O Lord.

17 Let them be con-  
founded and trou-  
bled for euer: yea,  
let them bee put to  
shame and perish.

18 That they may  
know, that thou  
which art called Je-  
honab, art alone ene-  
the most High ouer  
all the earth.



*Sing this as the 67. Psalme.*

**O** Lord of hosts,  
how amiable are  
thy Tabernacles!

2 My soule longeth,  
yea, and fainteth for  
the Courts of the  
Lord, for mine heart  
and my flesh reioyce  
in the liuing God.

3 Yea the sparrow  
hath found her an  
house, and the swal-  
low a nest for her:  
where shee may lay  
her young.

4 Euen by thine al-  
tars, O Lord of hosts,  
my King and my  
God.

5 Blessed are they  
that dwell in thine  
house: they will euer  
praise thee. Selah.

6 Blessed is the man  
whose strength is in  
thee, and in whose  
heart are thy waies.

7 They going thro-  
row the vale of Ba-  
cha, make wels ther-  
in: the raine also co-  
nereth the pooles.

**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me!

The Tabernacles of thy grace,  
how pleasant Lord they be!

2 My soule doth long full sore to goe  
into thy Courts abroad:

My heart doth lust, my flesh also,  
in thee the liuing God.

3 The Sparrowes finde a roome to rest,  
and saue themselues from wrong:

And eke the Swallow hath a nest,  
wherein to keepe her young.

4 These birds full nie thine altar may  
haue place to sit and sing:

O Lord of hosts thou art, I say,  
my God and eke my King.

5 O they be blessed that may dwell,  
within thy house alwaies:

For they all times thy facts doe tell,  
and euer giue thee praise.

6 For happy sure likewise are they,  
whose stay and strength thou art,

Which to thy house doe minde the way:  
and seeke it with their heart.

7 As they goe through the vale of teares,  
they digge vp fountaines still:

That as a spring it all appears,  
and thou their pits doest fill,

PSALME LXXXIIII. 219

8 From strength to strength they walke full  
no faintnesse there shall be: (fast,  
And so the God of Gods at last,  
in Sion they doe see. till euery one ap-  
peare before God in  
Sion.

9 O Lord of hostes to me giue heed,  
and heare when I doe pray:  
And let it through thine eare proceed,  
O Jacobs God I say.

10 O Lord our shield, of thy good grace,  
regard and so draw neere:  
Regard I say, behold the face  
of thine Anointed deere.

9 O Lord God of  
hostes, heare my prai-  
er: hearken O God  
of Jacob. Selah.  
10 Behold, O God,  
our shield, & looke  
vpon the face of  
thine Anointed.

11 For, why, within thy Courts one day,  
is better to abide:

Then other where to keepe or stay,  
a thousand dayes beside.

12 Much rather would I keepe a dore,  
within the house of God,  
Then in the tents of wickednesse  
to settle mine abode.

11 For a day in thy  
courts is better than  
a thousand other  
where.

12 I had rather be a  
doore keeper in the  
house of my God,  
than to dwell in the  
tabernacles of wic-  
kednesse.

13 For the Lord God  
is the Sun and shield  
vnto vs: the Lord  
will giue grace and  
glory, and no good  
thing will hee with-  
hold from them that  
walke vprightly.

14 O Lord of hostes,  
blessed is the man  
that trusteth in thee,

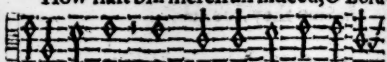
13 For God the Lord, our light and shield,  
will grace and worship giue:  
And no good thing will he withhold  
from them that purely liue.

14 O Lord of hostes, that man is blest,  
and happy sure is he,  
That is perswaded in his brest,  
to trust all times in thee.



How hast bin mercifull indeed, O Lord

**L**ord, thou hast  
beene fanourable  
vnto thy land: thou  
hast brought againe  
the captiuitie of Ia-  
cob.

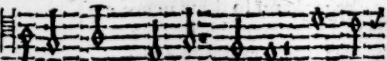


vnto thy land: for thou restoredst Iacobs

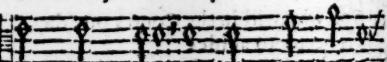


seed, from thraldome out of hand. 3. The

3 Thou hast for-  
given the iniquity  
of thy people, and  
couered all their  
sins. Selah.



wicked wayes that they were in, thou didst



them cleane remit: and thou didst hide thy



peoples sin, full close thou coueredst it.

3 Thou hast with-  
drawne all thine an-  
ger, and hast turned  
back from the fierce-  
nesse of thy wrath.  
4 Turne vs, O God  
of our saluation, and  
release thine anger  
toward vs.

3 Thine anger eke thou didst assuage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.

4 O God our health, doe now conuert  
thy people vnto thee:  
Put all thy wrath from vs apart.  
and angry cease to be.

5 Why

Why, shall thine anger neuer end,  
but still proceed on vs?  
And shall thy wrath it selfe extend,  
vpon all ages thus?

Wilt thou not rather turne therefore,  
and quicken vs, that we  
And all thy folke may euermore,  
be glad and ioy in thee?

O Lord on vs, doe thou declare,  
thy goodnesse to our wealth:  
Shew forth to vs and doe not spare,  
thine aide and sauing health.

I will harke what God saith, for he  
speakes to his people peace:  
And to his Saints, that neuer they,  
returne to foolishnesse.

For why? his helpe is still at hand,  
to such as doe him feare:  
Whereby great glory in the land,  
shall dwell and flourish there.

For trnth and mercy there shall meete,  
in one to take their place:  
And peace shall iustice with kisse greet:  
and there they shall embrace.

As fruit from earth shall spring apace,  
and flourish pleasantly:  
So righteousnesse shall shew her face,  
and looke from heauen hie.

Wilt thou be an-  
gry with vs for euent  
and wilt thou pro-  
long thy wrath from  
one generation to  
another?

Wilt thou not  
turne againe and  
quicken vs, that thy  
people may reioyce  
in thee?

Shew vs thy mer-  
cy, O Lord, and graunt  
vs thy saluation.

I will hearken  
what the Lord God  
will say: for he wil  
speak peace vnto his  
people, and to his  
Saints, that they turn  
not againe to folly.

Surely his saluati-  
on is neere to them  
that feare him, that  
glory may dwell in  
our land.

Mercy and truth  
shall meete; righte-  
ousnesse and peace  
shall kisse one ano-  
ther.

Truth shall bud  
out of the earth, and  
righteousnesse shall  
looke downe from  
heauen.

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12 Yea the Lord shal  
gine good things, &  
our land shal gine  
her increase.

12 Yea God himselfe shall take in hand,  
to giue vs each good thing:  
And through the coasts of all our land,  
the earth her fruits shall bring.

13 Righteousnesse  
shal goe before him,  
and set her steps in  
the way.

13 Before his face shall iustice goe,  
much like a guide or stay:  
He shall direct his steps also,  
and keepe them in the way.

PSAL. LXXXVI. I. H.

Incline thine eare  
O Lord, and heare  
mee: for I am poore  
and needy.

**L** Ord bow thine eare at my request, &

heare me by and by: with grieuous paine  
& griefe opprest, full poore & weak am I.

heare me by and by: with grieuous paine  
& griefe opprest, full poore & weak am I.

1 Preserve thou my  
soule, for I am mer-  
cifull: my God saue  
thou thy seruant that  
trusteth in thee.

2 Preserve my soule, because my waies  
and doings holy be,  
And saue thy seruant, O my Lord,  
that puts his trust in thee.

3 Be mercifull vnto  
mee, O Lord: for I  
relye vpon thee con-  
tinually.

3 Thy metcy Lord on me expresse,  
defend me eke withall:  
For through the day I do not cease,  
on thee to cry and call.

Comfort, O Lord, thy seruants soule,  
that now with paine is pinde:  
For vnto thee, Lord I extoll  
and lift my soule and minde.

For thou art good and bountifull,  
thy gifts of grace are free:  
And eke thy mercy plentifull  
to all that call on thee.

O Lord, likewise when I doe pray,  
regard and giue an eare:  
Marke well the words that I doe say,  
and all my prayers heare.

In time when trouble doth me moue,  
to thee I doe complaine:  
For why, I know and well doe proue,  
thou answerest me againe.

Among the Gods, O Lord, is none,  
with thee to be compar'd:  
And none can doe as thou alone,  
the like hath not beene heard.

*The second part.*

The Gentiles and the people all,  
which thou didst make and frame:  
Before thy face on knees will fall,  
and glorifie thy Name.

For why, thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God alone.

Reioysethe soule  
of thy seruant: for  
vnto thee, O Lord, do  
I lift vp my soule.

For thou, Lord,  
art good and merci-  
full, & of great kind-  
nesse vnto all them  
that call vpon thee,

Giue eare Lord  
vnto my prayer, and  
hearken to the voice  
of my supplication,

In the day of my  
trouble I will call  
vpon thee: for thou  
hearest me.

Among the Gods  
there is none like  
thee, O Lord, and  
there is none that  
can doe like thy  
workes.

All nations whom  
thou hast made, shall  
come and worship  
before thee, O Lord,  
and shall glorifie thy  
Name.

For thou art  
great & doest won-  
drous things, thou  
art God alone.

21 Teach mee thy way, O Lord, & I will walke in thy truth: I knit mine hart vnto thee, that I may feare thy Name.

22 I will praise thee O Lord my God, with all mine heart, yea, I will glorifie thy Name for euer.

23 For great is thy mercy toward me, and thou hast deliuered my soule from the lowest graue.

24 O God the proud are risen against me, & the assemblies of violent men haue sought my soule, and haue not set thee before them.

25 But thou, O Lord art a pitifull God, & mercifull, slow to anger, and great in kindnesse and truth.

26 Turne vnto me, and haue mercy vpon mee: giue thy strength vnto thy seruant, and saue the sonne of thy handmaid.

27 Shew a token of thy goodnesse toward mee, that they which hate me, may see it, and be ashamed, because thou hast holpen me and comforted me.

11 O teach me Lord thy way, and I shall in thy truth proceed:

O ioyne my heart to thee so nie, that I thy Name may dread.

12 To thee (my God) will I giue praise, with all my heart O Lord:

And glorifie thy Name alwayes, for euer through the world.

13 For why, thy mercy shewed to me, is great and doth excell:

Thou setst my soule at libertie, out from the lower hell.

14 O Lord, the proud against me rise, and heapes of men of might:

They seeke my soule, and in no wise, will haue thee in their sight.

15 Thou Lord art mercifull and meeke, full slacke and slow to wrath:

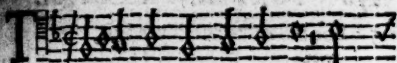
Thy goodnesse is full great, and eke thy truth no measure hath.

16 O turne to me and mercy grant, thy strength to me apply:

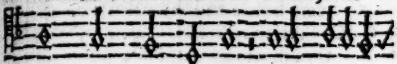
O helpe and saue thine owne seruant, thy handmaids sonne am I.

17 On me some signe of fauour shew, that all my foes may see:

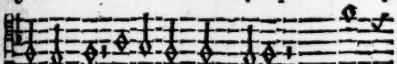
And be ashamed, because Lord thou, dost helpe and comfort me.



Har Citie shall full well endure, her



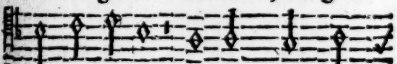
ground-worke still doth stay. Vpon the holy



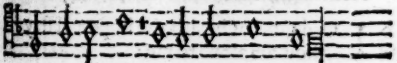
hills full sure, it can no time decay. 2. God



loues the gates of Sion best, his grace



doth there abide : He loues them more



than all the rest of Iacobs tents beside.

3 For glorious things reported be  
in Sion and abroad :  
Great things I say, are said of thee,  
thou Citie of our God.

4 On Rahab I will cast an eye,  
and beare in minde the same :  
And Babylon shall eke applie,  
and learne to know my name,

P

GOD layd his  
foundation a-  
mong the holy  
mountaines.

2 The Lord loneth  
the gates of Sion  
about all the habi-  
tations of Iacob.

3 Glorious things  
are spoken of thee,  
O Citie of God. Se-  
lah.

4 I will make men-  
tion of Rahab and  
Babel among them  
that know me,

5 Loc



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5 Behold Palestina  
and Tyrus with E-  
thiopia, there is he  
borne.

6 And of Sion it  
shall be sayd: many  
are borne in her:  
and hee, even the  
most high shall esta-  
blish her.

7 The Lord shall  
count when he writ-  
teth the people, he  
was borne there. Se-  
lah.

8 As well the sing-  
ers as the players on  
instruments shall  
praise thee: all my  
springs are in thee.

5 Loe Palestine and Tyre also,  
with Ethiope likewise:  
A people old, full long agoe,  
were borne and there did rise.

6 Of Sion they shall say abroad,  
that diuers men of fame  
Haue there sprung vp, and the high God  
hath founded fast the same.

7 In their records to them it shall  
through Gods deuice appeare:  
Of Sion that the chiefe of all,  
had his beginning there.

8 The Minstrils all with such as sing,  
shall praise the Lord with glee:  
For of delight my pleasant springs,  
are compact all in thee.

PSAL. LXXXVIII. I. K.

*Sing this as the 77. Psalme.*

O Lord GOD  
of my saluation:  
I crie day and night  
before thee.

2 Let my praier en-  
ter into thy pre-  
sence: incline thine  
care vnto my cry.

3 For my soule is  
filled with euils,  
and my life draweth  
nearer to the grave.

L Ord God of health the hope and stay  
thou art alone to me:

I call and cry throughout the day,  
and all the night to thee.

2 O let my praiers soone ascend  
vnto thy sight on hie:  
Encline thine eare ( O Lord ) intend,  
and hearken to my cry.

3 For why. my soule with woe is filld,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nigh to hell.

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4 I am esteemed as one of those,  
that in the pit doe fall:

And made as one among those men,  
that haue no strength at all.

5 As one among the dead, and free  
from things that here remaine :

It were more ease for me to be  
with them the which are slaine :

As those that lie in graue I say,  
whom thou hast cleane forgot :

The which thy hand hath cut away,  
and thou regardst them not.

6 Yea like to one shut vp full sure  
within the lower pit :

In places darke and all obscure,  
and in the depth of it.

7 Thine anger and thy wrath likewise,  
full sore on me doth lie :

And all thy stormes against me rise,  
my soule to vex and try.

8 Thou putst my friends far off from me,  
and makest them hate me sore :

I am shut vp in prison fast,  
and can come forth no more.

9 My sight doth faile through griefe and wo,  
I call to thee O God :

Throughout the day my hands also,  
to thee I stretch abroad.

*The second part.*

10 Doeſt thou vnto the dead declare,  
thy wondrous workes of fame?

4 I am counted among them that goe  
downe vnto the pit,  
& am as a man without strength.

5 Free among the  
dead, like the slaine,  
lying in the graue,  
whom thou remem-  
breſt no more, and  
they are cut off from  
thine hand.

6 Thou haſt layd  
me in the loweſt pit  
of darkneſſe, and in  
the deepe.

7 Thine indignation  
lieth vpon me, and  
thou haſt vexed me  
with all thy waues.  
Selah.

8 Thou haſt put a-  
way mine acquaint-  
tance far from me,  
and made me to be  
abhorred of them: I  
am ſhut vp, and can-  
not get forth.

9 Mine eyes ſor-  
rowful through mine  
affliction, Lord I call  
daily vpon thee, I  
ſtretch out my  
hands vnto thee,

10 Wilt thou  
ſhew a miracle  
to the dead? or

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- shall the dead rise and praise thee ? Selah.
- 11 Shall thy louing kindnesse bee declared in the graue, or thy faithfulness in destruction ?
- 12 Shall thy wondrous workes bee known in the darke? and thy righteousness in the land of oblivion ?
- 13 But vnto thee haue I cried O Lord, and early shall my prayer come before thee.
- 14 Lord, why dost thou reiect my soule and hidest thy face from me ?
- 15 I am afflicted, and at the point of death from my youth I suffer thy terrors, doubting of my life.
- 16 Thine indignations go ouer me, and thy feare hath cut me off.
- 17 They came round about me daily like water : and compassed me together.
- 11 Or shall thy louing kindnesse (Lord) be preached in the graue ?
- Or shall with them that are destroyed, thy truth her honour haue ?
- 12 Shall they that lie in darke full low, of all thy wonders wot ?
- Or there shall they thy iustice know, where all things are forgot ?
- 13 But I (O Lord) to thee alway, doe crie and call apace :
- My praier eke ere it be day, shall come before thy face.
- 14 Why dost thou Lord abhorre my soule, in griefe that seeketh thee :
- And now (O Lord) why dost thou hide thy face away from mee ?
- 15 I am afflicted as dying still, from youth this many a yeere :
- Thy terrors which doe vex me ill, with troubled minde I beare.
- 16 The furies of thy wrathfull rage, full fore vpon me fall :
- Thy terrors eke doe not assuage, but me oppresse withall.
- 17 All day they compasse me about, as water at the tide :
- And all at once with streames full stout, beset me on each side.

18 Thou setteſt farre from me my friends,  
and louers euery one :  
Yea and mine old acquaintance all,  
out of my fight are gone.

PSAL. LXXXIX. I. H.

*Sing this as the 67. Psalme.*

**T**O ſing the mercies of the Lord,  
my tongue ſhall neuer ſpare :  
And with my mouth from age to age,  
thy truth I will declare.

2 For I haue ſaid that mercy ſhall  
for euermore remaine :

In that thou doeſt the heauens ſtay,  
thy truth appeareth plaine.

3 To mine elect (ſaith God) I made  
a couenant and beheſt :

My ſeruant Dauid to perſwade,  
I ſwore and did proteſt,

4 Thy ſeed for euer I will ſtay,  
and ſtabliſh it full faſt :

And ſtill vphold thy throne alway,  
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,  
thy wondrous works O Lord :  
Thy Saints within thy Church on earth,  
thy faith and truth record.

6 Who with the Lord is equall then,  
in all the clouds abroad ?

Among the ſonnes of all the Gods,  
what one is like our God ?

18 My louers and  
friends haſt thou put  
away from me : and  
mine acquaintance  
hid themſelues.

**I** Will ſing the  
mercies of the  
Lord for euer: with  
my mouth will I  
declare thy truth  
from generation to  
generation.

2 For I ſayd mercie  
ſhall be ſet vp for e-  
uer: thy truth ſhalt  
thou ſtabliſh in the  
very heauens.

3 I haue a couenant  
with my choſen: I  
haue ſworne to Da-  
uid my ſeruant.

4 Thy ſeed will I  
ſtabliſh for euer, and  
ſet vp thy throne  
from generation to  
generation. Selah.

5 O Lord euen the  
heauens ſhall praiſe  
thy wondrous works,  
yea, thy truth in the  
congregation of the  
Saints.

6 For who is equall  
to the Lord in the  
heauens, and who  
is like the Lord  
among the Sonnes  
of the Gods ?

7 God is very terrible in the assembly of the Saints, and to be neuer feared about all that are about him.

8 O Lord God of hosts, who is like vnto thee? which art a mighty Lord, and thy truth is about thee.

9 Thou rulest the raging of the sea, when the waues thereof arise, thou stillest them.

10 Thou hast beaten downe Rahab, as a man slaine: thou hast scattered thine enemies with thy mighty arme.

11 The heauens are thine, the earth also is thine: thou hast layd the foundation of the world and all that therein is.

12 Thou hast created the North, and the South: Tabor & Hermon shall reioyce in thy name.

13 Thou hast a mighty arme, strong is thy hand, & high is thy right hand.

7 God in assembly of the Saints, is greatly to be dread:

And ouer all that dwell about, in terror to be had.

8 Lord God of hosts in all the world, what one is like to thee?

On euery side most mighty Lord, thy truth is seene to be.

9 The raging sea by thine aduice, thou rulest at thy will:

And when the waues thereof arise, thou makest them calme and still.

10 As a man slaine, so Egypt land, thou hast subdu'd, O Lord:

Thy foes with mighty arme and hand, thou scatterest all abroad.

*The second part.*

11 The heauens are thine and still haue bene likewise the earth and land:

The world with all that is therein, thou formedst with thy hand.

12 Both North & South, with East & West, thy selfe didst make and frame:

Both Tabor mount, and eke Hermon, reioyce and praise thy name.

13 Thine arme is strong and full of power, all might therein doth lie:

The strength of thy right hand each houre thou listest vp on him,

- 14 In righteousness and equity,  
thou hast thy seat and place:  
Mercy and truth are still with thee,  
and goe before thy face.
- 15 That folke is blest that know aright,  
thy present power, O God:  
For in the fauour of thy sight,  
they walke full safe abroad.
- 16 For in thy name throughout the day,  
they ioy and much reioyce:  
And through thy righteousness haue they  
a pleasant fame and noise.
- 17 For why, their glory, strength and aid,  
in thee alone doth lie:  
Thy goodnesse eke that hath vs it aid,  
shall lift our horne on hie.
- 18 Our strength that doth defend vs well,  
the Lord to vs doth bring:  
The holy one of Israel,  
he is our guide and King.
- 19 Sometimes thy will vnto thy Saints,  
in visions thou didst show:  
And thus then didst thou say to them,  
thy minde to make them know:  
A man of might haue I erect,  
your King and guide to be:  
And set him vp whom I elect,  
among the folke to me.

*The third part*

- 20 My seruant Dauid I appoint,  
whom I haue searched out,

14 Righteousnesse  
and equity are the  
stablishment of thy  
throne: mercy and  
truth goe before thy  
face.

15 Blessed is the  
people that can re-  
ioyce in thee: they  
shall walke in the  
light of thy counte-  
nance, O Lord.

16 They shall re-  
ioyce continually in  
thy name, and in thy  
righteousnesse shall  
they exalt them-  
selues.

17 For thou art  
the glory of their  
strength, and by thy  
fauour our hornes  
shall be exalted.

18 For our shield  
appertaineth to the  
Lord, and our King  
to the holy one of  
Israel.

19 Thou spakest  
then in a vision vnto  
thine holy one, and  
saydest, I haue layd  
helpe vpon one that  
is mighty: I haue  
exalted one chosen  
out of the people,

20 I haue found  
Dauid my seruant:

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with my holy oyle  
haue I annointed  
him.

21 Therefore mine  
hand shal be establi-  
shed with him and  
mine arme shall  
strengthen him.

22 The enemye shall  
not oppresse him,  
neither shall the  
wicked hurt him.

23 But I will de-  
stroy his foes before  
his face, and plague  
them that hate him.

24 My truth also &  
my mercy shall bee  
with him: and in my  
name shal his horne  
be exalted.

25 I will set his  
hand also in the sea,  
and his right hand  
in the fouds.

26 He shall cry vnto  
me: Thou art my  
Father, my God, and  
the rocke of my sal-  
uation.

27 Also I will make  
him my first borne,  
higher than the  
kings of the earth.

And with my holy oyle annoint  
him king of all the rout.

21 For why my hand is ready still,  
with him for to remaine:

And with mine arme also I will  
him strengthen and sustaine.

22 The enemies shall not him oppresse,  
they shall not him deuoure:

Ne yet the sonnes of wickednesse,  
on him shall haue no power.

23 His foes likewise I will destroy,  
before his face in sight:

And those that hate him I will plague,  
and strike them with my might.

24 My truth and mercy eke withall,  
shall still vpon him lie:

And in my name his horne eke shall  
be lifted vp on hie.

25 His kingdome I will set to be  
vpon the sea and land:

And eke the running fouds shall he  
embrace with his right hand.

26 He will depend with all his heart,  
on me and thus shall say:

My father and my God thou art,  
my rocke of health and stay.

27 As my first borne I will him take,  
of all on earth that springs:

His might and honour I shall make,  
about all worldly kings.

28 My mercy shall be with him still,  
for euer to endure :

My faithfull couenant I will  
to him keepe firme and sure.

29 And eke his seed will I sustaine,  
for aye both sure and fast :

So that his throne shall still remaine,  
while that the heauens doe last.

*The fourth part.*

30 If that his sonnes forsake my law,  
and so begin to swerue :

And of my iudgements haue none awe,  
nor will not them obserue.

31 Or if they doe not vse aright  
my statutes to them made :

And set all my commandements light,  
and will not keepe my trade.

32 Then with the rod I will begin,  
their doings to amend :

And so with scourging for their sinne,  
when that they doe offend.

33 My mercy yet and my goodnesse,  
I will not take him fro,

Nor handle him with craftinesse,  
and so my truth forgoe.

34 But sure my couenant I will hold,  
with all that I haue spoke :

No word the which my lips haue told,  
shall alter or be broke.

35 Once sware I by my holinesse,  
and that performe will I :

28 My mercy will  
I keepe for him for  
euermore, & my co-  
uenant shall stand  
fast with him.

29 His seede also  
will I make to en-  
dure for euer, and  
his throne as the  
dayes of heauen.

30 But if his chil-  
dren forsake my law  
and walke not in  
my iudgements.

31 If they breake  
my statutes, & keepe  
not my commande-  
ments.

32 Then will I visite  
their transgression  
with the rod, and  
their iniquity with  
strokes.

33 Yet my louing  
kindnesse will I not  
take from him, nei-  
ther will I falsifie  
my truth.

34 My couenant will  
I not breake, nor  
alter the thing that  
is gone out of my  
lips.

35 I haue sworne  
once by my holinesse,

With

My



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that I will not faile  
Dauid, saying, With Dauid I shall keepe promise,  
to him I will not lie.

36 His seed shall endure for euer, and  
his throne shall bee  
as the Sunne before  
mee. 36 His seed for euermore shall raigne,  
and eke his throne of might:  
As doth the Sunne it shall remaine,  
for euer in my fight.

37 He shall be established for euer.  
more as the Moone,  
& as a faithfull witness  
in the heauens. 37 And as the Moone within the skie,  
for euer standeth fast  
A faithfull witnessse from on hie,  
so shall his kingdome last.

38 But thou hast reiect  
ed and abhorred, thou hast bene  
angry with thine annoynted. 38 But now (O Lord) thou doest reiect,  
and now thou changeest cheare:  
Yea thou art wroth with thine elect,  
thine owne annoynted deare.

39 Thou hast broken the covenant of  
thy seruant and profaned his Crowne,  
casting it on the ground. 39 Thy covenant with thy seruant made,  
Lord thou hast quite vndone:  
And downe vpon the ground also,  
hast cast his Royall Crowne.

*The fifth part.*

40 Thou hast broken downe all his  
walls: thou hast  
layd his fortresses in  
ruine. 40 Thou pluckst his hedges vp with might,  
his walls thou didst confound:  
Thou bearest eke his bulwarks downe,  
and breakst them to the ground.

41 All that goe by  
the way spoyle him:  
hee is a rebuke vnto  
his neighbours. 41 That he is sore destroied and torne,  
of commers by throughout:  
And so is made a mocke and scorne,  
to all that dwell about.

42 Thou hast set vp  
the right hand of 42 Thou their right hand hast lifted vp,  
that him so sore annoy:

And all his foes that him deuoure,  
loe thou hast made to ioy.

43 His sword's edge thou didst take away,  
that should his foes withstand :

To him in warre no victory,  
thou gauest, nor vpper hand.

44 His glory thou didst also wast,  
his throne, his ioy, and mirth :

By thee is ouerthrowne and cast  
full low vpon the earth.

45 Thou hast cut off and made full short  
his young and lustie daies :

And raised of him an ill report,  
with shame and great dispraise.

46 How long away from me, O Lord,  
for euer wilt thou turne ?

And shall thine anger still alway,  
as fire consume and burne ?

47 O call to minde remember then  
my time consumeth fast :

Why hast thou made the sonnes of men,  
as things in vaine to waste ?

48 What man is he that liueth heere,  
and death shall neuer see ?

Or from the hand of hell his soule  
shall he deliuer free ?

49 Where is ( O Lord ) thine old goodnesse,  
so oft declar'd beforen :

Which by thy truth and vprightnesse,  
to Dauid thou hast sworne ?

his enemies, and  
made all his aduer-  
saries to reioyce.

43 Thou hast also  
turned the edge of  
his sword, and hast  
not made him to  
stand in the battle.

44 Thou hast caused  
his dignity to de-  
cay, and cast his  
Throne to the  
ground.

45 The dayes of his  
youth hast thou  
shortned, and con-  
ced him with shame,  
Selah.

46 Lord how long  
wilt thou hide thy  
selfe, for euer ? shall  
thy wrath burne like  
fire ?

47 Remember of  
what time I am :  
wherefore shouldst  
thou create in vaine  
all the children of  
men ?

48 What man liueth  
and shall not see  
death ? shall he de-  
liuer his soule from  
the hand of the  
graue ? Selah.

49 Lord where are  
thy former mercies,  
which thou swarest  
vnto Dauid in thy  
truth ?

50 Remember, O Lord, the rebuke of thy seruants, which I beare in my bosome, of all the mightie people.

51 For thine enemies haue reproched thee O Lord, because they haue reproched the footsteps of thine anointed.

52 Praised be the Lord for euermore. So be it, euen so be it.

50 The great rebukes to minde Lord call, that on thy seruants lie :

The railing of the people all, borne in my brest haue I.

51 Wherewith ( O Lord ) thine enemies blasphemed haue thy name :

The steps of thine annointed one, they cease not to defame.

52 All praise to thee O Lord of hoasts, both now and eke for aye :

Through skie and earth and all the coasts, Amen, Amen I say.

PSAL. XC. I.H.

*Sing this as the 78. Psalme.*

Lord thou hast been our habitation from generation to generation.

1 Before the mountaines were made, & before thou hadst formed the earth, & the world, euen is thou everlasting to euerlasting, thou art our God.

2 Thou turnest man to destruction : againe thou sayest, re- turne ye sonnes of Adam.

3 For a thousand yeeres in thy sight

Thou Lord hast beene our sure defence, our place of ease and rest :

In all times past, yea so long since, as cannot be exprest.

2 Ere there was made mountaine or hill, the earth or world abroad :

From age to age, and alwayes still, for euer thou art God.

3 Thou grindest man through grieffe and to dust or clay, and then, (paine,

And then thou saist againe returne, againe ye sonnes of men.

4 The lasting of a thousand yeeres, what is it in thy sight ?

As yesterday it doth appeare,  
or as a watch by night.

5 So soone as thou doest scatter them,  
then is their life and trade

All as a sleepe, and like the grasse,  
whose beautie soone doth fade.

6 Which in the morning shines full bright,  
but faileth by and by,

And is cut downe ere it be night,  
all withered, dead, and drie.

7 For through thine anger we consume,  
our might is much decayd :

And of thy seruient wrath and fume,  
we are full sore afraid.

8 The wicked works that we haue wrought  
thou seest before thine eie :

Our priuie faults yea eke our thoughts,  
thy countenance doth spie.

9 For through thy wrath our daies do wast,  
thereof doth none remaine :

Our yeeres consume like words or blasts,  
and are not cald againe.

10 Our time is threescore yeares, and ten,  
that we doe liue on mold :

If one see fourescore, surely then  
we count him wondrous old.

are as yesterday  
when it is past, and  
as a watch in the  
night.

5 Thou hast over-  
flowed them : they  
are as a sleeper in the  
morning he grow-  
eth like the grasse.

6 In the morning  
it flourisheth, and  
groweth, but in the  
euening it is cut  
downe and wither-  
eth.

7 For we are consu-  
med by thine anger,  
& by thy wrath are  
we troubled.

8 Thou hast set our  
iniquities before  
thee, and our secret  
sinnes in the light of  
thy countenance.

9 For all our daies  
are past in thine an-  
ger : we haue spent  
our yeeres as a  
thought.

10 The time of our  
life is threescore  
yeeres and ten, and  
if they be of strength  
fourescore yeeres.

*The second part.*

11 Yet of this time the strength and chiefe  
the

11 Yet their strength

- 20 but labour and sorrow, for it is cut off quickly, and wee flie away.  
 21 Who knoweth the power of thy wrath? for according to thy feare is thine anger.  
 22 Teach vs so to number our daies that we may apply our hearts vnto wisdom.  
 23 Return (O Lord, how long?) and be pacified toward thy seruants.  
 24 Fill vs with thy mercy in the morning, so shall wee reioyce and be glad all our daies.  
 25 Comfort vs according to the daies that thou hast afflicted vs, & according to the yeeres that we haue seene euill.  
 26 Let thy worke be seene toward thy seruants, and thy glory vpon their children.  
 27 And let the beauty of the Lord our God be vpon vs, and direct thou
- the which we count vpon,  
 Is nothing else but painefull grieve, and we as blasts are gone.  
 12 Who once doth know what strengthis what might thine anger hath? (there  
 Or in his heart who doth thee feare, according to thy wrath?  
 13 Instruct vs Lord to know and try, how long our daies remaine:  
 That then we may our hearts apply, true wisdom to attaine.  
 14 Returne, O Lord, how long wilt thou forth on in wrath proceed?  
 Shew fauour to thy seruants now, and helpe them at their need.  
 15 Refresh vs with thy mercy soone, and then our ioy shall be  
 All times, so long as life shall last, in heart reioyce shall we.  
 16 As thou hast plagued vs before, now also make vs glad:  
 And for the yeeres wherein full sore affliction we haue had,  
 17 O let thy worke and power appeare, and on thy seruants light:  
 And shew vnto thy children deare, thy glory and thy might.  
 18 Lord let thy grace and glory stand, on vs thy seruants thus:

Confirm the workes we take in hand,  
Lord prosper them to vs.

PSAL. XCI.

*Sing this as the 99. Psalme.*

**H**E that within the secret place  
of God most high doth dwell:  
In shadow of the mightiest grace,  
at rest shall keepe him well.

2 Thou art my hope and my strong hold,  
I to the Lord will say:  
My God is he, in him will I  
my whole affiance stay.

3 He shall defend thee from the snare  
the which the hunter layd:  
And from the deadly plague and care,  
whereof thou art afraid.

4 And with his wings will couer thee,  
and keepe thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and speare.

5 So that thou shalt not need, I say,  
to feare or be affright,  
Of all the shafts that flie by day,  
nor terrors of the night.

6 Nor of the plague that priuily  
doth walke in darke so fast:  
Nor yet of that which doth destroy,  
and at noone day doth wast.

the worke of our  
hands vpon vs, euen  
direct the worke of  
our hands.

**W**ho so dwelleth  
in the secrets  
of the most high,  
shall abide in the  
shadow of the Al-  
mighty.

2 I will say vnto the  
Lord, O mine hope  
and my fortresse, he  
is my God, in him  
will I trust.

3 Surely he will de-  
liuer thee from the  
snare of the hunter,  
and from the noy-  
some pestilence.

4 He will couer thee  
vnder his wings, and  
thou shalt bee sure  
vnder his feathers:  
his truth shal be thy  
shield and buckler.

5 Thou shalt not be  
afraid of the feare of  
the night, nor of the  
arrow that flieth  
by day.

6 Nor of the pesti-  
lence that walketh  
in the darknesse, nor  
of the plague that  
destroyeth at noone  
day.

7 A thousand shall  
fall at thy side, and  
ten thousand at thy  
right hand, but it  
shall not come neere  
thee.

8 Doubtesse with  
thine eies shalt thou  
behold and see the  
reward of the wicked.

9 For thou hast said,  
the Lord is mine  
hope: thou hast set  
the most high for  
thy refuge.

10 There shall none  
evil come vnto thee  
neither shall any  
plague come neere  
thy tabernacle.

11 For he shall giue  
his Angels charge  
ouer thee, to keepe  
thee in al thy waies.

12 They shall beare  
thee in their hands,  
that thou hurt not  
thy foot against a  
stone.

13 Thou shalt walke  
vpon the Lion and  
Aspe: the yong Lion  
and the Dragon  
shalt thou tread vnder  
feet.

7 Yea at thy side as thou dost stand,  
a thousand dead shall be:

Ten thousand eke at thy right hand,  
and yet thou shalt be free.

8 But thou shalt see it for thy part,  
thine eies shall well regard:

That euen like to their desert,  
the wicked haue reward.

9 For why? O Lord, I only lust,  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.

10 Thou shalt not need none ill to feare,  
with thee it shall not mell:

Nor yet the plague shall once come neere  
the house where thou doest dwell.

11 For why? vnto his Angels all,  
with charge commanded he:  
That still in all thy wayes they shall  
preferue and prosper thee.

12 And in their hands shall beare thee vp,  
still waiting thee vpon:  
So that thy foot shall neuer chance  
to spurne at any stone.

13 Vpon the Lion thou shalt goe,  
the Adder fell and long:  
And tread vpon the Lions young,  
with Dragons stout and strong.

14 For he that trusteth vnto me,  
I will dispatch him quite :  
And him defend because that he  
doth know my name aright.

15 When he for helpe to me doth cry,  
an answer I will giue :  
And from his griefe take him will I,  
in glory for to liue.

16 With length of yeeres, and daies of wealth,  
I will fulfill his time :  
The goodnesse of my sauing health  
I will declare to him.

14 Because he hath  
loued me, therefore  
will I deliuer him,  
I will exalt him be-  
cause he hath  
knowne my name.

15 He shall call vpon  
me, and I will  
heare him : I will be  
with him in trouble  
I will deliuer him,  
and glorifie him.

16 With long life  
will I satisfie him, &  
shew him my salua-  
tion.

PSAL. XCII. I. H.

*Sing this as the 88. Psalm.*

**I**t is a thing both good and meet,  
to praise the highest Lord :  
And to thy name ( O thou most high )  
to sing with one accord.

2 To shew the kindnesse of the Lord,  
betime ere day be light :  
And eke declare his truth abroad,  
when it doth draw to night.

3 Vpon ten stringed instruments,  
on Lute and Harpe so sweet :  
With all the mirth you can inuent  
of instruments most meet.

4 For thou hast made me to reioyce,  
in things so wrought by thee :

**I**t is a good thing  
to praise the Lord,  
and to sing vnto thy  
name, O most high.

2 To declare thy  
louing kindnesse in  
the morning, and thy  
truth in the night.

3 Vpon an instru-  
ment of ten strings,  
and vpon the Violl,  
with the song vpon  
the Harpe.

4 For thou Lord  
hast made me glad,  
by thy workes, and

And



will reioyce in the  
workes of thine  
hands.

5 O Lord how glorious  
are thy workes :  
and thy thoughts  
are very deepe.

6 An vnwise man  
knoweth it not, and  
a foole doth not vn-  
derstand it.

7 When the wicked  
grow as the grasfe,  
and all the workers  
of wickednesse doe  
flourish, that they  
shall be destroyed  
for euer.

8 But thou, O Lord,  
art most high for  
euermore.

9 For lo, thine ene-  
mies, O Lord, for  
loe thine enemies  
shall perish, all the  
workers of iniquity  
shall be destroyed.

10 But thou shalt  
exalt thine horne,  
like the Vnicorne,  
& I shall be annoin-  
ted with fresh oyle.

11 Mine eye also  
shall see my de-  
fire against mine

And I haue ioy in heart and voice,  
thy handy workes to see.

5 O Lord how glorious and how great,  
are all thy workes so stout :

So deeply are thy counsels set,  
that none can try them out.

6 The man vnwise hath not the wit,  
this geare to passe to bring :  
And all such fooles are nothing fit  
to vnderstand this thing.

7 When so the wicked at their will,  
as grasfe doe spring fall fast :  
They when they flourish in their ill,  
for euer shall be waste.

8 But thou art mightie (Lord most high)  
yea thou doest raigne therefore  
In euery time eternally,  
both now and euermore.

9 For why; O Lord, behold and see,  
behold thy foes, I say :  
How all that worke iniquitie  
shall perish and decay.

10 But thou like as an Vnicorne,  
shalt lift mine horne on hie :  
With fresh and new prepared oyle,  
thine oynted King am I.

11 And of my foes before mine eies  
shall see the fall and shame ;

- Of all that vp against me rise,  
mine eare shall heare the same.
- 12 The iust shall flourish vp on hie,  
as Date trees bud and blow :  
And as the Cedars multiply,  
in Libanus that grow.
- 13 For they are planted in the place  
and dwelling of our God :  
Within his courts they spring apace,  
and flourish all abroad.
- 14 And in their age much fruit shall bring,  
both fat and well beseene :  
And pleasantly both bud and spring  
with boughes and branches greene.
- 15 To shew that God is good and iust,  
and vpright in his will :  
He is my rocke, my hope, my trust,  
in him there is none ill.

enemies, and mine  
eares shall heare my  
wish against the  
wicked that rise vp  
against me.

12 The righteous  
shall flourish like a  
palme tree, and shal  
grow like a Cedar  
in Libanon.

13 Such as be plan-  
ted in the house of  
the Lord, shall flour-  
ish in the courts of  
our God.

14 They shall still  
bring forth fruit in  
their age: they shall  
bee fat and flourish-  
ing.

15 To declare that  
the Lord my rocke  
is righteous, and  
that none iniquity  
is in him.

PSAL. XCIII. I.H.

*Sing this as the 77. Psalme.*

- T**He Lord as King aloft doth raigne,  
in glory goodly dight :  
And he to shew his strength and maine,  
hath girt himselfe with might.
- 1 The Lord likewise the earth hath made,  
and shaped it so sure :  
No might can make it moue or fade,  
at stay it doth endure.

**T**He Lord rai-  
neth, and is clo-  
thed with Maiestie,  
the Lord is cloa-  
thed and girded  
with power

2 The world also  
shall be established,  
that it cannot bee  
mooued.

- 3 Ere that the world was made or wrought, 3 Thy throne is  
thy

established of old :  
thou art from euer-  
lasting.

thy seat was set before :

Beyond all time that can be thought,  
thou hast beene euermore.

4 The foulds haue  
lifted vp, O Lord,  
the foulds haue lift-  
ed vp their voice:  
the foulds lift vp  
their waues.

4 The foulds, O Lord, the foulds doe rise,  
they roare and make a noise:

The foulds, I say, did enterprise,  
and lifted vp their voice.

5 The waues of the  
sea are marvellous  
through the noise of  
many waters, yet the  
Lord on high is  
more mighty.

5 Yea though the stormes arise in sight,  
though seas doe rage and swell:

The Lord is strong and more of might,  
for he on high doth dwell.

6 Thy testimonies  
are very sure, holi-  
nesse becommeth  
thine house, O Lord,  
for euer.

6 And looke what promise he doth make  
his household to defend :

For iust and true they shall it take  
all times withouten end.

PSAL. XCIIII. I. H.

*Sing this as the 78. Psalm.*

O Lord God the  
auenger, O God  
the auenger, shew  
thy selfe cleerely.

O Lord thou doest reuenge all wrong,  
that office longs to thee :

Sith vengeance doth to thee belong,  
declare that all may see.

2 Exalt thy selfe, O  
Iudge of the world,  
and render a reward  
to the proud.

2 Set forth thy selfe, for thou of right,  
the earth doest iudge and guide:

Reward the proud and men of might,  
according to their pride.

3 Lord, how long  
shall the wicked how  
long shall the wic-  
ked triumph?

3 How long shall wicked men beare sway  
with lifting vp their voice?

How long shall wicked men I say,  
thus triumph and reioyce?

- 4 How long shall they with brags burst out,  
and proudly prate their fill?  
Shall they reioyce that be so stout,  
whose workes are euer ill?
- 5 Thy flocke, O Lord, thine heritage,  
they spoile and vex full sore:  
Against thy people they doe rage  
still daily more and more.
- 6 The widowes which are comfortlesse,  
and strangers they destroy:  
They slay the children fatherlesse,  
and none doe put them by.
- 7 And when they take these things in hand,  
this talke they haue of thee:  
Can Iacobs God this vnderstand?  
tush, no, he cannot see.
- 8 O folke vnwise and people rude,  
some knowledge now discerne:  
Ye fooles among the multitude,  
at length begin to learne.
- 9 The Lord which made the eare of man,  
he needs of right must heare:  
He made the eye, all things must then  
before his sight appeare.
- 10 The Lord doth all the world correct,  
and make them vnderstand:  
Shall he not then your deeds detect,  
how can ye scape his hand?
- 4 They prate and  
speake fiercely, all  
the workers of ini-  
quitie vaunt them-  
selues.
- 5 They smite downe  
thy people, O Lord,  
and trouble thine  
heritage.
- 6 They slay the wi-  
dow & the stranger,  
and murder the fa-  
therlesse.
- 7 Yet they say, The  
Lord shall not see:  
neither will the God  
of Iacob regard it.
- 8 Vnderstand yee  
vnwise among the  
people: & yet fooles  
when will yee be  
wise?
- 9 He that planted  
the eare, shall he not  
heare? or he that  
formed the eye, shall  
he not see?
- 10 Or he that cha-  
riseth the nations,  
shall he not correct?  
hee that teacheth  
man knowledge,  
shall he not know?

*The second part.*

- 11 The Lord doth know the thoughts of  
his heart he seeth full plaine: (man,  
The
- 12 The Lord know-  
eth the thoughts of

of man, that they  
are vanity.

12 Blessed is the man  
whom thou chastis-  
test, O Lord, and  
teachest him in thy  
law.

13 That thou mayst  
give him rest frō the  
daies of euill, whiles  
the pit is digged for  
the wicked.

14 Surely the Lord  
will not faile his  
people: neither will  
he forsake his inhe-  
ritance.

15 For iudgement  
shall returne to ius-  
tice, and all the vp-  
right in heart shall  
follow after it.

16 Who will rise vp  
with me against the  
wicked! or who will  
take my part against  
the workers of ini-  
quity?

17 If the Lord had  
not holpen me, my  
soule had almost  
dwelt in silence.

18 When I said my  
foot slideth, thy  
mercy O Lord staid  
me.

The Lord, I say, mens thoughts doth scan,  
and findeth them but vaine.

12 But Lord that man is happie sure,  
whom thou doest keepe in awe:  
And through correction doest procure,  
to teach him in thy law.

13 Whereby he shall in quiet rest,  
in time of trouble sit:  
When wicked men shall be suppress,  
and fall into the pit.

14 For sure the Lord will not refuse,  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.

15 Vntill that iudgement be decreed,  
to iustice to conuert,  
That all may follow her with speed,  
that are of vp-right heart.

16 But who vpon my part shall stand,  
against the cursed traine?  
Or who shall rid me from their hand,  
that wicked workes maintaine?

17 Except the Lord had beene my aide,  
mine enemies to expell:  
My life and soule had now beene laid,  
almost as low as hell.

18 When I did say my foote did slide,  
and I am like to fall:  
Thy goodnesse Lord did so prouide,  
to stay me vp withall.

- 19 When with my selfe I mused much,  
and could no comfort finde:  
Then Lord thy goodnesse did me touch,  
and that did ease my minde.
- 20 Wilt thou inhaunt thy selfe and draw  
with wicked men to fit:  
Which with pretence in stead of law,  
much mischief doe commit?
- 21 For they consult against the life,  
of righteous men and good:  
And in their counsels they are rife,  
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me,  
a strong defence or locke:  
He is my God to him I flee,  
he is my strength and rocke.
- 23 And he shall cause their mischiefs all,  
themselues for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

PSAL. XCV. I.H.

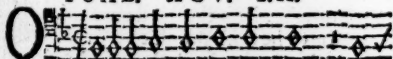
19 In the multitude  
of my thoughts in  
mine heart, thy  
comforts haue re-  
ioyced my soule.

20 Hath the throne  
of iniquity fellow-  
shippe with thee,  
which forgetteth  
for a law?

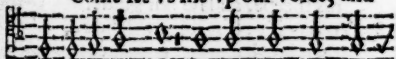
21 They gather  
them together a-  
gainst the soule of  
the righteous, and  
condemne the inno-  
cent blood.

22 But the Lord is  
my refuge, and my  
God is the rocke of  
mine hope.

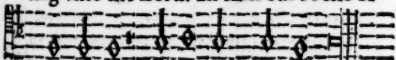
23 And hee will  
recompence them  
their wickednesse, &  
destroy the in their  
owne malice: yea  
the Lord our God  
shall destroy them.



Come let vs lift vp our voice, and



sing vnto the Lord: In him our rocke of



health reioyce, let vs with one accord.

**C**ome let vs re-  
ioyce vnto the  
Lord, let vs sing a-  
loud vnto the rocke  
of our saluation.

1 Let vs come before his face with praise: let vs sing loud vnto him with Psalmes.

3 For the Lord is a great God, and a great king aboue all Gods.

4 In whose hand are the deepe places of the earth, and the heights of the mountains are his.

5 To whom the sea belongeth: for hee made it, & his hands formed the dry land.

6 Come let vs worship and kneele before the Lord our maker,

7 For he is our God, and we are the people of his pasture & the sheepe of his hand: to day if yee heare his voice,

8 Harden not your hearts as in Meribah, and as in the day of Massah in the wilderness.

9 Where your Fathers tempted me, proued me, though

2 Yea let vs come before his face, to giue him thanks and praise: In singing Psalmes vnto his grace, let vs be glad alwaies.

3 For why, the Lord he is no doubt, a great and mighty God: A King aboue all Gods throughout, in all the world abroad.

4 The secrets of the earth so deepe and corners of the land: The tops of hils that are so steepe, he hath them in his hand.

5 The sea and waters all are his, for he the same hath wrought: The earth and all that therein is, his hand hath made of nought.

6 Come let vs bow and praise the Lord, before him let vs fall: And kneele to him with one accord, the which hath made vs all.

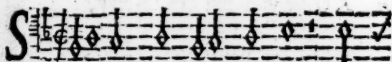
7 For why, he is the Lord our God, for vs he doth prouide: We are his flocke, he doth vs feed, his sheepe, and he our guide.

8 To day if ye his voice will heare, then harden not your heart: As ye with grudging many a yeare, prouokt me in desert.

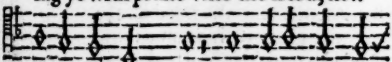
9 Whereas your fathers tempted me, my power for to proue: My wondrous workes when they did see,

yet still they would me moue.  
 10 Twice twenty yeeres they did me griene,  
 and I to them did say :  
 They erre in heart and not beleue,  
 they haue not knowne my way.  
 11 Wherefore I sware, when that my wrath  
 was kindled in my brest :  
 That they should neuer tread the path,  
 to enter in my rest.

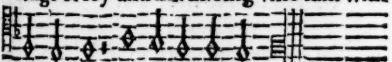
PSAL. XCVI. I. H.



Ing ye with praise vnto the Lord, new



songs of ioy and mirth: Sing vnto him with



one accord, all people on the earth.

2 Yea sing vnto the Lord, I say,  
 praise ye his holy name :  
 Declare and shew from day to day,  
 saluation by the same.  
 3 Among the heathen eke declare  
 his honour round about :  
 To shew his wonders doe not spare,  
 in all the world throughout.  
 4 For why? the Lord is much of might,  
 and worthy praise alway :

they had leene my  
 worke.

10 Forty yeeres  
 haue I contended  
 with this generation  
 and sayd: They are  
 a people that erre in  
 heart, for they haue  
 not known my way.

11 Wherefore I  
 sware in my wrath,  
 saying: Surely they  
 shall not enter into  
 my rest.

Sing vnto the Lord  
 a new-song, sing  
 vnto the Lord all  
 the earth.

2 Sing vnto the  
 Lord and praise his  
 name: declare his  
 saluation from day  
 to day.

3 Declare his glory  
 among all nations,  
 and his wonders  
 among all people.

4 For the Lord is  
 great and much to

And

yet



be praised, hee is to  
be feared aboue all  
Gods.

5 For all the gods  
of the people are  
Idols, But the Lord  
made the heauen.

6 Strength and glo-  
ry are before him,  
power and beauty  
are in his Sanctuary.

7 Giue vnto the  
Lord, ye families of  
the people: giue vn-  
to the Lord glory  
and power.

8 Giue vnto the  
Lord the glory of  
his name: bring an  
offering, and enter  
into his courts.

9 Worship the Lord  
in the glorious San-  
ctuary, tremble be-  
fore him all the  
earth.

10 Say among the  
nations, the Lord  
raigneth: surely the  
world shall be stable  
and not moue, and  
hee shall iudge the  
people in righteous-  
nesse.

And he is to be dread of right,  
aboue all Gods I say.

5 For all the gods of heathen folke,  
are Idols that will fade:

But yet our God he is the Lord,  
that hath the heauens made.

6 All praise and honour eke doe dwell,  
for aye before his face:

Both power and might likewise excell,  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world:

All might and worship, eke I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glory of his name:

And eke into his Courts doe goe,  
with gifts vnto the same.

*The second part.*

9 Fall downe, and worship ye the Lord,  
within his temple bright:

Let all the people of the world,  
be fearefull at his sight.

10 Tell all the world be not agast,  
the Lord doth raigne aboue:

Yea he hath set the earth so fast,  
that it doth neuer moue.

And that it is the Lord alone,  
that rules with princely might:

To iudge the nations euery one,  
with equitie and right.

- 11 The heauens shall great ioy begin,  
the earth eke shall reioyce:  
The sea and all that is therein,  
shall shout and make a noife.
- 12 The field shall ioy, and euery thing,  
that springeth on the earth:  
The wood and euery tree shall sing,  
with gladnesse and with mirth.
- 13 Before the presence of the Lord,  
and comming of his might:  
When he shall iustly iudge the world,  
and rule his folke aright.

PSAL. XCVII. I. H.

*Sing this as the 77. Psalme.*

- T**He Lord doth raigne, whereat the earth,  
may ioy with pleasant voyce:  
And eke the Isles with ioyfull mirth,  
may triumph and reioyce.
- 2 Both clouds and darknesse eke doe swell,  
and round about him beat:  
Yea right and iustice euer dwell,  
and bide about his seat.
- 3 Yea fire and heat at once shall run,  
and goe before his face:  
Which shall his foes and enemies burne,  
abroad in euery place.
- 4 His lightnings eke full bright did blaze,  
and to the world appeare:  
Whereat the earth did looke and gaze,  
with dread and deadly feare,

- 11 Let the heauens  
reioyce, and let the  
earth be glad, let the  
sea roare, & all that  
therein is.
- 12 Let the field bee  
ioyfull, and all that  
is in it: let all the  
Trees of the wood  
then reioyce.
- 13 Before the Lord,  
for hee commeth to  
iudge the earth: he  
wil iudge the world  
with righteounesse,  
and the people in  
his truth.

- T**He Lord raig-  
neth: let the  
earth reioyce, let the  
multitude of the  
Isles be glad.
- 2 Clowds and dark-  
nesse are round a-  
bout him: righte-  
ounesse and iudge-  
ment are the founda-  
tion of his throne.
- 3 There shall goe  
fire before him, and  
burne vp his ene-  
mies round about.
- 4 His lightnings  
gaue light vnto the  
world, the earth saw  
it and was afraid,

253 PSALME XCVII.

5 The mountaines  
melted like waxe,  
at the presence of  
the Lord, at the pre-  
sence of the Lord of  
the whole earth.  
6 The heauens de-  
clare his righteous-  
nesse, & all the peo-  
ple see his glory.

7 Confounded bee  
all they that serue  
grauen images, and  
that glory in Idols:  
worship him all yee  
gods,

8 Sion heard of it,  
and was glad: & the  
daughters of Iudah  
reioyced, because of  
thy iudgements, O  
Lord.

9 For thou Lord art  
most high aboue all  
the earth: thou art  
much exalted aboue  
all Gods.

10 Ye that loue the  
Lord, hate euill: he  
preserueth the soule  
of his Saints, he wil  
deliuer them from  
the hand of the  
wicked.

11 Light is sown  
for the righteous,

5 The hils like waxe did melt in sight,  
and presence of the Lord:

They fled before that Rulers might,  
which guideth all the world.

6 The heauens eke declare and shew  
his iustice forth abroad:

That all the world may see and know  
the glory of our God.

7 Confusion sure shall come to such  
as worship Idols vaine:

And eke to those that glory much,  
dumbe pictures to maintaine.

For all the Idols of the world,  
which they as Gods doe call,  
shall feele the power of the Lord,  
and downe to him shall fall.

8 With ioy did Sion heare this thing,  
and Iuda did reioyce:

For at thy iudgments they did sing,  
and made a pleasant noyse.

9 For thou, O Lord, art set on hie,  
in all the world abroad:

And art exalted wondrously,  
aboue each other God.

10 All ye that loue the Lord doe this,  
hate all things that are ill:

For he doth keepe the soules of his,  
from such as would them spill.

11 And light doth spring vp to the iust,  
with pleasure for his part:

PSALME XCVIII. 253

Great ioy with gladnesse, mirth and lust,  
to them of vpright heart.

12 Ye righteous in the Lord reioyce,  
his holinesse proclaime:  
Be thankfull eke with heart and voice,  
and mindfull of the same.

PSAL. XCVIII. I. H.

*Sing this as the 95. Psalme.*

**O** Sing ye now vnto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world  
his wonders great and strong.  
With his right hand full worthily,  
he doth his foes deuoure:  
And getteth himselfe the victory  
with his owne arme and power.

2 The Lord doth make the people know  
his sauing health and might:  
The Lord doth eke his iustice show  
in all the heathens sight.

3 His grace and truth to Israel,  
in minde he doth record,  
That all the earth hath seene right well  
the goodnesse of the Lord.

4 Be glad in him with ioyfull voyce,  
all people of the earth:  
Gue thanks to God, sing and reioyce  
to him with ioy and mirth.

and ioy for the vp-  
right in heart.

13 Reioyce ye right-  
eous in the Lord,  
and giue thanks for  
his holy remem-  
brance.

**S**ing vnto the Lord  
a new song: for  
he hath done mar-  
uellous things: his  
right hand and his  
holy arme haue got-  
ten him the victory.

2 The Lord decla-  
red his saluation:  
his righteousness  
hath he reuealed in  
the sight of the na-  
tions.

3 He hath remem-  
bered his mercy, and  
his truth toward the  
house of Israel, al the  
ends of the earth  
haue seene the salua-  
tion of our God.

4 All the earth sing  
ye loud vnto the  
Lord: cry out and  
reioyce, and sing  
praises.

- 5 Sing praise to the Lord vpon the harpe, euen vpon the harpe with a singing voyce.  
 6 With shalmes and sound of Trumpets sing loud before the Lord the King.  
 7 Let the Sea roare & all that therein is: the world and they that dwell therein.  
 8 Let the fouds clap their hands, and let the mountaines reioyce together.  
 9 Before the Lord: for he is come to iudge the earth, with righteousnesse shall hee iudge the world, and the people with equity.
- 5 Vpon the Harpe vnto him sing, giue thanks to him with Psalmes:  
 6 Reioyce before the Lord our King, with trumpets and with shalmes.  
 7 Yea let the Sea with all therein, with ioy both roare and swell: The earth likewise let it begin, with all that therein dwell.  
 8 And let the fouds reioyce their filis, and clap their hands apace: And eke the mountaines and the hils, before the Lord his face.  
 9 For he shall come to iudge and try the world and euery wight: And rule the people mightily, with iustice and with right.

## PSAL. XCIX. I.H.

*Sing this as the 72. Psalme.*

- T**He Lord raig-  
 eth, let the peo-  
 ple tremble, hee sit-  
 teth betweene the  
 Cherubins: let the  
 earth be moued.  
 2 The Lord is great  
 in Sion, & he is high  
 aboue all the peo-  
 ple.
- T**He Lord doth raigne although at it  
 the people rage full sore,  
 Yea he on Cherubins doth sit,  
 though all the world would roare.  
 2 The Lord that doth in Sion dwell,  
 is high and wondrous great:  
 Aboue all folke he doth excell;  
 and he aloft is set.
- 3 They shall praise thy great and feare.  
 3 Let all men praise thy mightie name,  
 for it is fearefull sure;

And let them magnifie the same,  
that holy is and pure.

4 That princely power of our King,  
doth loue iudgement and right:  
Thou rightly rulest euery thing,  
in Iacob through thy might.

5 To praise the Lord our God deuise,  
all honour to him doe:  
Before his footstool doe likewise,  
for he is holy too.

6 Moses, Aaron, and Samuel,  
as Priests on him did call:  
When they did pray he heard them well,  
and gaue them answer all.

7 Within a cloud to them he spake,  
then did they labour still  
To keepe such lawes as he did make,  
and pointed them vntill.

8 O Lord our God thou didst them heare,  
and answeredst them againe:  
Thy mercy did on them appeare,  
their deeds didst not maintaine.

9 O land and praise our God and Lord,  
within his holy hill:  
For why, our God throughout the world,  
is holy euer still.

And  
downe before his holy mountaine, for the Lord our God is holy,

full name, for it is  
holy.

4 And the Kings  
power that loneth  
iudgement: for thou  
hast prepared equi-  
ty, thou hast execu-  
ted iudgement and  
iustice in Iacob.

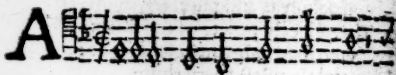
5 Exalt the Lord  
our God, and fall  
downe before his  
footstool: for he is  
holy.

6 Moses and Aaron  
were among his  
Priests, and Samuel  
among such as call  
vpon his name:  
these called vpon  
the Lord and hee  
heard them.

7 He spake vnto  
them in the cloudy  
pillar: they kept his  
testimonies and the  
law that he gaue  
them.

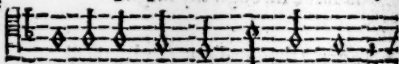
8 Thou heardest  
them, O Lord our  
God, thou wast a fa-  
uourable God vnto  
them: though thou  
diddest take ven-  
geance for their in-  
ventions.

9 Exalt the Lord  
our God, and fall

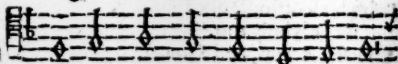


Sing ye loud vnto  
the Lord all the  
earth.

Al people that on earth doe dwell,

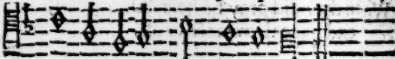


sing to the Lord with cheerefull voice :



Serue the Lord  
with gladnes : come  
before him with  
ioyfullnesse.

Him serue with feare, his praise forth tell,



come ye before him and reioyce.

3 Know ye that  
euen the Lord is  
God, he hath made  
vs, and not wee our  
selues : wee are his  
people, & the sheepe  
of his pasture.

3 The Lord ye know is God indeed,  
without our aid he did vs make :  
We are his flocke he doth vs feed,  
and for his sheepe he doth vs take.

4 Enter into his  
gates with praise,  
and into his courts  
with reioicing :  
praise him and his  
name.

4 O enter then his gates with praise,  
approch with ioy his Courts vnto :  
Praise, laud, and blesse his name alwaies.  
for it is seemely so to doe.

5 For the Lord is  
good, his mercy is  
euermore, and his  
truth is from gene-  
ration to genera-  
tion.

5 For why ? the Lord our God is good,  
his mercy is for euer sure :  
His truth at all times firmly stood,  
and shall from age to age endure.

*Sing this as the 81. Psalme.*

1 Mercy will and Iudgement sing,  
 O Lord God vnto thee :  
 And wisely doe in perfect way,  
 vntill thou come to me.  
 2 And in the midst of my house walke,  
 in purenesse of my spirit :  
 3 And I no kind of wicked thing  
 will set before my sight.  
 4 I hate their works that fall away,  
 it shall not cleaue to me :  
 From me shall part the froward heart,  
 none euill will I see.  
 5 Him will I stroy that slandereth  
 his neighbour priuily :  
 The lofty heart I cannot beare,  
 nor him that looketh hie.  
 6 Mine eies shall be on them within  
 the land that faithfull be :  
 In perfect way who walketh, shall  
 be seruant vnto mee.  
 7 I will no guilefull person haue,  
 within my house to dwell :  
 And in my presence he shall not :  
 remaine that lies doth tell.

I Will sing mercy  
 and iudgement,  
 vnto thee, O Lord,  
 will I sing.

2 I will doe wisely  
 in the perfect way  
 till thou commest  
 to mee, I will walke  
 in the vprightnes of  
 mine heart, in the  
 midst of mine house.

3 I will set no wic-  
 ked thing before my  
 eies: I hate the work  
 of them that fall a-  
 way, it shall not  
 cleaue vnto me.

4 A froward heart  
 shall depart from  
 me : I will know  
 none euill.

5 Him that pri-  
 uily slandereth his  
 neighbour will I de-  
 stroy : him that hath  
 a prond looke and  
 high heart, I cannot  
 suffer.

6 Mine eie shall be  
 vnto the faithfull of  
 the land that they  
 may dwell with me:  
 he that walketh in a  
 perfect way, he shall

7. There shall no deceitfull person dwell within my house: hee  
 that telleth lies shall not remaine in my sight.

R.

8. Betimes



8 Betimes will I destroy all the wicked of the land, that I may cut off all the workers of iniquity from the City of the Lord.

8 Betimes I will destroy euen all the wicked of the land :  
That I may from Gods City cut the wicked workers hand.

## PSAL. CII. I.H.

O Lord heare my prayer, and let my crie come vnto thee.

2 Hide not thy face from me in time of my trouble, incline thine eares vnto me, when I call make haste to heare me,  
3 For my daies are consumed like smoake, & my bones are burnt like an hearth.

4 Mine heart is smitten and withered like grasse, because I forgot to eat my bread.

5 For the voyce of my groaning my bones doe cleaue to my skin.

6 I am like a Pellican in the wilderness: I am like an Owle of the deserts.

7 I watch and am as a sparrow alone vpon the house top.

8 Mine enemies reuile me daily, and they that rage against me, haue sworne against me,

O Heare my praier Lord, and let my crie come vnto thee:

2 In time of trouble doe not hide thy face away from me.

3 Incline thine eares to me, make haste to heare me, when I call :  
For as the smoake doth fade, so doe my daies consume and fall.

4 And as a harth my bones are burnt, my heart is smitten dead :  
And withers as the grasse, that I forget to eat my bread.

5 By reason of my groaning voice, my bones cleaue to my skin :

6 As pellican in wilderness, such case now am I in.

And as an Owle in desert is, lo I am such an one :

7 I watch and as a sparrow on the house top am alone.

8 Lo daily in reproachfull wise, mine enemies doe me scorne :

8 Mine enemies reuile me daily, and they that rage against me, haue sworne against me,

And they that doe against me rage,  
against me they haue sworne.

9 Surely with ashes as with bread,  
my hunger I haue fild:  
And mingled haue my drinke with teares,  
that from mine eies haue stild.  
10 Because of thy displeasure Lord,  
thy wrath and thy disdain:  
For thou hast lifted me aloft,  
and cast me downe againe.

11 The daies wherein I passe my life,  
are like the fleering shade:  
And I am withered like the grasse,  
that soone away doth fade.  
12 But thou ( O Lord ) for euer doest  
remaine in steady place:  
And thy remembrance euer doth  
abide from race to race.

*The second part.*

13 Thou wilt arise and mercy thou  
to Sion wilt extend:  
The time of mercy, now the time  
foreset is come to end.  
14 For euen in the stones thereof,  
thy seruants doe delight:  
And in the dust thereof they haue  
compassion in their sprite.  
15 Then shall the heathen people feare  
the Lords most holy name:

R 2

9 Surely I haue  
eaten ashes as  
bread, and mingled  
my drink with wee-  
ping.  
10 Because of thine  
indignation and thy  
wrath: for thou  
hast heaued me vp,  
and cast me downe.

11 My daies are  
like a shadow that  
fadeth, and I am wi-  
thered like grasse.

12 But thou O  
Lord doest remaine  
for euer, and thy re-  
membrance from  
generation to gene-  
ration.

13 Thou wilt a-  
rise and haue mercy  
vpon Sion: for the  
time to haue mercy  
thereon, for the ap-  
pointed time is  
come.

14 For thy ser-  
uants delight in the  
stones thereof, and  
haue pity on the  
dust thereof.

15 Then the Hea-  
then shall feare

And

the name of the Lord, and all the kings of the earth thy glory.

16 When the Lord shall build vp Sion and shall appeare in his glory.

17 And shall turne vnto the prayer of the desolate, and not despise their prayer.

18 This shall be written for the generation to come: & the people which shall be created shall praise the Lord.

19 For hee hath looked downe from the height of his Sanctuary: out of the heauen did the Lord behold the earth.

20 That hee might heare the mourning of the prisoner, and deliuer the children of death.

21 That they may declare the name of the Lord in Sion, and his praise in Ierusalem.

22 When the people shall bee ga-

And all the kings on earth shall dread thy glory and thy fame.

16 Then when the Lord the mighty God againe shall Sion reare:

And then when he most nobly in his glory shall appeare.

17 To praiere of the desolate, when he himselfe shall bend:

When he shall not disdain vnto their prayers to attend.

18 This shall be written for the age, that after shall succeed:

The people yet vncreated, the Lords renowne shall spread.

19 For he from his high sanctuary hath looked downe below:

And out of heauen hath the Lord beheld the earth also.

20 That of the mourning captiue he might heare the wofull crie:

And that he might deliuer those, that damned are to die.

21 That they in Sion may declare, the Lords most holy name:

And in Ierusalem set forth the praises of the same.

22 Then when the people of the land, and kingdomes with accord,

shall

shall be assembled for to doe  
their seruice to the Lord.

thered together, and  
the kingdomes to  
serue the Lord.

*The third part.*

13 My former force of strength he hath  
abated in the way:

And shorter he did cut my daies,  
thus I therefore did say:

24 My God in midst of all my daies,  
now take me not away:

Thy yeeres endure eternally,  
from age to age for aye.

25 Thon the foundation of the earth,  
before all times hast laid:

And Lord, the heauens are the worke  
which thine owne hand hath made.

26 Yea they shall perish and decay,  
but thou shalt tarry still:

And they shall all in time wax old,  
euen as a garment will.

27 Thou as a garment shalt them change,  
and changed they shall be:

But thou dost still abide the same,  
thy yeeres doe neuer flee.

28 The children of thy seruants shall  
continually endure:

And in thy sight their happy seed  
for euer shall stand sure.

23 Hee abated my  
strength in the way,  
and shortned my  
dayes.

24 And I said, O  
my God, take mee  
not away in the  
midst of my dayes,  
thy yeeres endure  
from generation to  
generation.

25 Thou hast a-  
foretime laid the  
foundation of the  
earth, and the hea-  
uens are the worke  
of thine hands.

26 They shall pe-  
rish, but thou shalt  
endure: euen they all  
shall waxe olde as  
doth a garment: as a  
vesture shalt thou  
change them, and  
they shall be chan-  
ged.

27 But thou art  
the same, and thy  
yeers shall not faile.

28 The children  
of thy seruants shall  
continue, and their  
seed shall stand fast  
in thy sight.

## PSAL. CIII. W. K.

**M**y soule praise  
thou the Lord,  
and all that is with-  
in mee praise his ho-  
ly name.

**a** My soule praise  
thou the Lord, and  
forget not all his  
benefits.

**3** Which forgiveth  
all thine iniquities  
and healeth al thine  
infirmities,

**4** Which redeemeth  
thy life from the  
grauē, and crowneth  
thee with mercy  
and compassion,

**5** Which satisfieth  
thy mouth with  
good things, and  
thy youth is renew-  
ed like the eagles.

**6** The Lord execu-  
teth righteousness  
& iudgement to all  
that are oppressed.

**7** Hee made his  
waies knowne vnto  
Moses, & his workes  
vnto the children of  
Israel.

**8** The Lord is  
full of compassion  
and mercy, slow

**M**y soule giue laud vnto the Lord,  
my spirit shall doe the same :

And all the secrets of my heart,  
praise ye his holy name.

**2** Giue thanks to God for all his gifts,  
shew not thy selfe vnkinde :

And suffer not his benefits  
to slip out of thy minde.

**3** That gaue thee pardon for thy faults,  
and thee restor'd againe :

For all thy weake and fraile disease,  
and heald thee of thy paine.

**4** That did redeeme thy life from death,  
from which thou couldst not flee :

His mercy and compassion both,  
he did extend to thee.

**5** That fild with goodnesse thy desire,  
and did prolong thy youth :

Like as the Eagle casts her bill,  
whereby her age reneweth.

**6** The Lord with iustice doth repay  
all such as be opprest :

So that their sufferings and their wrongs  
are turned to the best.

**7** His waies and his commandements  
to Moses he did shew :

His counsell and his valiant acts  
the Israelites did know.

**8** The Lord is kinde and mercifull,  
when sinners doe him grieve :

The slowest to conceiue a wrath,  
and readiest to forgiue.

9 He chides not vs continually,  
though we be full of strife:  
Nor keepes our faults in memory,  
for all our sinfull life.

10 Nor yet according to our finnes,  
the Lord doth vs regard:  
Nor after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great,  
twixt earth and heauen aboue:  
So is his goodnesse much more large,  
to them that doe him loue.

12 God doth remoue our finnes from vs,  
and our offences all,  
As farre as is the Sunne rising  
full distant from his fall.

*The second part.*

13 And looke what pitie parents deare  
vnto their children beare:  
Like pitie beares the Lord to such  
as worship him in feare.

14 The Lord hath made vs knowes our shape,  
our mould and fashon iust:  
How weake and fraile our nature is,  
and how we be but dust.

15 And how the time of mortall men  
is like the withering hay:  
Or like the floure right faire in field,  
that fades full soone away.

to anger, and of  
great kindnesse.

9 He will not alway  
chide, neither keepe  
his anger for euer.

10 Hee hath not  
dealt with vs after  
our sins, nor rewar-  
ded vs according to  
our iniquities.

11 For as high as  
the heauen is aboue  
the earth, so great is  
his mercy toward  
them, that feare  
him.

12 As farre as the  
East is from the  
West, so farre hath  
he remoued our sins  
from vs.

13 As a father hath  
compassion on his  
children, so hath the  
Lord compassion on  
them that feare him.

14 For hee know-  
eth whereof we bee  
made, he remem-  
breth that we are  
but dust.

15 The daies of man  
are as grasse, as a  
flower of the field so  
flourisheth he.

R 4

16 Whose

16 For the winde  
goeth ouer it, and it  
is gone, and the  
place thereof shall  
know it no more.

16 Whose glosse and beauty stormy windes  
doe vtterly disgrace:  
And make that after their assaults,  
such blossomes haue no place.

17 But the lo-  
uing kindnes of the  
Lord endureth for  
euer and euer vpon  
them that feare him,  
and his righteous-  
nes vpon childrens  
children.

17 But yet the goodnesse of the Lord,  
with his shall euer stand:  
Their childrens children doe receiue  
his righteousness at hand.

18 Vnto them that  
keepe his couenant,  
and thinke vpon his  
commandments to  
doe them.

18 I meane which keepe his couenant  
with all their whole desire:  
And not forget to doe the thing,  
that he doth them require.

19 The Lord hath  
prepared his throne  
in heauen, and his  
kingdome ruleth  
ouer all.

19 The heauens high are made the seat,  
and footstool of the Lord:  
And by his power imperiall,  
he gouernes all the world.

20 Praise the Lord  
ye his Angels that  
excell in strength,  
that doe his com-  
mandments in o-  
beying the voice of  
his word.

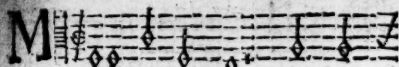
20 Ye Angels which are great in power,  
praise ye and blesse the Lord:  
Which to obey and doe his will,  
immediatly accord.

21 Praise the Lord  
all ye his hosts, yee  
his seruants that doe  
his pleasure.

21 Ye noble hosts and ministers,  
cease not to laud him still,  
Which ready are to execute  
his pleasure and his will.

22 Praise the Lord  
all ye his works in  
all places of his do-  
minion, my soule  
praiseth the Lord

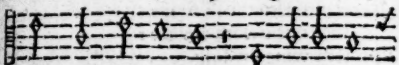
22 Yea all his workes in euery place,  
praise ye his holy name:  
My heart, my minde, and eke my soule,  
praise ye also the same.



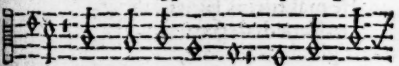
Y soule praise the Lord, speake good



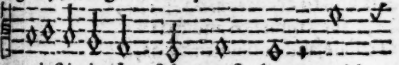
of his name. O Lord our great God,



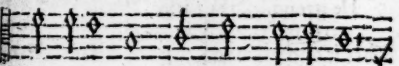
how doest thou appeare ? So passing in



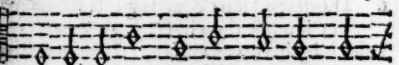
glory, that great is thy fame. Honour and



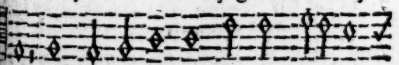
maiestie in thee shine most cleere : with



light as a robe thou hast thee be-clad,



whereby all the earth thy greatnesse may

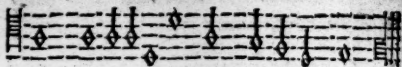


see. The heauens in such sort thou also hast  
spread,

MY soule praise  
thou the Lord:  
O Lord my God  
thou art exceeding  
great, thou art cloa-  
thed with glory and  
honour.

2 Which come-  
reth himselfe with  
light as with a gar-  
ment, and spreadeth  
the heauens like a  
curtaine.





spread that it to a curtaine compared may be.

2 Which layeth the  
beames of his cham-  
bers in the waters,  
and maketh the  
clouds his Chariot,  
and walketh vpon  
the wings of the  
winde.

3 His chamber beames lie  
in the clouds full sure :  
Which as his chariots  
are made him to beare.  
And there with much swiftnesse,  
his course doth endure :

Vpon the wings riding  
of windes in the ayre.

4 Which maketh  
the spirits his mes-  
sengers, and a fla-  
ming fire his minis-  
ters.

4 He maketh his spirits,  
as Heralds to goe :  
And lightnings to serue,  
we see also prest :  
His will to accomplish,  
they runne to and fro :  
To saue and consume things,  
as seemeth them best.

5 He set the earth  
vpon her foundati-  
ons, so that it shall  
neuer moue.

5 He grounded the earth  
so firmly and fast :  
That it once to moue,  
none shall haue such power.

6 Thou coueredst  
it with the deepe, as  
with a garment, the  
waters would stand  
about the moun-  
taines.

6 The deepe a faire couering  
for it made thou hast :  
Which by his owne nature,  
the hills would deuoure.

7 But at thy re-  
buke they flee : at  
the voic of thy

7 But at thy rebuke,  
thy waters doe flee,  
And so giue due place,  
thy word to obey.

At thy voice of thunder,  
so fearefull they be,  
That in their great raging,  
they haste soone away.

thunder they haste  
away.

8 The mountaines full high,  
they then vp ascend:

8 And the moun-  
taines ascend, and  
the vallies descend  
to the place which  
thou hast establish-  
ed for euer.

If thou doe but speake,  
thy words they fulfill:

So likewise the vallies

most quickly descend:

Where thou them appointest,  
remaine doe they still.

9 Their bounds thou hast set,  
how farre they shall runne:

9 But thou hast set  
them a bound,  
which they shall not  
passe: they shall not  
returne to couer the  
earth.

So as in their rage,  
not that passe they can:

For God hath appointed,  
they shall not returne,

The earth to destroy more,  
which made was for man.

*The second part.*

10 He sendeth the springs,  
to strong streames or lakes:

Which run doe full swift,  
among the huge hills.

11 Where both the wilde asses  
their thirst oft times slakes:

And beasts of the mountaines,  
thereof drinke their fils.

12 By these pleasant springs  
of fountaines full faire,

10 He sendeth the  
springs into the  
vallies which runne  
between the moun-  
taines.

11 They shall giue  
drinke to all beasts  
of the field, and the  
wilde Asses shall  
quench their thirst.

12 By these  
springs shall the  
fowls of the heauen

The

dwell and sing  
among the branches.

The fowles of the aire,  
abide shall and dwell:  
Who moued by nature,  
to hop here and there,  
Among the greene branches,  
their songs shall excell.

13 Hee watereth  
the mountains from  
his chambers, and  
the earth vs. filled  
with the fruit of thy  
workes.

14 Hee causeth  
grasse to grow for  
the cattell, and herb  
for the vse of man,  
that hee may bring  
forth bread out of  
the earth.

15 And wine that  
maketh glad the  
heart of man, and  
oyle to make the  
face to shine, and  
bread that strength-  
neth mans heart.

16 The high trees  
are satisfied, euen  
the Cedars of Leba-  
non which hee hath  
planted.

17 That the birds  
may make their  
nests there: the  
Storke dwells in the  
Firme trees.

18 The high moun-  
taines are for the  
Goats: the rockes  
are a refuge for the  
Conies.

13 The mountaines to moist,  
the clouds he doth vse:  
The earth with his workes  
is wholly repleat.

14 So as the bruit cattell  
he doth not refuse:  
But graspe doth prouide them,  
and herbe for mans meat.

15 Yea bread, wine, and oyle,  
he made for mans sake:  
His face to refresh,  
and heart to make strong.

16 The Cedars of Liban,  
this great Lord did make:  
Which trees he doth nourish,  
that grow vp so long.

17 In these may birds build,  
and make there their nest:  
In Firre trees the Storkes  
remaiue and abide.

18 The high hills are succors,  
for wild Goats to rest:  
And eke the rockes stony,  
for Conies to hide.

19 The Moone then is set  
her seasons to runne :

The daies from the nights,  
thereby to discern.

And by the descending  
also of the Sunne,

The cold from heat alway  
thereby doe we learne.

20 When darknesse doth come  
by Gods will and power :

Then creepe forth doe all  
the beasts of the wood.

21 The Lions range roaring,  
their prey to deuoure :

But yet it is thou I ord,  
which giuest them food.

22 As soone as the Sunne  
is vp, they retire :

To couch in their dens,  
then are they full faine.

23 That man to his worke may  
as right doth require :

Till night come and call him,  
to take rest againe.

*The third part.*

24 How sundry, O Lord,  
are all thy works found :

With wisdome full great,  
they are indeed wrought.

19 Hee appointed  
the Moone for cer-  
taine seasons : the  
Sunne knoweth his  
going downe.

20 Thou makest  
darknesse, and it is  
night : wherein all  
the beasts of the for-  
rest creepe forth.

21 The lions roare  
after their prey : and  
seeke their meat at  
God.

22 When the Sunne  
riseth, they retire,  
and couch in their  
dens.

23 Then goeth  
man forth to his  
worke and to his  
labour untill the e-  
uenning.

24 O Lord how  
manifest are thy  
works in wisdome  
hast thou made the

all the earth is full  
of thy riches,

So that the whole world  
of thy praise doth sound :  
And as for thy riches,  
they passe all mens thought.

25 So is the sea  
great and wide, for  
therein are things  
creeping innumera-  
ble both smal beasts  
and great.

25 So is the great sea,  
which large is and broad :  
Where things that creepe swarme,  
and beasts of each sort.

26 There goe the  
ships, yea that Le-  
uiathan, whom thou  
hast made, to play  
therein.

26 There both mighty ships saile,  
and some lie at road :  
The Whale huge and monstrous,  
there also doth sport.

27 All these wait  
vpon thee, that thou  
mayest giue them  
food in season.

27 All things on thee wait,  
thou dost them releue :  
And thou in due time,  
full well dost them feed.

28 Thou giuest it  
to them, and they  
gather it, thou open-  
est thine hand, and  
they are filled with  
good things.

28 Now when it doth please thee,  
the same so to giue :  
They gather full gladly  
those things which they need.

Thou openest thy hand,  
and they finde such grace,  
That they with good things  
are filled we see.

29 But if thou hide  
thy face, they are  
troubled: if thou  
take away their  
breath they die and  
return to their dust.

29 But sore are they troubled,  
if thou turne thy face:  
For if thou their breath take,  
vile dust then they be.

30 Againe if thou  
send forth thy spi-

30 Againe, when thy spirit  
from thee doth proceed;

All things to appoint,  
and what shall ensue:

Then are they created,  
as thou hast decreed:  
And dost of thy goodnesse,  
the drie earth reue.

31 The praise of the Lord  
for euer shall last:  
Who may in his workes,  
by right, well reioyce.  
32 His looke can the earth make  
to tremble full fast:  
And likewise the mountaines  
to smoake at his voice.

33 To this Lord and God,  
sing will I alwaies,  
So long as I liue,  
my God praise will I.  
34 Then am I most certaine,  
my words will him please:  
I will reioice in him,  
to him will I crie.

35 The sinners, O Lord,  
consume in thine ire:  
And eke the peruerse,  
them root out with shame:  
But as for my soule now,  
let it still define,  
And say with the faithfull,  
praise ye the Lords name,

rit, they are created,  
and thou renewest the  
face of the earth.

31 Glory bee to  
the Lord for euer:  
let the Lord reioyce  
in his workes.

32 Hee looketh on  
the earth, and is  
trembleth: he tou-  
cheth the moun-  
taines and they  
smoake.

33 I will sing vnto  
the Lord all my life:  
I wil praise my God  
while I liue.

34 Let my words  
be acceptable vnto  
him, I will reioyce  
in the Lord.

35 Let the sinners  
be consumed out of  
the earth: and the  
wicked till they bee  
no more: & my soule  
praise thou the  
Lord: Praise ye the  
Lord,

*Sing this as the 65. Psalme.*

**P**raise the Lord  
and call vpon his  
name, declare his  
workes among the  
people.

2 Sing vnto him,  
sing praise vnto him  
and talke of all his  
wondrous workes.

3 Reioyce in his  
holy name: let the  
heart of them that  
seek the Lord re-  
ioyce.

4 Seek the Lord  
and his strength:  
seek his face conti-  
nually.

5 Remember his  
marvellous workes  
that he hath done,  
his wonders and the  
iudgements of his  
mouth.

6 Yee seede of A-  
braham his seruant,  
ye children of Iacob  
which are his elect.

7 He is the Lord  
our God, his iudge-  
ments are thorow  
all the earth.

**G**ive praises vnto God the Lord,  
and call vpon his name:

Among the people eke declare  
his workes to spread his fame.

2 Sing ye vnto the Lord, I say,  
and sing vnto him praise:

And talke of all his wondrous workes;  
that he hath wrought alwaies.

3 In honour of his holy name,  
reioyce with one accord:  
And let the hearts also reioyce,  
of them that seek the Lord.

4 Seek ye the Lord, and seek the strength  
of his eternall might:  
And seek his face continually,  
and presence of his sight.

5 The wondrous works that he hath done,  
keepe still in mindfull heart:  
Ne let the iudgements of his mouth  
out of your minde depart.

6 Ye that off faithfull Abraham  
his seruant are the seed:  
Ye his elect the children that  
of Iacob doe proceed.

7 For he, he only is, I say,  
the mighty Lord our God:  
And his most rightfull iudgements are  
thorow all the earth abroad.

8 His promise and his couenant,  
which he hath made to his,  
He hath remembred euermore,  
to thousands of degrees.

*The second part.*

8 The couenant which he hath made  
with Abraham long agoe :  
And faithfull oath which he hath sworne  
to Isaac also.

10 And did confirme the same for law,  
that Iacob should obey :  
And for eternall couenant  
to Israel for aye.

11 When thus he said, loe I to you  
all Canaan land will giue :  
The lot of your inheritance,  
wherein your seed shall liue.

12 Although the number at that time  
did very small appeare :  
Yea very small, and in the land  
they then but strangers were.

13 While yet they walkt from land to land,  
without a sure abode :  
And while from sundry kingdomes they  
did wander all abroad.

14 And wrong at no oppressors hand,  
he suffered them to rake :  
But euen the great and mighty kings  
reproued for their sake.

8 Hee hath al-  
waies remembred  
his couenant, and  
promise that hee  
made to a thousand  
generations.

9 Euen that which  
he made with Abra-  
ham, and his oath  
vnto Isaac.

10 And since hath  
confirmed it to Ia-  
cob for a law, and to  
Israel for an euer-  
lasting couenant.

11 Saying, Vnto  
thee will I giue the  
land of Canaan, the  
lot of your inheri-  
tance.

12 Albeit they  
were few in num-  
ber, yea, very few,  
and strangers in the  
land.

13 And walked  
about from nation  
to nation, from one  
kingdome to ano-  
ther people.

14 Yet suffered he  
no man to doe them  
wrong, but reproo-  
ued kings for their  
sakes, saying,

13 And



15 Touch not mine  
anointed, and doe  
my Prophets no  
harne.

16 Moreouer, hee  
called a famine vpon  
the land, and vterly  
brake the staffe of  
bread.

15 And thus he said, Touch ye not those  
that mine anointed be :

Ne doe the Prophets any harne,  
that doe pertaine to me.

16 He cald a dearth vpon the land,  
of bread he stroid the store :

But he against the time of need,  
had sent a man before.

*The third part.*

17 But hee sent a  
man before them:  
Ioseph was sold for  
a slaue.

18 They held his  
feet in the stocks,  
and he was laid in  
irons.

19 Vntill his ap-  
pointed time came,  
and the counsell of  
the Lord had tried  
him.

20 The King sent  
and loosed him, euen  
the ruler of the  
people deliuered  
him.

21 He made him  
Lord of his house  
and ruler of all his  
substance.

22 That he should  
bind his Princes vn-  
to his will, and teach  
his ancients wis-  
dome.

17 Euen Ioseph which had once beene sold,  
to liue a slaue in woe :

18 Whose feet they hurt in stocks, whose  
the irons pierc't also. (soule

19 Vntill the time came when his cause  
was knowne apparently :

The mighty word of God the Lord  
his faultlesse truth did trie.

20 The King sent and deliuered him  
from prison where he was :

The ruler of the people then  
did freely let him passe.

21 And ouer all his house he made  
him Lord to beare the sway :

And of his substance made him haue  
the rule and all the stay.

22 That he might to his will instruct  
the Princes of the land :

And wisdomes lore, his ancient men  
might teach to vnderstand.

23 Then into the Egyptian land  
came Ifrael also:  
And Iacob in the land of Ham  
did liue a stranger tho.

24 His people he exceedingly  
in number made to flow:  
And ouer all their enemies,  
in strength he made them grow.

25 Whose heart he turnd, that they with hate  
his people did intreat:  
And did his seruants wrongfully  
abuse with false deceit.

*The fourth part.*

26 His faithfull seruant Moses then,  
and Aaron whom he chose,  
He did command to goe to them,  
his message to disclose.

27 The wondrous message of his signes,  
among them they did show,  
And wonders in the land of Ham,  
then did they worke also.

28 Darknesse he sent, and it was darke,  
in stead of brighter day:  
And vnto his commission,  
they did not disobey.

29 He turnd their waters into bloud,  
he did their fishes slay:

30 Their land brought frogs, euen in the place  
where their king Pharaoh lay.

23 Then Ifrael  
came to Egypt, and  
Iacob was a stran-  
ger in the land of  
Ham.

24 And hee encrea-  
sed his people ex-  
ceedingly, and made  
them stronger then  
their oppressors.

25 Hee turned  
their heart to hate  
his people, and to  
deale craftily with  
his seruants.

26 Then sent hee  
Moses his seruants,  
and Aaron whom  
he had chosen.

27 They shewed  
among them the  
message of his signes  
and wonders in the  
land of Ham.

28 He sent dark-  
nesse, and made it  
darke, & they were  
not disobedient to  
his commission.

29 He turned their  
waters into bloud  
and slew their fish.

30 Their land  
brought forth frogs,  
euen in their kings  
chambers.

31 Hee spake, and  
there came swarmes  
of flies and lice in  
all their quarters.

32 He gaue them  
haile for raine, and  
flames of fire in  
their land.

33 Hee smote their  
vines also and their  
fig trees, and brast  
downe the trees in  
their coasts.

34 He spake and the  
Grashoppers came,  
and Caterpillers in-  
numerable.

35 And did eat vp  
all the grasse in their  
land, and deuoured  
the fruit of their  
ground.

36 He smote also  
all the first borne in  
their land, euen the  
beginning of all  
their strength.

37 He brought them  
forth also with siluer  
and gold: and there  
was none feeble  
among their Tribes,

38 Egypt was  
glad at their depar-  
ting: for the feare

31 He spake, and at his voice there came  
great stormes of noisome flies:  
And all the quarters of their land  
were fild with crawling lice.

32 He gaue them cold and stonie haile,  
in stead of milder raine:  
And fiery flames within their land,  
he sent vnto their paine.

33 He smote their vines, and all their trees  
whereon their figs did grow:  
And all their trees within their coasts,  
downe did he ouerthrow.

34 He spake, then Caterpillers did  
and Grashoppers abound:

35 Which eat the grasse in all their land,  
and fruit of all their ground.

*The fifth part.*

36 The first begotten in their land,  
eke deadly did he smite:

Yea the beginning and first borne  
of all their strength and might.

37 With gold and siluer he them brought  
from Egypt land to passe:

And in the number of their tribes,  
no feeble one there was.

38 Egypt was glad and ioyfull then,  
when they did thence depart:

For terror and the feare of them,  
was fallen vpon their heart.

39 To shroud them from the parching heat,  
a cloud he did display :  
And fire he sent to giue them light,  
when night had hid the day.

of them had fallen  
vpon them.

39 Hee spread a  
cloud to be a con-  
cealing, and fire to giue  
light in the night.

40 They asked and he caused Quails  
to raine at their request :

And fully with the bread of heauen  
their hunger he repress.

41 He opened then the stony rocke,  
and waters gushed out,  
And in the drie and parched grounds,  
like riuers ranne about.

40 They asked and  
he brought quails,  
and he filled them  
with the bread of  
heauen.

41 He opened the  
rocke, and the wa-  
ters flowed out, and  
ran in the dry places  
like a riuier.

42 For of his holy couenant,  
aye was he mindfull tho :

Which to his seruant Abraham  
he plighted long agoe.

43 He brought his people forth with mirth,  
and his elect with ioy,

Out of the cruell land, where they  
had liu'd in great annoy.

42 For hee re-  
membred his holy  
promise to Abra-  
ham his seruant.

43 And he brought  
forth his people  
with ioy, and his  
chosen with glad-  
ness.

44 And of the heathen men he gaue  
to them the fruitfull lands :

The labours of the people eke  
they tooke into their hands.

45 That they his holy statutes might  
obserue for euermore :

44 And gaue them  
the land of the hea-  
then: and they tooke  
the labours of the  
people in possession.

45 That they  
might keepe his  
statutes, and ob-

serue his lawes. And faithfully obey his lawes:  
Praise ye the Lord. praise ye the Lord therefore.

## PSAL. CVI. N.

*Sing this as the 95. Psa'me.*

**P**raise ye the Lord  
because hee is  
good, for his mercy  
endureth for ever.

2 Who can ex-  
presse the noble acts  
of the Lord, or shew  
forth all his praise?

3 Blessed are they  
that keepe iudge-  
ment and do righte-  
ousnesse at all times.

4 Remember mee  
O Lord with the fa-  
uour of thy people:  
v sit mee with thy  
saluation.

5 That I may see  
the felicity of thy  
chosen, and reioyce  
in the ioy of thy  
people, and glory  
with thine inheri-  
tance.

6 We haue sinned  
with our fathers, we  
haue committed  
iniquity, and done  
wickedly.

7 Our fathers vn-  
derstood not thy

**P**raise ye the Lord, for he is good,  
his mercy dures for aye:

2 Who can expresse his noble acts,  
or all his praise display?

3 They blessed are that iudgement keepe,  
and iustly doe alway.

4 With fauour of thy people Lord,  
remember me I pray.

5 And with thy sauing health, O Lord,  
vouchsafe to visit me:

That I the great felicitie  
of thine elect might see.

And with thy peoples ioy I may  
a ioyfull minde possesse:

And may with thine inheritance  
a glorying heart expresse.

6 Both we and eke our Fathers all,  
haue sinned euery one:

We haue committed wickednesse,  
and lewdly we haue done.

7 The wonders great, which thou, O Lord,  
hast done in Egypt Land,

Our

Our fathers though they saw them all,  
yet did not vnderstand.

Nor they thy mercies multitude,  
did keepe in thankfull minde :  
But at the sea, yea the red sea,  
rebelled most vnkinde.

8 Neuerthelesse he saued them,  
for honour of his name :  
That he might make his power knowne,  
and spread abroad his fame.

9 The red sea he did then rebuke,  
and forthwith it was dride :  
And as in wildernesse so through  
the deepe he did them guide.

10 He sau'd them from the cruell hand  
of their despightfull foe :  
And from the enemies hand he did  
deliuer them also.

*The second part.*

11 The waters their oppressors welmd,  
not one was left aliue :

12 Then they beleeu'd his words, and praise  
in song they did him giue.

13 But by and by vnthankfully  
his workes they cleane forgot :  
And for his counsell and his will  
they did neglect to wait.

14 But lusted in the wildernesse,  
with fond and greedy lust :

S. 4

wonders in Egypt,  
neither remembred  
they the multitude  
of thy mercies, but  
rebelled at the sea,  
euen at the red sea.

8 Neuerthelesse hee  
saued them for his  
names sake, that hee  
might make his po-  
wer to be knowne.

9 And hee rebuked  
the red sea, and it  
was dried vp, and  
he led them in the  
deepe as in the wil-  
dernes.

10 And hee saued  
them from their ad-  
uersaries hand, and  
deliuered them fro  
the hand of the ene-  
my.

11 And the waters  
couered their op-  
pressors: not one of  
them was left.

12 Then beleueed  
they his words, and  
sung praise vnto  
him.

13 But inconti-  
nently they forgot  
his workes, they wait-  
ted not for his  
counsell.

14 But lusted  
with concupiscence

And

in the wilderness,  
and tempted God  
in the desert.

13 Then hee gaue  
them their desire:  
but he sent leanness  
into their soule.

16 They ennied  
Moses also in the  
tents, and Aaron  
the holy one of the  
Lord.

17 Therefore the  
earth opened, and  
swallowed vp Da-  
than, and concred  
the company of  
Abiram.

18 And the fire  
was kindled in their  
assembly: the flame  
burnt vp the wic-  
ked.

19 They made a  
Casse in Horeb,  
and worshipped the  
molten image.

20 Thus they tur-  
ned their glory into  
the similitude of a  
Bullocke that eateth  
grasse.

21 They forgot  
God their Sauour,  
which had done  
great things in  
Egypt.

And in the desert tempted God,  
the stay of all their trust.

15 And then their wanton minds desire  
he suffered them to haue:  
But wasting leanness therewithall  
into their soule he gaue:

16 Then when they lodged in their tents,  
at Moses they did grutch:

Aaron the holy of the Lord,  
so did they enuie much.

17 Therefore the earth did open wide,  
and Dathan did deuoure,  
And all Abirams companie  
did couer in that houre.

18 In their assembly kindled was  
the hot consuming fire:  
And wasting flame did then burne vp  
the wicked in his ire.

19 Vpon the hill of Horeb they  
an idoll casse did frame:  
And there the molten image they  
did worship of the same.

20 Into the likenesse of a casse,  
that feedeth on the grasse:  
Thus they their glory turnd, and all  
their honour did deface.

21 And God their only Sauour,  
vnkindly they forgot:  
Which many great and mightie things  
in Egypt land had wrought.

*The third part.*

- 21 And in the land of Ham, for them  
most wondrous works had done :  
And by the red sea, dreadfull things  
performed long ago.
- 22 Therefore for their so shewing them  
forgetfull and vnkinde :  
To bring destruction on them all,  
he purposed in his minde.
- Had not his chosen Moses stood  
before him in the breake,  
To turne his wrath, lest he on them  
with slaughter should him wreake.
- 24 They did despise the pleasant land  
that he behight to giue :  
Yea and the words that he had spoke,  
they did no whit beleue.
- 25 But in their tents with grudging heart,  
they wickedly repin'd :  
Nor to the voice of God the Lord,  
they gaue an hearkning minde.
- 26 Therefore against them lifted he  
his strong reuenging hand,  
Them to destroy in wildernesse,  
ere they should see the land.
- 27 And to destroy their seed among  
the nations with his rod :  
And through the countries of the world  
to scatter them abroad.
- 28 To Baal Peor then they did  
adioyne themselves also :

21 Wondrous  
works in the land of  
Ham, and fearefull  
things by the red  
sea,

22 Therefore hee  
minded to destroy  
them, had not Moses  
his chosen stood in  
the breach before  
him, to turne away  
his wrath, lest hee  
should destroy the.

24 Also they con-  
temned that plea-  
sant land, and bele-  
ued not his word.

25 But murmured  
in their tents, and  
hearkened not vnto  
the voice of the  
Lord.

26 Therefore hee  
lifted vp his hand  
against them to de-  
stroy them in the  
wildernesse.

27 And to destroy  
their seed among  
the nations, and to  
scatter the through-  
out the countries.

28 They ioyned  
themselves also vn-  
to Baal Peor, and

And



did eat the offerings of the dead.  
And eat the offerings of the dead,  
so they forsooke him tho.

29 Thus they prouoked him vnto anger with their owne inuentions, and the plague brake in vpon them.  
And in his so inkindled wrath, the plague vpon them broke.  
30 But Phinees stood vp with zeale, the sinners vile to slay :  
And iudgement he did execute, and then the plague did stay.

*The fourth part.*

31 And it was imputed vnto him for righteousness, from generation to generation for euer.  
31 It was imputed vnto him for righteousness that day :  
And from thenceforth so counted is, from race to race alway.  
32 They angered him also at the waters of Meribah, so that Moses was punished for their sakes.  
32 At waters eke of Meribah, they did him angrie make :  
Yea so farre forth that Moses was then punished for their sake.  
33 Because they vexed his spirit, so that he spake vnaduisedly with his lips.  
33 Because they vexed his spirit so sore, that in impatient heart,  
His lips spake vnaduisedly, his seruor was so great.  
34 Neither destroy. 34 Nor as the Lord commanded them, they slew the people tho :  
35 But were mingled among the heathen, & learned their workes.  
35 But were among the heathen mixt, and learned their workes also.  
36 And serued their idols, which were their ruine.

37 To fiends their sons and daughters they  
did offer vp to slay.

38 Yea with vnkindly-murthering knife,  
the guiltlesse bloud they spilt:

Yea their owne sonnes and daughters bloud  
without all cause of guilt.

Whom they to Canaan Idols then  
offered with wicked hand:

And so with bloud of innocents,  
defiled was their land.

39 Thus were they stained with the works  
of their owne filthy way:

And with their owne inuentions,  
a whoring they did stray.

40 Therefore against his people was  
the Lords wrath kindled fore:

And euen his owne inheritance,  
therefore he did abhorre.

41 Into the hands of heathen men  
he gaue them for a prey:

And made their foes their Lords, whom they  
were forced to obey.

*The fifth part.*

42 Yea and their hatefull enemies,  
opprest them in the land:

And they were humbly made to stoope  
as subiects to their hand.

43 Full oftentimes from thrall had he  
deliuered them before:

37 Yea they offered  
their sonnes and  
daughters vnto de-  
uils.

38 And shed in-  
nocent bloud, euen  
the bloud of their  
sonnes, and of their  
daughters, whom  
they offered vnto  
the idols of Canaan,  
and the land was  
defiled with bloud.

39 Thus were they  
stained with their  
owne workes, and  
went a whoring  
with their owne in-  
uentions.

40 Therefore was  
the wrath of the  
Lord kindled a-  
gainst his people, &  
hee abhorred his  
owne inheritance.

41 And hee gaue  
them into the hand  
of the heathen: and  
they that hated  
them, were Lords  
ouer them.

42 Their enemies  
also oppressed them,  
and they were hum-  
bled vnder their  
hand.

43 Many a time  
did he deliuer them,  
but they prouoked

But

him by their coun-  
sels: therefore they  
were brought down  
by their iniquitie.

But with their counsell they to wrath  
prouok'd him euermore.

Therefore they by their wickednesse  
were brought full low to lie.

43 Yet hee saw  
when they were in  
affliction, and hee  
heard their cry.

44 Yet when he saw them in distresse,  
he hearkened to their crie.

45 And hee re-  
membred his cove-  
nant toward them,  
and repented accor-  
ding to the multi-  
tude of his mercies.

45 He cald to minde his couenant,  
which he to them had swore:

And by his mercies multitude,  
repented him therefore.

46 And gaue them  
fauour in the fight  
of all them that led  
them captiues.

46 And fauour he them made to finde,  
before the sight of those

That led them captiues from their land,  
when earst they were their foes.

47 Saue vs, O Lord  
our God, and gather  
vs from among the  
heathen, that wee  
may praise thine ho-  
ly name, and glory  
in thy praise.

47 Saue vs O Lord that art our God,  
saue vs O Lord we pray:

And from among the heathen folke,  
Lord gather vs away.

That we may spread the noble praise  
of thy most holy name:

That we may glory in thy praise,  
and sounding of thy fame.

48 Blessed bee the  
Lord God of Israel  
for euer and euer:  
and let all the peo-  
ple say, So be it:  
Praise ye the Lord,

48 The Lord the God of Israel  
be blest for euermore:

Let all the people say, Amen,  
praise ye the Lord therefore:

*Sing this as the 95. Psalme.*

**G**ive thanks vnto the Lord our God,  
for gracious is he :

And that his mercy hath no end,  
all mortall men may see.

1 Such as the Lord redeemed hath,  
with thanks shall praise his name :  
And shew how they from foes were freed,  
and how he wrought the same.

2 He gathered them forth of the lands,  
that lay so farre about :  
From East to West, from North to South,  
his hand did finde them out.

4 They wandred in the wilderness,  
and strayed from the way :  
And found no citie where to dwell,  
that serue might for their stay.

5 Whose thirst and hunger was so great,  
in these deserts so void,  
That faintnesse did them sore assault,  
and eke their soules annoyd.

6 Then did they crie in their distresse  
vnto the Lord for aid :  
Who did remoue their troublous state,  
according as they praid.

7 And by that way which was most right,  
he led them like a guide :  
That they might to a citie goe,  
and there also abide,

**P**raise the Lord  
because hee is  
good, for his mercie  
endureth for euer.

2 Let them which  
haue beene redoe-  
med of the Lord,  
shew how he hath  
deliuered them from  
the hand of the op-  
pressor.

3 And gathered  
them out of the lands  
from the East, and  
from the West,  
from the North, and  
from the South,

4 When they  
wandered in the de-  
sert and wilderness,  
out of the way, and  
found no citie to  
dwell in.

5 Both hungrie  
and thirsty, their  
soule fainted in  
them.

6 Then they cried  
vnto the Lord in  
their trouble, and he  
deliuered them  
from their distresse.

7 And led them  
forth by the right  
way, that they  
might goe to a citie  
of habitation,

8 Let

8 Let them therefore  
 confesse before  
 the Lord his louing  
 kindnesse, and his  
 wonderfull works  
 before the sonnes of  
 men.

9 For hee satisfied  
 the thirstie soule, and  
 filled the hungrie  
 soule with goodnes.

10 They that dwell  
 in darknesse, and in  
 the shadow of death  
 being bound in mi-  
 sery and yron.

8 Let men therefore before the Lord  
 confesse his kindnesse then,  
 And shew the wonders that he doth  
 before the sonnes of men.

9 For he the empty soule sustaind,  
 whom thirst had made to faint:  
 The hungrie soule with goodnesse fed,  
 and did them eke acquaint.

10 Such as doe dwell in darknesse deeps,  
 where they of death doe wait,  
 Fast bound to taste such troublous stormes,  
 as iron chaines doe threat.

*The second part.*

11 Because they  
 rebelled against the  
 words of the Lord,  
 and despised the  
 counsell of the most  
 high.

12 When he hum-  
 bled their heart  
 with heauinesse then  
 they fell downe, and  
 there was no helpe.

13 Then they cryed  
 vnto the Lord in  
 their trouble, and he  
 deliuered them  
 from their distresse.

14 Hee brought  
 them out of darknes  
 and out of the sha-  
 dow of death, and  
 brake their bond  
 of yron.

11 For that against the Lords owne words  
 they sought so to rebell:  
 Esteeming light his counsels high,  
 which doe so farre excell.

12 But when he humbled them full low,  
 they then fell downe with grieve:  
 And none was found so much to helpe,  
 whereby to get releefe.

13 Then did they cry in their distresse  
 vnto the Lord for aid:  
 Who did remoue their troublous state,  
 according as they praid.

14 For he from darknesse out them brought,  
 and from deaths dreadfull shade:  
 Bursting with force the yron bands,  
 which did before them lade.

15 Let them therefore before the Lord  
confesse his kindnesse then:

And shew the wonders that he doth  
before the sonnes of men.

16 For he threw downe the gates of brasse,  
and brake them with strong hand:

The yron barres he smote in two,  
nothing could him withstand.

17 The foolish folke great plagues doe feele,  
and cannot from them wend:

But heape on moe to those they haue,  
because they doe offend.

18 Their soules so much did loath all meat,  
that none they could abide:

Whereby death had them almost caught,  
as they full truly tride.

19 Then did they crie in their distresse  
vnto the Lord for aid,

Who did remoue their troublous state,  
according as they praid.

20 For he then sent to them his word,  
which health did soone restore,

And brought them from those dangers deepe,  
wherein they were before.

*The third part.*

21 Let men therefore before the Lord  
confesse his kindnesse then,

And shew the wonders that he doth  
before the sonnes of men.

15 Let them there-  
fore confesse before  
the Lord his louing  
kindnes, & his won-  
derfull works be-  
fore the sons of men.

16 For hee hath  
broken the gates of  
brasse, and bursteth  
the barres of yron  
asunder.

17 Fooles by rea-  
son of their trans-  
gression, and because  
of their iniquities  
are afflicted.

18 Their soule ab-  
horreth all meat,  
& they are brought  
to deaths doore.

19 Then they crie  
vnto the Lord in  
their trouble, and he  
deliuereth them  
from their distresse.

20 He sendeth his  
word and healeth  
them: and deliue-  
reth them from  
their grance.

21 Let them there-  
fore confesse before  
the Lord his louing  
kindnesse, and his  
wonderfull workes  
before the sonnes of  
men.

- 21 And let them offer sacrifices of praise, and declare his workes with reioycing.
- 22 And let them offer sacrifice, with thanks and also feare: And speake of all his wondrous workes with glad and ioyfull cheere.
- 23 They that goe downe to the sea in ships, and occupy by the great waters.
- 23 Such as in ships or brittle barkes into the seas descend, Their merchandise through fearefull flouds to compasse and to end:
- 24 They see the workes of the Lord, and his wonders in the deepe.
- 24 Those men are forced to behold the Lords workes what they be: And in the dangerous deepe the same most maruellous they see.
- 25 For hee commandeth and raiseth the stormy winde, and it listeth vp the wanes thereof.
- 25 For at his word the stormy winde ariseth in a rage, And listeth vp the surges so, as nought can them asswage.
- 26 They mount vp to the heauens, and descend to the deepe, so that their soule melteth for trouble.
- 26 Then are they lifted vp so high, the clouds they seeme to gaine: And plunging downe the depth vntill, their soules consume with paine.
- 27 They are tossed to and fro, and stagger like a drunken man: and all their cunning is gone.
- 27 And like a drunkard to and fro, now here now there they reele: As men with feare of wirt bereft, or had of sense no feele.
- 28 Then they crie vnto the Lord in their trouble, and he bringeth them out of their distresse.
- 28 Then did they crie in their distresse, vnto the Lord for aid: Who did remoue their troublous state, according as they praid.
- 29 Hee turneth the storme to calme
- 29 For with his word the Lord doth make the sturdy stormes to cease,

So that the great waues from their rage,  
are brought to rest and peace.  
30 Then are men glad when rest is come,  
which they so much doe crane :  
And are by him in hauen brought,  
which they so faine would haue.

*The fourth part.*

31 Let men therefore, before the Lord,  
confesse his kindnesse then :  
And shew the wonders that he doth  
before the sonnes of men.  
32 Let them in presence of the folke,  
with praise extoll his name :  
And where the elders doe conuent,  
let them there doe the same.  
33 For running fouds to drie deserts,  
he doth oft change and turne :  
And drieth vp as it were dust,  
the springing well and bourne.  
34 A fruitfull land with pleasure deckt,  
full barren doth he make :  
When on their finnes that dwell therein,  
he doth iust vengeance take.  
35 Againe the wildernesse full rude  
he maketh fruit to beare :  
With pleasant springs of waters cleere,  
though none before were there :  
36 Wherein such hungry soules are set,  
as he doth freely chuse :

T

so that the waues  
thereof are still.

30 When they are  
quieted, they are  
glad, and he bring-  
eth them vnto the  
haueu where they  
would be.

31 Let them there-  
fore confesse before  
the Lord his louing  
kindnesse, and his  
wonderfull workes,  
before the sonnes of  
men,

32 And let them  
exalt him in the cō-  
gregation of the  
people, and praise  
him in the assembly  
of the elders.

33 Hee turned the  
fouds into a wilder-  
nes, and the springs  
of water into drie-  
nesse.

34 And a fruitfull  
land into barrennes,  
for the wickednesse  
of them that dwell  
therein.

35 Againe, hee  
turneth the wilder-  
nesse into pooles of  
water, and the drie  
land into water  
springs.

36 And these hee  
placeth the hua-

That



gry, and they build  
a city to dwell in.

That they a citie may them build,  
to dwell in for their vse.

37 And sow the  
fields, & plant vine-  
yards, which bring  
foorth fruitfull in-  
crease.

38 For he blesseth  
them, and they mul-  
tiply exceedingly:  
and he diminisheth  
not their cattle.

39 Againe, men  
are diminished and  
brought low by op-  
pression, euill, and  
sorrow.

40 He powreth con-  
tempt vpon Prin-  
ces, & causeth them  
to erre in desert pla-  
ces out of the way.

41 Yet he raiseth vp  
the poore out of mi-  
sery, and maketh  
him families like a  
flocke of sheepe.

42 The righteous  
shall see it, and re-  
ioyce, and all ini-  
quity shall stop her  
mouth.

43 Who is wise  
that he may obserue  
these things? for

37 That they may sow their pleasant land,  
and vineyards also plant:

To yeeld them fruits of such increase,  
as none may seeme to want.

38 They multiply exceedingly,  
the Lord doth blesse them so:  
Who doth also the bruit beasts make  
by numbers great to grow.

39 But when the faithfull are low brought  
by their oppressors stout,

And minish doe through many plagues,  
that compasse them about:

40 Then doth he Princes bring to shame,  
which did them sore oppresse:

And likewise caused them to erre,  
within the wildernesse.

41 But yet the poore he raiseth vp  
out of their troubles deepe:

And oft times doth his traine augment,  
much like a flocke of sheepe.

42 The righteous shall behold this sight,  
and also much reioyce:

Whereas the wicked and peruerse,  
with griefe shall stop their voice.

43 But who is wise, that now full well,  
he may these things record?

PSALME CVIII.

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For certainly such shall perceiue  
the kindnesse of the Lord.

PSAL. CVIII. I.H.

*Sing this as the 95. Psalm.*

**O** God my heart prepared is,  
And eke my tongue is so:  
I will aduance my voice in song,  
and giuing praise also.

1 Awake my violl and my harpe,  
sweet melodie to make:  
And in the morning I my selfe  
right early will awake.

2 By me among the people ( Lord )  
still praised shalt thou be:  
And I among the heathen folke,  
will sing ( O Lord ) to thee.

3 Because thy mercy Lord is great,  
aboue the heauens hie:  
And eke thy truth doth reach the clouds,  
within the loftie skie.

4 Aboue the starry heauens high,  
exalt thy selfe, O God:  
And Lord display vpon the earth  
thy glory all abroad.

5 That thy dearely beloued may  
be set at liberty:  
Helpe, O my God, with thy right hand,  
and hearken vnto me.

they shall vnder-  
stand the louing  
kindnesse of the  
Lord.

**O** God, my heart  
is prepared, so  
is my tongue: I will  
sing and giue praise.

1 Awake Viol and  
Harpe: I will awake  
early.

2 I will praise thee  
( O Lord ) among  
the people, and I will  
sing vnto thee among  
the nations.

3 For thy mercie  
is great aboue the  
heauens, and thy  
truth vnto the  
clouds.

4 Exalt thy selfe  
O God, aboue the  
heauens, and let thy  
glory be vpon all  
the earth.

5 That thy belo-  
ued may be deliue-  
red: helpe with thy  
right hand & heare  
me,

T 2

7 God

7 God hath spoken in his holinesse, therefore I will reioyce: I shall diuide Sichem, and measure the valley of Succoth.

8 Gilead shall be mine, and Manasses shall be mine: Ephraim also shall be the strength of mine head, Iuda is my law giuer.

9 Moab shall be my washpot: ouer Edom will I cast out my shoe, vpon Palestine will I triumph.

10 Who will leade mee into the strong City? who will bring me into Edom?

11 Wilt not thou (O God) which hadst forsaken vs, and didst not goe forth (O God) with our armies?

12 Giue vs helpe against trouble: for vaine is the helpe of man.

13 Through God we shall doe valiantly, for he shall tread downe our enemies.

7 God in his holinesse hath spoke: (wherefore my ioyes abound) Sichem I will diuide and meete the vale of Succoth ground.

8 And Gilead shall be mine owne, Manasses mine shall be:

My head strength Ephraim, and law shall Iuda giue for me.

9 Moab my washpot and my shoe on Edom I will throw:

Vpon the land of Palestine in triumph I will goe.

10 Who shall into the city strong be guide to conduct me?

Or how, by whom to Edom land, conueied shall I be?

11 Is it not thou (O God) which late hadst vs forsaken quite:

And thou, O Lord, which with our host didst not goe forth to fight?

12 Giue vs (O Lord) thy sauing aid, when troubles doe assaile:

For all the helpe of men is vaine, and can no whit auaille.

13 Through God we shall doe valiant acts, and worthy of renowne:

He shall subdue our enemies, yea he shall tread them downe.

**I**N speechlesse silence doe not hold,  
O God, thy tongue alwaies :

O God, euen thou I say that art  
the God of all my praise.

2 The wicked and the guilefull mouth  
on me disclosed be :

And they with false and lying tongue  
haue spoken vnto me.

3 They did beset me round about,  
with words of hatefull spight :

Without all cause of my desert,  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray.

5 My good with ill, my friendlinesse  
with hate they did repay.

6 Set thou the wicked ouer him,  
to haue the vpper hand :

At his right hand eke suffer thou  
his hatefull foe to stand.

7 When he is iudged, let him then  
condemned be therein :

And let the prayers that he makes,  
be turned into sinne.

8 Few be his daies, his charge also  
let thou another take :

9 His children let be fatherlesse,  
his wife a widow make.

T ;

**H**old not thy  
tongue, O God  
my praise.

2 For the mouth  
of the wicked, and  
the mouth full of de-  
ceit are opened vp-  
on me : they haue  
spoken vnto me w  
a lying tongue.

3 They compassed  
me about also with  
words of hatred, and  
sought against mee  
without a cause.

4 For my friend-  
ship they were mine  
aduersaries, but I  
gaue my selfe to  
prayer.

5 And they haue  
rewarded me euill  
for good, and hatred  
for my friendship.

6 Set thou the wic-  
ked ouer him, and  
let the aduersaries  
stand at his right  
hand.

7 When hee shall  
be iudged, let him  
be condemned: and  
let his prayer be tur-  
ned into sinne.

8 Let his dayes bee  
few, and let another  
take his charge.

9 Let his children  
be fatherlesse, and  
his wife a widow.

10 Let

10 Let his children  
be vagabonds, and  
beg and seeke bread  
cōming out of their  
places destroyed.

10 Let his offspring be vagabonds,  
to beg and seeke their bread:  
Wandering out of the wasted place,  
where earst they haue beene fed.

11 Let the extortioner  
catch all that he  
hath, & let the stranger  
spoil his labor.

11 Let the couetous Extortioners  
catch all his goods and store:  
And let the strangers spoile the fruits  
of all his toile before.

12 Let there be none  
to extend mercy vn-  
to him, neither let  
there be any to shew  
mercy vpon his fa-  
therlesse children.

12 Let there be none to pittie him,  
let there be none at all:  
That on his children fatherlesse  
will let their mercy fall.

*The second part.*

13 Let his posterity  
bee destroyed, and  
in the generation  
following let their  
name be put out.

13 And so let his posteritie  
for euer be destrōid:  
Their names out blotted in the age  
that after shall succeed.

14 Let the iniquitie  
of his fathers be had  
in remembrance with  
the Lord, and let not  
the sinne of his mo-  
ther be done away.

14 Let not his fathers wickednesse  
from Gods remembrance fall:  
And let thou not his mothers sinne  
be done away at all.

15 But let them al-  
way bee before the  
Lord, that he may  
cut off their memo-  
rial from the earth.

15 But in the presence of the Lord  
let them remaine for aye:  
That from the earth their memorie  
he may cut cleane away.

16 Because hee re-  
membred not to  
shew mercy, but per-  
secuted the afflicted  
and poore man, and  
the sorrowfull hear-  
ted, to slay him.

16 Sith mercy he forgot to shew,  
but did pursue with spight  
The troubled man, and sought to slay  
the wofull hearted wight.

17 As he did cursing loue, it shall  
betide vnto him so:

And as he did not blessing loue,  
it shall be farre him fro.

18 As he with cursing clad himselſe,  
so it like water shall

Into his bowels, and like oyle,  
into his bones befall.

19 As garment let it be to him,  
to couer him for aye:

And as a girdle wherewith he  
shall girded be alway.

20 Lo, let the same be from the Lord  
the guerdon of my foe:

Yea, and of those that euill speake  
against my soule also.

21 But thou O Lord, that art my God,  
deale thou I say with me.

After thy name deliuer me,  
for good thy mercies be.

22 Because in depth of great distresse,  
I needy am and poore:

And eke within my pained breast,  
my heart is wounded sore.

*The third part.*

23 Euen so doe I depart away,  
as doth declining shade:

And as the Grasshoppers, so I  
am shaken off and fade.

17 As hee loued  
cursing, so shall it  
come vnto him, and  
as he loued not bles-  
sing, so shall it be far  
from him.

18 As hee cloa-  
thed himselſe with  
cursing like a ray-  
ment, so shall it  
come into his bow-  
els like water, and  
like oyle into his  
bones.

19 Let it bee vnto  
him as a garment to  
couer him, and for a  
girdle wherewith he  
shall alway bee gis-  
ded.

20 Let this be the  
reward of mine ad-  
uersary from the  
Lord, and of them  
that speake euill a-  
gainst my soule.

21 But thou, O  
Lord my God, deale  
with me according  
vnto thy name, deli-  
uer me (for thy mer-  
cie is good.)

22 Because I am  
poore and needy, &  
mine heart is woun-  
ded within me.

23 I depart like  
the shadow that de-  
clineth, and I am  
shaken off as the  
Grasshopper.

24 My knees are  
weake through fast-  
ing, and my flesh  
hath lost all fatnesse.

24 With fasting long from needfull food,  
enfeebled are my knees :  
And all her fatnesse hath my flesh  
enforced beene to leese.

25 I became also  
a rebuke vnto them,  
they that looked  
vpon mee shaked  
their heads.

25 And I also a vile reproach  
to them was made to be :  
And they that did vpon me looke,  
did shake their heads at me.

26 Helpe mee O  
Lord my God : saue  
me according to thy  
mercy.

26 But thou O Lord that art my God,  
mine aid and succour be :  
According to thy promise Lord,  
saue and deliuer me.

27 And they shall  
know that this is  
thine hand, and that  
thou Lord hast done  
it.

27 And they shall know thereby, that this  
( Lord ) is thy mighty hand :  
And eke that thou hast done it Lord,  
so shall they vnderstand.

28 Though they  
curse, yet thou wilt  
blesse : they shall a-  
rise and be confoun-  
ded, and thy seruant  
shall reioyce.

28 Although they curse with spight, yet thou  
shalt blesse with louing voice :  
They shall arise and come to shame,  
thy seruant shall reioyce.

29 Let mine ad-  
uersaries be clothed  
with shame, and let  
them couer them-  
selues with their  
confusion, as with a  
cloke.

29 Let them be cloathed all with shame,  
that enemies are to me :  
And with confusion as a cloake,  
eke couered let them be.

30 I will giue  
thankes vnto the  
Lord greatly with  
my mouth, and  
praise him among  
the multitude.

30 But greatly I will with my mouth  
giue thanks vnto the Lord :  
And I among the multitude,  
his praises will record.

1 For he with helpe at his right hand,  
will stand the poore man by :  
To saue him from the man that would  
condemne his soule to die.

## PSAL. CX. N.

**T**He Lord did say vnto my Lord,  
sit thou on my right hand,  
Till I haue made thy foes a stoole,  
whereon thy foot may stand.

2 The Lord shall out of Sion send  
the scepter of thy might :  
Amid thy mortall foes be thou  
the ruler in their sight.

And in the day on which thy raigne  
and power they shall see.

3 Then hereby free will offerings shall  
the people offer thee :

Yea with a holy worshipping,  
then shall they offer all :

Thy births dew is the dew that doth  
from wombe of morning fall.

4 The Lord hath sworne, and neuer will  
repent what he doth say :

By the order of Melchisedech  
thou art a Priest for aye.

5 The Lord thy God, on thy right hand,  
that standeth for thy stay :

Shall wound for thee the statly kings,  
vpon his wrathfull day.

6 The heathen he shall iudge, and fill  
the place with bodies dead :

31 For he will stand  
at the right hand of  
the poore to saue  
him from them that  
would condemne  
his soule.

**T**He Lord sayd  
to my Lord, sit  
thou at my right  
hand vntill I make  
thine enemies thy  
footstoole.

2 The Lord shall  
send the rod of thy  
power out of Sion,  
be thou ruler in the  
midst of thine ene-  
mies.

3 Thy people come  
willingly at the  
time of assembling  
thine army in holy  
beauty : the youth  
of thy wombe shall  
bee as the morning  
dew.

4 The Lord sware  
and will not repent:  
Thou art a Priest  
for euer after the or-  
der of Melchire-  
dech.

5 The Lord that is at  
thy right hand, shall  
wound kings in the  
day of his wrath.

6 Hee shall bee  
Iudge among the

And



beathem; he shall fill  
all with dead bodies  
and smite the head  
ouer great countries;  
7 He shall drinke  
of the brooke in the  
way: therefore shall  
he lift vp his head.

And ouer diuers countries shall  
in sunder smite the head.  
7 And he shall drinke out of the brooke  
that runneth in the way:  
Therefore he shall lift vp on high  
his royall head that day.

## PSAL. CXI. N.

*Sing this as the 95. Psalme.*

I Will praise the  
Lord with my  
whole heart in the  
assembly & congrega-  
tion of the iust.

2 The workes of  
the Lord are great,  
and ought to bee  
sought out of all  
thē that loue them.  
3 His worke is beau-  
tifull and glorious,  
& his righteousnesse  
endureth for euer.

4 He hath made  
his wonderfull works  
to be had in remem-  
brance: the Lord is  
mercifull, and full of  
compassion.

5 Hee hath giuen a  
portion vnto them  
that feare him: hee  
will euer be mind-  
full of his couenant,

**W**ith heart I doe accord  
To praise and laud the Lord,  
In presence of the iust.

2 For great his workes are found,  
To search them such are bound,  
As doe him loue and trust.

3 His workes are glorious,  
Also his righteousness,  
It doth endure for euer.

4 His wondrous workes he would,  
We still remember should,  
His mercy faileth neuer.

5 Such as to him loue beare,  
A portion full faire

He hath vp for them laid:  
For this they shall well finde,  
He will them haue in minde,  
And keeps them as he said.

6 For he did not disdain,  
His workes to shew them plaine,  
By lightning and by thunders:  
When he the heathen land  
Did giue into their hand,  
Where they beheld his wonders.

6 He hath shewed  
to his people the  
power of his workes  
in-gining vnto them  
the heritage of the  
heathen.

7 Of all his workes ensueth  
Both iudgement, right and truth,  
Whereto his statutes tend.

7 The workes of  
his hands are truth  
and iudgement: all  
his statutes are true.

8 They are decreed sure,  
For euer to endure,  
Which equity doth end.

8 They are stabli-  
shed for euer and  
euer, and are done  
in truth and equity.

9 Redemption he gaue,  
His people for to saue:  
And hath also required,  
His promise not to faile,  
But alwaies to preuaile,  
His holy name be feared.

9 Hee sent re-  
demption vnto his  
people: he hath com-  
manded his cove-  
nant for euer: holy  
and searefull is his  
name.

10 Who so with heart full faine,  
True wisdom would attaine,  
The Lord feare and obey:  
Such as his lawes doe keepe,  
Shall knowledge haue full deepe,  
His praise shall last for aye.

10 The beginning  
of wisdom is the  
feare of the Lord:  
all they that obserue  
them, haue good vnder-  
standing: his  
praise endureth for  
euer.

PSAL. CXII. W.K.

**T**He man is blest that God doth feare,  
and that his law doth loue indeed:

**B**lessed is the man  
that feareth the  
Lord, & delighteth  
greatly in his com-  
mandments,

2 His

3 His seed shall be  
mighty vpon earth:  
the generation of  
the righteous shall  
be blessed.

2 His seed on earth God will vpeare,  
And blesse such as from him proceed :

3 His house with good he will fulfill,  
His righteousnesse endure shall still.

3 Riches and trea-  
sures shall be in his  
house : and his righte-  
ousnesse endureth  
for euer.

4 Vnto the righteous doth arise.  
In trouble ioy, in darknesse light :  
Compassion is in his eyes,  
And mercy alwaies in his sight.

4 Vnto the righte-  
ous ariseth light  
in darknesse : he is  
mercifull, and full of  
compassion , and  
righteous.

5 Yea pity moueth such to lend,  
He doth by iudgement things expend.

5 A good man is  
mercifull, and len-  
deth, and will mea-  
sure his affaires by  
iudgement.

6 And surely such shall neuer faile,  
For in remembrance had is he :

6 Surely hee shall  
neuer bee moued :  
but the righteous  
shall bee had in e-  
uerlasting remem-  
brance.

7 No tidings ill can make him quaille,  
Who in the Lord sure hope doth see.

7 Hee will not be  
afraid of euill ti-  
dings, for his heart  
is fixed and belieu-  
meth in the Lord.

8 His heart is firme, his feare is past,  
For he shall see his foes downe cast.

8 His heart is  
stablished, there-  
fore he will not feare,

9 He did well for the poore prouide,  
His righteousnesse shall still remaine :

9 Hee hath distributed  
and giuen to the poore :  
his righteousnesse remaineth  
for euer : his horne shall  
bee exalted with glory.

10 The wicked shall see it, and  
be at gry : he shall gnash his teeth,  
And so consume his state to see.

10 The wicked shall see it, and  
be at gry : he shall gnash his teeth,  
And so consume away : the desire of the wicked  
shall perish,

## PSAL. CXIII. W.K.

**Y**E children which doe serue the Lord,  
 Praise ye his name with one accord,  
 2 Yea blessed be alwaies his name.  
 3 Who from the rising of the Sunne,  
 Till it returne where it begun,  
 Is to be praised with great fame.  
 4 The Lord all people doth surmount,  
 As for his glory we may count,  
 Above the heauens high to be.  
 5 With God the Lord who may compare  
 Whose dwellings in the heauens are?  
 Of such great power and force is he.

6 He doth abase himselfe we know,  
 Things to behold both here below,  
 And also in heauen above.  
 7 The needy out of dust to draw,  
 And eke the poore which helpe none saw,  
 His only mercy doth him moue.  
 8 And so him set in high degree,  
 With Princes of great dignitie,  
 That rule his people with great fame.  
 9 The barren he doth make to beare,  
 And with great ioy her fruit to reare:  
 Therefore praise ye his holy name.

barren woman to dwell with a family, and a ioyfull mother of children.  
 Praise ye the Lord,

**P**Raise, O yee seruants of the Lord, praise the name of the Lord.

2 Blessed bee the name of the Lord from henceforth and for ever.

3 The Lords name is praised from the rising of the Sunne, vnto the going downe of the same.

4 The Lord is high above all nations, and his glory above the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling on high?

6 Who abaseth himselfe to behold things in the heauen and in the earth.

7 Hee raiseth the needy out of the dust, and listeth vp the poore out of the dung.

8 That hee may set him with the Princes, euen with the Princes of his people.

9 He maketh the

*Sing this as the 78. Psalme.*

**W**hen Israel wēt  
out of Egypt,  
and the house of Is-  
cob from the barba-  
rous people.

2 **I**udah was his  
sanctification, and Is-  
rael his dominion.

3 **T**he sea saw it, and  
fled, Iordan was tur-  
ned backe.

4 **T**he mountaines  
leaped like Rams,  
and the hills as  
Lambs.

5 **W**hat ailed thee  
O sea, that thou fled-  
dest? O Iordan, why  
wast thou turned  
backe?

6 **Y**ee mountaines  
why leaped ye like  
Rams, and ye hills as  
Lambs?

7 **T**he earth trem-  
bled at the presence  
of the Lord, at the  
presence of the God  
of Iacob.

8 **W**hich turned

**W**hen Israel by Gods addresse,  
from Pharaohs land was bent:  
And Iacobs house the strangers left,  
and in the same traine went.

2 **I**n Iudah God his glory shewd,  
his holinesse most bright:  
So did the Israelites declare  
his kingdome, power, and might.

3 **T**he sea it saw, and suddenly  
as all amaz'd did flie:  
The roaring streames of Iordans flood,  
reculd backwardly.

4 **A**s Rams afraid the mountaines skipt,  
their strength did them forsake:  
And as the silly trembling lambes,  
their tops did beat and shake.

5 **W**hat aild thee sea as all amaz'd,  
so suddenly to flie?  
Ye rolling waues of Iordans flood,  
why ran ye backwardly?

6 **W**hy shooke ye hills as Rams afraid?  
why did your strength so shake?  
Why did your tops as trembling lambes,  
for feare quier and quake?

7 **O** earth confesse thy soueraigne Lord,  
and dread his mighty hand:  
Before the face of Iacobs God,  
feare ye both sea and land.

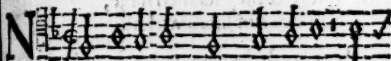
8 **I** meane the God which from hard rocks

doth

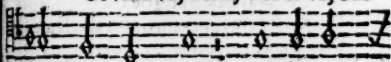
doth cause maine flouds appeare:  
And from the stony flint doth make  
gush out the fountaines cleare.

the rocke into wa-  
ter pooles, and the  
flint into a fountaine  
of water.

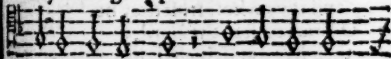
PSAL. CXV. N.



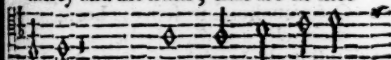
Ot vnto vs, Lord, not to vs, but



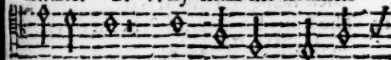
to thy name giue praise : Both for the



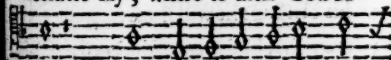
mercy and the truth, that are in thee



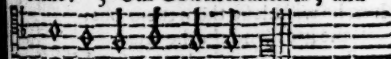
alwaies. 2. Why shall the heathen



scoffers say, where is their God be-



come? 3 Our God in heauen is, and



what he will that hath he done.

4 Their idols siluer are and gold,  
worke of mens hands they be.

N<sup>O</sup>t vnto vs, O  
Lord, not vnto  
vs, but to thy name  
giue the glory, for  
thy louing mercies,  
and for thy truths  
sake.

2 Wherefore shall  
the heathen say,  
where is now their  
God?

3 But our God is in  
heauen: hee doth  
whatsoeuer he will.

4 Their idols are sil-  
uer and gold, euen  
the worke of mens  
hands.

5 They

- 9 They haue a mouth, and speake  
 not: they haue eyes  
 and see not:  
 6 They haue eares  
 and heare not: they  
 haue noses and smell  
 not.  
 7 They haue hands  
 and touch not: they  
 haue feet, and walke  
 not: neither make  
 they a sound with  
 their throat.  
 8 They that make  
 them are like vnto  
 them: so are all that  
 trust in them.  
 9 O Israel trust  
 thou in the Lord, for  
 he is their helpe and  
 their shield.  
 10 O house of Aa-  
 ron trust yee in the  
 Lord: for he is their  
 helper, and their  
 shield.  
 11 Ye that feare the  
 Lord, trust in the  
 Lord: for he is their  
 helper, and their  
 shield.  
 12 The Lord hath  
 been mindfull of vs:  
 he will blesse vs, he  
 will blesse the house  
 of Israel, hee will  
 blesse the house of  
 Aaron.  
 13 Hee will blesse them that feare the Lord, both small and great.  
 14 The Lord will encrease his grace towards you, euen towards you and  
 5 They haue a mouth, and doe not speake,  
 and eyes, and doe not see.  
 6 And they haue eares ioyned to their head,  
 and doe not heare at all:  
 And noses eke they formed haue,  
 and doe not smell withall.  
 7 And hands they haue, and handle not:  
 and feet and doe not goe:  
 A throat they haue, yet through the same  
 they make no sound to blow.  
 8 They that make them are like to them,  
 and they whose trust they be.  
 9 O Israel trust in the Lord,  
 their helpe and shield is he.  
 10 O Aarons house trust in the Lord,  
 their helpe and shield is he.  
 11 Trust ye the Lord that feare the Lord,  
 their helpe and shield is he.  
 12 The Lord hath mindfull beene of vs,  
 and will blesse vs also:  
 On Israels and on Aarons house,  
 his blessings he will show.  
 13 Them that be fearers of the Lord,  
 the Lord will blesse them all:  
 Euen he will blesse them euery one,  
 the great and eke the small.  
 14 To you, I say, the louing Lord  
 will multiply his grace:

To you and to the children that  
shall follow of your race.

- 15 Ye are the blessed of the Lord,  
euen of the Lord I say :  
Which both the heauen and the earth  
hath made and set in stay.  
16 The heauens, yea the heauens high,  
belong vnto the Lord :  
The earth vnto the sonnes of men  
he gaue of free accord.

- 17 They that be dead, do not with praise  
set forth the Lords renowne :  
Nor any that into the place  
of silence do goe downe.  
18 But we will praise the Lord our God  
from henceforth and for aye :  
Sound ye the praises of the Lord,  
praise ye the Lord I say.

PSAL. CXVI. N.

*Sing this as the 95. Psalme.*

- I** Loue the Lord, because my voice  
and praier heard hath he :  
2 When in my dayes I cald on him,  
he bowed his eare to me.  
3 Euen when the snares of cruell death  
about beset me round.  
When paines of hell me caught, and when  
I woe and sorrow found.

V

towards your Chil-  
dren

15 Yee are blessed  
of the Lord, which  
made the heauens  
and the earth.

16 The heauens  
are the Lords, but he  
hath giuen the earth  
to the sons of men.

17 The dead  
praise not the Lord,  
neither any that goe  
down into the place  
of silence.

18 But wee will  
praise the Lord  
from henceforth &  
for euer. Praise yee  
the Lord.

**I** loue the Lord  
because hee hath  
heard my voice and  
my prayers.

2 For he hath incli-  
ned his eare vntome  
when I did cal vpon  
him in my daies.

3 When the snares  
of death compassed  
mee, and the griefes  
of the graue caught  
me : when I found  
trouble and sorrow.

4 Vpon



4 Then I called  
vpon the name of  
the Lord saying, I  
beseech thee O Lord  
deliuer my soule.

5 The Lord is  
mercifull & righte-  
ous, and our God is  
full of compassion.

6 The Lord pre-  
serueth the simple, I  
was in miserie, and  
he saued me.

7 Returne vnto  
thy rest, O my soule,  
for the Lord hath  
been beneficiall vn-  
to thee.

8 Because thou  
hast deliuered my  
soule from death,  
mine eies frō teares,  
and my feet from  
falling.

9 I shall walke be-  
fore the Lord in the  
land of the liuing.  
10 I beleued, there-  
fore I did speake, for  
I was troubled.

11 I said in my  
feare, All men are  
liers.

12 What shall  
I render vnto the  
Lord, for all his be-  
nefits towards me?

4 Vpon the name of God my Lord;  
then did I call, and say,  
Deliuer thou my soule, O Lord,  
I doe thee humbly pray.

5 The Lord is very mercifull,  
and iust he is also:  
And in our God, compassion  
doth plentifully flow.

6 The Lord in safety doth preserue  
all those that simple be:  
I was in wofull misery,  
and he relieued me.

7 And now my soule, sith thou art safe,  
returne vnto thy rest:  
For largely loe, the Lord to thee  
his bounty hath exprest.

8 Because thou hast deliuered  
my soule from deadly thrall:  
My moystned eyne from mournfull teares,  
my sliding feet from fall.

9 Before the Lord, I in the land  
of life will walke therefore.  
10 I did beleue, therefore I spake,  
for I was troubled sore.

*The second part.*

11 I said in my distresse and feare,  
that all men liers be.

12 What shall I pay the Lord for all  
his benefits to me?

13 The wholsome cup of sauing health,  
I thankfully will take:  
And on the Lords name will I call,  
when I my praier make.

14 I to the Lord will pay my vowes,  
that I haue him behight:  
Yea now euen at this present time,  
in all his peoples fight.

15 Right deare and pretious in his fight,  
the Lord doth aye esteeme.  
The death of all his holy ones,  
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe,  
I doe my selfe confesse,  
Sonne of thy handmaid, thou hast broke  
the bands of my distresse.

17 And I will offer vp to thee  
a sacrifice of praise:  
And I will call vpon the name  
of God the Lord alwaies.

18 I to the Lord will pay the vowes,  
that I haue him behight:  
Yea now euen at this present time,  
in all his peoples fight.

19 Yea in the court of Gods owne house,  
and in the midst of thee,  
O thou Ierusalem I say,  
wherefore the Lord praise ye.

13 I will take the  
cup of saluation,  
and call vpon the  
name of the Lord.

14 I will pay  
my vowes vnto the  
Lord, euen now in  
the presence of all  
his people.

15 Pretious in the  
fight of the Lord  
is the death of his  
Saints.

16 Behold Lord,  
for I am thy seruants:  
I am thy seruant, &  
the son of thy hand-  
maid, thou hast bro-  
ken my bonds.

17 I will offer to  
thee a sacrifice of  
praise, and will call  
vpon the name of  
the Lord.

18 I will pay  
my vowes vnto the  
Lord, euen now in  
the presence of all  
his people.

19 In the courts  
of the Lords house,  
euen in the midst of  
thee, O Ierusalem.  
Praise ye the Lord.

**A**ll nations praise  
ye the Lord, all  
ye people praise  
him.

2 For his louing  
kindnes is great to-  
wards vs: and the  
truth of the Lord  
endureth for euer.  
Praise ye the Lord.

**P**raise ye the Lord  
because he is  
good: for his mercy  
endureth for euer.

2 Let Israel now  
say, that his mercy  
endureth foreuer.

3 Let the house of  
Aaron now say, that  
his mercy endureth  
for euer.

4 Let them that  
feare the Lord now  
say, that his mercy  
endureth for euer.

5 I called vpon the  
Lord in trouble and  
the Lord heard me,  
and set me at large.

6 The Lord is with  
mee, therefore I  
will not feare what  
man can doe vnto  
me.

7 The Lord is with  
mee among them  
that helpe me,

**O** All ye nations of the world,  
praise ye the Lord alwaies:  
And all ye people euery where,  
set forth his noble praise.

2 For great his kindnesse is to vs,  
his truth endures for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

PSAL. CXVIII. N.

**O** Giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for euer towards thee.

2 Let Israel confesse and say,  
his mercy dures for aye.

3 Now let the house of Aaron say,  
his mercy dures for aye.

4 Let all that feare the Lord our God,  
euen now confesse and say,  
The mercy of the Lord our God,  
endureth still for aye,

5 In trouble and in heauinesse,  
vnto the Lord I cride:  
Which louingly heard me at length,  
my sute was not denide.

6 The Lord himselfe is on my side,  
I will not stand in doubt,  
Nor feare what man can doe to me,  
when God stands me about.

7 The Lord doth take my part with them  
that helpe to succour me.

Therefore I shall see my desire  
vpon mine enemye.

8 Better it is to trust in God,  
then in mans mortall seed :

9 Or to put confidence in Kings,  
or Princes in our need.

10 All nations haue enclosed me,  
and compassed me round :

But in the name of God shall I  
mine enemies confound.

11 They kept me in on euery side,  
they kept me in, I say :

But in the Lords most mighty name,  
I shall worke their decay.

12 They came about me all like bees :  
but yet in the Lords name

I quencht their thornes that were on fire,  
and will destroy the same.

*The second part.*

13 Thou hast with force thrust sore at me,  
that I indeed might fall :

But through the Lord I found such helpe,  
that they were vanquisht all.

14 The Lord is my defence and strength,  
my ioy, my mirth, my song :

He is become for me indeed  
a Sauour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great things :

therefore shall I see  
my desire vpon  
mine enemies.

8 It is better to  
trust in the Lord,  
then to haue confi-  
dence in man.

9 It is better to  
trust in the Lord,  
then to haue confi-  
dence in Princes.

10 All nations  
haue compassed me:  
but in the name of  
the Lord shall I de-  
stroy them.

11 They haue com-  
passed me, yea they  
haue compassed me:  
but in the name of  
the Lord I shall de-  
stroy them.

12 They came a-  
bout me like Bees,  
but they were quen-  
ched as a fire of  
thornes: for in the  
name of the Lord, I  
shall destroy them.

13 Thou hast  
thrust sore at mee,  
that I might fall:  
but the Lord hath  
holpen me.

14 The Lord is my  
strength and song:  
for he hath been my  
deliuerance.

15 The voyce of  
ioy and deliuerance

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shall be in the tabernacles of the righteous, saying, The right hand of the Lord hath done valiantly.

16 The right hand of the Lord is exalted: the right hand of the Lord hath done valiantly.

17 I shall not die, but live and declare the workes of the Lord.

18 The Lord hath chastened me sore, but he hath not deliuered me to death.

19 Open ye vnto me the gates of righteousness, that I may goe into them, and praise the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

He causeth voice of ioy and wealth, in righteous mens dwellings.

16 The right hand of the Lord doth bring most mighty things to passe:

His hand hath the preheminance, his force is as it was.

17 I will not die but euer liue to vtter and declare

The Lord his might and wondrous power, his workes and what they are.

18 The Lord himselfe hath chastened, and hath corrected me:

But hath not giuen me ouer yet to death as you may see.

19 Set open vnto me the gates of truth and righteousness,

That I may enter into them, the Lords praise to confesse.

20 This is the gate euen of the Lord, which shall not so be shut,

But good and righteous men alway, shall enter into it.

*The third part.*

21 I will praise thee, for thou hast heard me, and hast bin my deliuerance.

22 The stone which the builders refused, is

21 I will giue thanks to thee O Lord, because thou hast heard me:

And art become most louingly a Sauour vnto me.

22 The stone which ere this time among the builders was refused,

Is now become the corner stone,  
and chiefly to be vsed.

become the head of  
the corner.

23 This was the mighty worke of God,  
this was the Lords owne fact :  
And it is maruellous to behold  
with eies that noble act.

23 This was the  
Lords doing, and it  
is maruellous in  
our eies.

24 This is the ioyfull day indeed,  
which God himselfe hath wrought :  
Let vs be glad and ioy therein  
in heart, in mind, in thought.

24 This is the day  
which the Lord  
hath made, let vs re-  
ioyce and be glad in  
it.

25 Now helpe vs Lord, and prosper vs,  
we wish with one accord.

25 O Lord, I  
pray thee saue now:  
O Lord, I pray thee  
now giue prosperity.

26 Blessed is he that commeth to vs,  
in the name of the Lord.

26 Blessed be hee  
that commeth in  
the name of the  
Lord: we haue blef-  
sed you out of the  
house of the Lord.

27 God is the Lord that shewes vs light,  
bind ye therefore with cord,  
Your sacrifice to the altar,  
and giue thanks to the Lord.

27 The Lord is  
mighty, and hath  
giuen vs light: bind  
the sacrifice with  
cords vnto the  
horne of the altar.

28 Thou art my God I will confesse,  
and render thanks to thee :  
Thou art my God, and I will praise  
thy mercy towards me.

28 Thou art my  
God, & I will praise  
thee: euen my God,  
therefore I will ex-  
alt thee.

29 O giue ye thanks vnto the Lord,  
for gracious is he :  
Because his mercy doth endure  
for euer towards me.

29 Praise yee the  
Lord, because he is  
good, for his mercy  
endureth for euer.

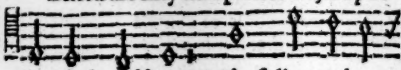
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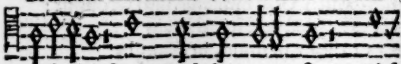
**B**lessed are those  
that are vpright  
in their way, and  
walke in the law of  
the Lord.



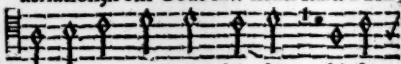
Lessed are they that perfect are, and pure



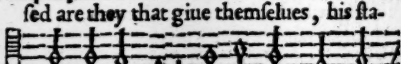
in minde and heart. Whose liues and con-



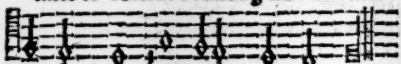
uersation, from Gods law neuer start. 2 Bles-



2 Blessed are they  
that keepe his testi-  
monies, and seeke  
him with their  
whole heart.



sed are they that giue themselves, his sta-



tutes to obserue : Seeking the Lord with

3 Surely they work  
none iniquity, but  
walke in his waies.

3 Doubtlesse such men goe not astray,  
nor doe no wicked thing,  
Which stedfastly walke in his way,  
without any wandring.

4 Then hast com-  
manded to keep thy  
precepts diligently.

4 It is thy will and commandement,  
that with attentiuue heed,  
Thy noble and diuine precepts,  
we learne and keepe indeed.

- 5 O would to God it might thee please,  
my waies so to addresse,  
That I might both in heart and voice,  
thy lawes keepe and confesse.
- 6 So should no shame my life attaint,  
whiles I thus set mine eies,  
And bend my minde alwayes to muse  
on thy sacred decrees.
- 7 Then will I praise with vpright heart,  
and magnifie thy name,  
When I shall learne thy iudgements iust,  
and likewise proue the same.
- 8 And wholly will I giue my selfe,  
to keepe thy lawes most right:  
For sake me not foreuer Lord,  
but shew thy grace and might.

**BETH.** *The second part.*

- 9 By what meanes may a young man best,  
his life learne to amend?  
If that he marke and keepe thy word,  
and therein his time spend.
- 10 Vnfainedly I haue thee sought,  
and thus seeking abide:  
Oh neuer suffer me O Lord,  
from thy precepts to slide.
- 11 Within my heart and secret thoughts  
thy words I haue hid still,  
That I might not at any time  
offend thy godly will.
- 12 We magnifie thy name O Lord,  
and praise thee euermore:

5 O that my wayes  
were directed to  
keepe thy statutes.

6 Then should I  
not be confounded,  
when I haue respect  
vnto all thy com-  
mandements.

7 I will praise thee  
with an vpright  
heart, when I shall  
learne the iudge-  
ments of thy righte-  
ousnesse.

8 I will keepe thy  
statutes: forsake me  
not ouerlong.

**BETH.**

9 Wherewith shall  
a yong man redresse  
his waies? in taking  
heed thereto accord-  
ing to thy word.

10 With my whole  
heart haue I sought  
thee, let me not  
wander from thy  
commandements.

11 I haue hid thy  
promise in mine  
heart that I might  
not siene against  
thee.

12 Blessed art  
thou, O Lord

Thy



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Teach me thy statutes.

13 With my lips  
haue I declared all  
the iudgements of  
thy mouth.

14 I haue had as  
great delight in the  
way of thy testimo-  
nies, as in all riches.

15 I will medi-  
tate in thy precepts  
and consider thy  
wayes.

16 I wil delight in  
thy statutes, and  
will not forget thy  
word.

GIMEL.

17 See beneficiall  
vnto thy seruant,  
that I may liue and  
keepe thy word.

18 Open mine eyes  
that I may see the  
wonders of thy law.

19 I am a stranger  
vpon earth, hide not  
thy cōmandements  
from me.

Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips haue neuer ceast to preach  
and publish day and night,  
The iudgements all, which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy waies  
please me no lesse indeed,  
Then all the treasures of the earth,  
which worldlings make their meed.

15 Of thy precepts I will still muse,  
and thereof frame my talke :  
As at a marke so will I aime,  
thy waies how I may walke.

16 My only ioy shall be so fixt,  
and on thy lawes so set,  
That nothing can me so farre blind,  
that I thy words forget.

GIMEL. *The third part.*

17 Grant to thy seruant now such grace,  
as may my life prolong :  
Thine holy word then will I keepe,  
both in mine heart and tongue.

18 Mine eies which were dimme and shut vp,  
so open make and bright,  
That of thy law and marvellous workes,  
I may haue the cleare sight.

19 I am a stranger in this earth,  
wandring now heere, now there :  
Thy word therefore to me disclose,  
my footsteps for to cleare,

10 My soule is rauisht with desire,  
and neuer is at rest :  
But seekes to know thy iudgements high,  
and what may please thee best.

21 The proud men and malicious,  
thou hast destroyed each one :

And cursed are such as doe not  
thy hefts attend vpon.

22 Lord turne from me rebuke and shame,  
which wicked men conspire :

For I haue kept thy couenants,  
with zeale as hot as fire.

23 The Princes great in counsell sate,  
and did against me speake :

But then thy seruant thought how he  
thy statutes might not breake.

24 For why, thy couenants are my ioy,  
and my hearts great solace :

They serue in stead of counsellors,  
my matters for to passe.

DALETH. *The fourth part.*

25 I am alas, as brought to graue,  
and almost turnd to dust :

Restore therefore my life againe,  
as thy promise is iust.

26 My waies when I acknowledged,  
with mercy thou didst heare :

Heare now effsoones, and me instruct  
thy lawes to loue and feare.

27 Teach me once throughly for to know,  
thy precepts and thy lore :

Thy

20 Mine heart breatheth for the desire  
to thy iudgements  
alway.

21 Thou hast destroyed the proud:  
cursed are they that  
doe erre from thy  
commandements.

22 Remove from  
mee shame and con-  
tempt: for I haue  
kept thy testimo-  
nies.

23 Princes also  
did sit and speake a-  
gainst mee: but thy  
seruant did meditate  
in thy statutes.

24 Also thy testi-  
monies are my de-  
light, and my coun-  
sellors.

DALETH.

25 My soule clea-  
ueth to the dust,  
quicken me accord-  
ing to thy word.

26 I haue decla-  
red my waies, and  
thou heardest mee,  
teach mee thy sta-  
tutes.

27 Make mee to  
vnderstand the way  
of thy precepts,

and I will meditate  
in thy wondrous  
workes.

28 My soule melteth  
for heauinesse, raise  
me vp according to  
thy word.

29 Take from mee  
the way of lying,  
and grant me graci-  
ously thy law.

30 I haue chosen  
the way of truth :  
and thy iudgements  
haue I layd before  
me.

31 I haue cleaued  
to thy testimonies,  
O Lord confound  
me not.

32 I will runne  
the way of thy com-  
mandements when  
thou shalt enlarge  
mine heart.

HE.

33 Teach me (O  
Lord) the way of  
thy statutes, and I  
will keepe it vnto  
the end.

34 Giue me vnder-  
standing and I will  
keepe thy law: yea  
I will keepe it with  
my whole heart,

Thy workes then will I meditate,  
and lay them vp in store.

28 My soule I feele so sore opprest,  
that it melteth for griefe :

According to thy word therefore,  
haste Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend :

And that I may learne to loue thee,  
thine holy law me send.

30 The way of truth both straight and sure  
I haue chosen and found :

I set thy iudgements me before,  
which keepe me safe and sound.

31 Since then (O Lord) I forc't my selfe,  
thy couenants to imbrace,  
Let me therefore haue no rebuke,  
nor checke in any case.

32 Then will I runne with ioyfull cheare  
where thy word doth me call :  
When thou hast set my heart at large,  
and rid me out of thrall.

HE.

*The fifth part.*

33 Instruct me Lord in the right trade  
of thy statutes diuine,

And it to keepe euen to the end,  
my heart will I incline.

34 Grant me the knowledg of thy law,  
and I shall it obey :

With heart and minde and all my might,  
I will it keepe I say.

- 35 In the right path of thy precepts,  
guide me Lord I require :  
No other pleasure doe I wish,  
nor greater thing desire.
- 36 Incline my heart thy lawes to keepe,  
and couenants to imbrace :  
And from all filthy auarice,  
Lord shield me with thy grace.
- 37 From vaine desires and worldly lust,  
turne backe mine eies and sight :  
Giue me the spirit of life and power,  
to walke thy waies aright.
- 38 Confirm thy gracious promise Lord,  
which thou hast made to me,  
Which am thy seruant, and doe loue  
and feare nothing but thee.
- 39 Reproach and shame which I so feare,  
from me O Lord expell :  
For thou doest iudge with equity,  
and therein doest excell.
- 40 Behold my hearts desire is bent,  
thy lawes to keepe for aye :  
Lord strengthen me so with thy grace,  
that it performe I may.

VAV. *The sixth part.*

- 41 Thy mercies great and manifold,  
let me obtaine O Lord :  
Thy sauing health let me enioy,  
according to thy word :
- 42 So shall I stop the slanderous mouthes  
of lewd men and vniust :

35 Direct me in the  
path of thy com-  
mandements, for  
therein is my de-  
light.

36 Incline mine  
heart vnto thy testi-  
monies, and not to  
conuetousnesse.

37 Turne away  
mine eies from re-  
garding vanity, and  
quicken me in thy  
way.

38 Stablish thy pro-  
mise to thy seruant,  
because hee feareth  
thee.

39 Take away my  
rebuke that I feare,  
for thy iudgements  
are good.

40 Behold I desire  
thy cōmandements:  
quicken me in thy  
righteousnesse.

VAV.

41 And let thy lo-  
ving kindnesse come  
vnto me, O Lord :  
and thy saluation  
according to thy  
promise.

42 So shall I  
make answer vnto  
my blasphemers.

For

for I trust in thy  
word.

For in thy faithfull promises  
stands my comfort and trust.

43 And take not  
the word of truth  
utterly out of my  
mouth: for I wait for  
thy iudgements.

44 So shall I al-  
way keepe thy law  
for euer and euer.

45 And I will walke  
at liberty: for I seeke  
thy precepts.

46 I will speake  
also of thy testimo-  
nies before Kings,  
and will not be aha-  
med.

47 And my de-  
light shall be in  
thy comādements,  
which I haue loued.

48 Mine hands al-  
so will I lift vp vn-  
to thy commande-  
ments, which I haue  
loued: and I will  
meditate in thy sta-  
tures.

ZAIN.

49 Remember the  
promise made to  
thy seruant, wherein  
thou hast caused me  
to trust.

43 Thy word of truth within my mouth,  
let euer still be prest:

For in thy iudgements wonderfull,  
my hope doth stand and rest.

44 And whilst that breath within my brest  
doth naturall life preserue:

Yea till this world shall be dissolued,  
thy law I will obserue.

45 So walke will I as set at large,  
and made free from all dread:

Because I sought how for to keepe  
thy precepts and thy read.

46 Thy noble acts I will describe,  
as things of most great fame:  
Euen before Kings I will them blaze  
and shrieke no whit for shame.

47 I will reioyce then to obey  
thy noble hefts and will:

Which euermore I haue lou'd best,  
and so will loue them still.

48 My hands I will lift to thy lawes,  
which I haue dearly sought:

And practise thy comādements  
I will in deed and thought.

ZAIN.

*The seuenish part.*

49 Thy promise which thou mad'st to me  
thy seruant Lord remember:

Fortherin haue I put my trust  
and confidence for euer.

50 It is my comfort and my ioy,  
when troubles me affaile :  
For were my life not by thy word,  
my life would soone me faile.

51 The proud and such as God contemne,  
still made of me a scorne :  
Yet would I not thy law forsake,  
as he that were forlorne.

52 But cald to mind, Lord, thy good workes  
shewed to our fathers old :  
Whereby I felt my ioy surmount  
my grieve an hundred fold.

53 But yet, alas, for feare I quake,  
seeing how wicked men  
Thy law forsooke, and did procure  
thy iudgements who knowes when ?

54 And as for me I fram'd my songs  
thy iudgements to exalt,  
When I among the strangers dwelt,  
and thoughts gan me assault.

55 I thought vpon thy name O Lord,  
by night when others sleepe :  
As for thy law, I it obey,  
and euer will it keepe.

56 This grace I did obtaine because  
thy couenants sweet and deare  
I did embrace and also keepe,  
with reuerence and with feare.

H E T H. *The eighth part.*

57 O God which art my part and lot,  
my comfort and my stay :  
I haue decreed and promised

50 It is my comfort  
in my trouble :  
for thy promise  
hath quickened me.

51 The proud haue  
had mee exceeding-  
ly in derision : yet  
haue I not declined  
from thy law.

52 I remembered thy  
iudgements of old,  
O Lord, and haue  
beene comforted.

53 Feare is come  
vpon mee, for the  
wicked that forsake  
thy law.

54 Thy statutes  
haue been my songs  
in the house of my  
pilgrimage.

55 I haue remem-  
bered thy name ( O  
Lord ) in the night,  
and haue kept thy  
law.

56 This I had be-  
cause I kept thy pre-  
cepts.

H E T H.

57 O Lord, that  
art my portion,  
I haue determined

thy

to keepe thy words.

58 I made my supplication in thy presence with my whole heart : bee mercifull vnto me according to thy promise.

59 I haue considered my wayes : and turned my feet into thy testimonies.

60 I made haste and delaied not to keepe thy commandements.

61 The bands of wicked haue robbed me : but I haue not forgotten thy law.

62 At midnight I will rise to giue thanks, vnto thee because of thy righteous iudgements.

63 I am companion of all them that feare thee, and keepe thy precepts.

64 The earth (O Lord) is full of thy mercy : teach mee thy statutes.

TETH. 65 O Lord thou hast dealt graciously

thy law to keepe alway.

58 Mine earnest heart did humbly sue in presence of thy face : As thou therefore hast promised, Lord grant me of thy grace.

59 My life I haue examined, and tride my secret heart : Which to thy statutes caused me my feet straight to conuert.

60 I did not stay nor linger long, as they that slothfull are : But hastily thy lawes to keepe, I did my selfe prepare.

61 The cruell bands of wicked men, haue made of me their prey : Yet would I not thy lawes forget, nor from thee goe astray.

62 Thy righteous iudgement toward me so great is, and so hie, That euen at midnight will I rise, thy name to magnifie.

63 Companion am I to all them which feare thee in their heart : And neither will for loue nor dread, from thy commandements start.

64 Thy mercies Lord most plenteously doe all the world fulfill : Oh teach me how I may obey, thy statutes and thy will.

TETH. *The ninth part.*

65 According to thy promise Lord,

so hast thou with me dealt:  
For of thy grace in sundry sort,  
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,  
and giue me knowledge sure:

For certainly beleuee I doe,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
I err'd and went astray:

But now I keepe thine holy word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giuest most liberally:

Thine ordinances how to keepe,  
therefore O Lord teach me.

69 The proud and wicked men haue forg'd  
against me many a lie:

Yet thy commandement still obserue,  
with all my heart will I.

70 Their hearts are swolne with worldly  
as greafe so are they fat: {wealth,

But in thy law doe I delight,  
and nothing else but that.

71 O happy time, may I well say,  
when thou didst me correct:

For as a guide to learne thy law,  
thy rod did me direct.

72 So that to me thy word and law,  
is dearer manifold:

Then thousands great of siluer and gold,  
or ought that can be told.

ously with thy ser-  
uant, according to  
thy word.

66 Teach me good  
iudgment & know-  
ledge, for I haue  
beleueed thy com-  
mandements.

67 Before I was af-  
flicted, I went astray,  
but now I keepe thy  
word.

68 Thou art good  
and gracious, teach  
me thy statutes.

69 The proud haue  
imagined a lie a-  
gainst mee: but I  
will keepe thy  
precepts with my  
whole heart.

70 Their heart is  
fat as greafe, but  
my delight is in thy  
law.

71 It is good for me  
that I haue bene  
afflicted, that I may  
learne thy statutes.

72 The law of thy  
mouth is better vnto  
mee then thou-  
sands of gold and  
siluer.



I O D.

J O D.

*The tenth part.*

73 Thine hands  
haue made me and  
fashioned mee: giue  
mee vnderstanding  
therefore that I may  
learne thy comman-  
dements.

74 So they that  
feare thee, seeing me  
shal reioyce, because  
I haue trusted in thy  
word.

75 I know (O Lord)  
that thy iudgments  
are right, and that  
thou hast afflicted  
me iustly.

76 I pray thee that  
thy mercy may  
comfort me, accord-  
ing to thy promise  
vnto thy seruant.

77 Let thy tender  
mercies come to  
mee, that I may liue,  
for thy Law is my  
delight.

78 Let the proud  
be shamed, for they  
haue dealt wickedly  
and falsly with me:  
but I meditate in  
thy precepts.

79 Let such as feare  
thee turne vnto me,  
and they that know  
thy testimonies.

73 Seeing thy hands haue made me Lord,  
to be thy creature:

Grant knowledge likewise how to learne,  
to put thy lawes in vre.

74 So they that feare thee shall reioyce,  
when euer they me see:

Because I haue learned by thy word,  
to put my trust in thee.

75 When with thy rod the world is plagu'd  
I know the cause is iust:

So when thou dost correct me Lord,  
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,  
some comfort to me send:

As thou to me thy seruant heightst,  
so from all ill me shend.

77 Thy tender mercies powre on me,  
and I shall surely liue:

For ioy and consolation both  
thy law to me doth giue.

78 Confound the proud, whose false pretence  
is me for to destroy:

But as for me, thy hefts to know  
I will my selfe imploy.

79 Who so with reuerence doth thee feare,  
to me let them retire:

And such as doe thy couenants know,  
and them alone desire.

80 My heart without all wauering  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be shent.

CAPH. *The xi. part.*

81 My soule doth faint, and ceaseth not  
thy sauing health to craue:  
And for thy words sake still I trust  
mine hearts desire to haue.

82 Mine eyes doe faile with looking for  
thy word, and thus I say,  
Oh, when wilt thou me comfort Lord,  
why dost thou thus delay?

83 As a skin bottle in the smoke,  
so am I parcht and dride:  
Yet will I not out of my heart  
let thy commandements slide.

84 Alas, how long shall I yet liue,  
before I see the houre,  
That on my foes which me torment,  
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,  
thinking to make me sure:  
Thus contrary against thy law,  
my hurt they doe procure.

86 But thy commandements are all true,  
and causlesse they me greeue:  
To thee therefore I doe complaine,  
that thou mightst me releue.

87 Almost they had me cleane destroid,  
and brought me quite to ground:

80 Let mine heart  
bee vpright in thy  
statutes, that I bee  
not ashamed.

CAPH.

81 My soule fainteth  
for thy saluati-  
on, yet I wait for thy  
word.

82 Mine eies faile  
for thy promise, say-  
ing, When wilt  
thou comfort me?

83 For I am like a  
bottle in the smoke,  
yet doe I not forget  
thy statutes.

84 How many are  
the daies of thy ser-  
uant? when wilt  
thou execute iudge-  
ment on them that  
persecute me?

85 The proud haue  
digged pits for mee,  
which is not after  
thy law.

86 All thy com-  
mandements are  
true: they persecute  
me falsly: helpe me.

87 They had al-  
most consumed me  
vpon the earth:

but I forsooke not  
thy precepts.

88 Quicken me according to thy loving kindness: so shall I keepe the testimonie of thy mouth.

LAMED.

89 O Lord, thy word endureth for ever in heauen.

90 Thy truth is from generation to generation: thou hast layd the foundation of the earth, and it abideth.

91 They continue euen to this day by thine ordinance: for all they are thy seruants.

92 Except thy law had beene my delight, I should now haue perished in mine affliction.

93 I will neuer forget thy precepts: for by them thou hast quickned me.

94 I am thine: saue mee, for I haue sought thy precepts.

Yet by thy statutes I abode,  
and therein succour found.

88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy couenants keepe,  
till death my life expell.

LAMED. *The xij. part.*

89 In heauen Lord where thou dost dwell,  
thy word is stablisht sure:  
And shall for all eternitie,  
fast grauen there endure.

90 From age to age thy truth abides,  
as doth the earth witnesse:  
Whose ground-worke thou hast laid so sure,  
as no tongue can expresse.

91 Euen to this day we may well see,  
how all things perseuere:  
According to thine ordinance,  
for all things thee reuere.

92 Had it not beene that in thy law,  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had beene brought to nought.

93 Therefore will I thy precepts aye,  
in memorie keepe fast:  
By them thou hast my life restor'd,  
when I was at last cast.

94 No wight to me can title make,  
for I am only thine:  
Saue me therefore, for to thy lawes  
mine eares and heart incline.

95 The wicked men doe seeke my bane,  
and thereto lie in wait :

But I the while considered  
thy noble workes and great.

96 I see nothing in this wide world,  
at length which hath not end :

But thy commandements and thy word,  
beyond all end extend.

*MEM. The xij. part.*

97 What great desire and fervent love,  
doe I beare to thy law ?

All the day long my whole desire,  
is only on thy law.

98 Thy word hath taught me farre to passe  
my foes in policie :

For still I keepe it as a thing  
of most excellencie.

99 My teachers which did me instruct,  
in knowledge I excell :

Because I doe thy couenants keepe,  
and them to others tell.

100 In wisdom I doe passe also,  
the ancient men indeed :

And all because to keepe thy lawes,  
I held it aye best reed.

101 My feet I haue refrained eke,  
from euery euill way :

Because that I continually  
thy word might keepe I say.

102 I haue not sweru'd from thy iudgments,  
nor yet shrunke any deale :

X 3

95 The wicked  
haue waited for me  
to destroy me: but I  
will consider thy  
testimonies.

96 I haue scene an  
end of all perfecti-  
on, but thy com-  
mandement is ex-  
ceeding large.

*MEM.*

97 O how I love  
thy law : it is my  
meditation conti-  
nually.

98 By thy com-  
mandements thou  
hast made me wiser  
then mine enemies :  
for they are euer  
with me.

99 I haue had more  
vnderstanding then  
all my teachers : for  
thy testimonies are  
my meditation.

100 I vnderstood  
more then the an-  
cient, because I kept  
thy precepts.

101 I haue refrai-  
ned my feet from  
euery euill way that  
I might keepe thy  
word.

102 I haue not de-  
clined from thy  
iudgment :

For

for thou didst teach mee. For why thou hast me taught thereby,  
to liue godly and well.

103 How sweet are thy promises vnto my mouth: yea more then hony vnto my mouth. 103 O Lord, how sweet vnto my taste finde I thy words alway? Doubtlesse no hony in my mouth, feele ought so sweet I may.

104 By thy precepts I haue gotten vnderstanding: therefore I hate all the waies of falshood. 104 Thy lawes haue me such wisdom learned that vtterly I hate All wicked and vngodly waies, in euery kinde or rate.

N V N.

N V N. *The xiiij. part.*

105 Thy word is a lanterne vnto my feet, and a light vnto my path. 105 Euen as a lanterne to my feet, so doth thy word shine bright: And to my pathes where euer I goe, it is a flaming light.

106 I haue sworne and will performe it, that I will keepe thy righteous iudgements. 106 I haue both sworne, and will performe most certainly doubtlesse: That I will keepe thy iudgements iust, and them in life expresse.

107 I am very sore afflicted & Lord: quicken me according to thy word. 107 Affliction hath me sore opprest, and brought me to deaths dore: O Lord as thou hast promised, so me to life restore.

108 O Lord I beseech thee accept the free offerings of my mouth, and teach me thy iudgements. 108 The offerings which with heart and voice, most frankly I thee giue: Accept, and teach me how I may after thy iudgements liue.

109 My soule is continually in my hand: yet doe I not forget thy law. 109 My soule is aye so in my hand, that dangers me assaile: Yet doe I not thy lay forget, nor it to keepe will faile.

110 Although

110 Although the wicked lay their nets,  
to catch me at a bay :

Yet did I not from thy precepts  
once swerue or goe astray.

111 Thy way I haue so claime alway,  
as mine owne heritage :

And why, for therein I delight,  
and set my whole courage.

112 For euermore I haue bene bent,  
thy statutes to fulfill :

Euen so likewise vnto the end  
I will continue still.

*SAMECH. The xv. part.*

113 The crafty thoughts and double hearts,  
I doe alwaies detest :

But as for thy law and precepts,  
I lou'd them euer best.

114 Thou art my hid and secret place,  
my shield of strong defence :

Therefore haue I thy promises  
lookt for with patience.

115 Goe to therefore ye wicked men,  
depart from me anone :

For the commandements will I keepe,  
of God my Lord alone.

116 As thou hast promised, so performe,  
that death me not assaile :

Nor let my hope abuse me so,  
that through distrust I quaille.

117 Vphold me, and I shall be safe,  
for ought that they doe say :

X 4

110 The wicked  
haue layd a snare  
for me, but I swer-  
ued not from thy  
precepts.

111 Thy testimonies  
haue I taken as an  
heritage for euer :  
for they are the ioy  
of mine heart.

112 I haue applyed  
mine heart to fulfill  
thy statutes alway,  
euen vnto the end.

*SAMECH.*

113 I hate vaine in-  
ventions : but thy  
law doe I loue.

114 Thou art my  
refuge and shield:  
and I trust in thy  
word.

115 Away from me  
ye wicked: for I will  
keepe the comman-  
dements of my  
God.

116 Stablish me ac-  
cording to thy pro-  
mise, y I may liue  
and disappoint mee  
not of mine hope.

117 Stay thou mee,  
and I shall bee  
safe : and I will

And

delight continually in thy statutes.

118 Thou hast trodden downe all them that depart from thy statutes: for their deceit is vaine.

119 Thou hast taken away all the wicked out of the earth like drosse: therefore I loue thy testimonies.

120 My flesh trembleth for feare of thee: and I am afraid of thy iudgements.

A I N.

121 I haue executed iudgement and iustice: leaue me not to mine oppressors.

122 Answer for thy seruāt in that which is good: and let not the proud oppresse mee.

123 Mine eies haue failed in waiting for thy saluation, and for thy iust promise.

124 Deale with thy seruant according to thy mercy, and teach mee thy statutes.

And in thy statutes pleasure take, will I both night and day.

118 Thou hast trod such vnder thy feet, as doe thy statutes breake: For nought auails their subtiltie, their counsell is but weake.

119 Like drosse thou casts the wicked out, where euer they goe or dwell: Therefore can I as thy statutes, loue nothing halfe so well.

120 My flesh, alas, is taken with feare, as though it were benumd: For when I see thy iudgements, straight I am as one astond.

A I N.

*The xvi. part.*

121 I doe the thing that lawfull is, and giue to all men right:

Resigne me not to them that would oppresse me with their might.

122 But for thy seruant suretie be, in that thing that is good:

That proud men giue me not the foile, which rage as they were wood.

123 Mine eies with waiting are now blinde, thine health so much I craue:

And eke thy righteous promise Lord, whereby thou wilt me saue.

124 Intreat thy seruant louingly, and fauour to him show:

Thy statutes of most excellencie, teach me also to know.

115 Thine humble seruant Lord I am,  
grant me to vnderstand,  
How by thy statutes I may know,  
best what to take in hand.

116 It is now time Lord to begin,  
for truth is quite decaid :

Thy law likewise they haue transgressed,  
and none against them said.

117 This is the cause wherefore I loue  
thy lawes better then gold :

Oiewels fine which are esteem'd  
most costly to be sold.

118 I thought thy precepts all most iust,  
and so them laid in store :

All craftie and malicious waies,  
I doe abhorre therefore.

PE. *The xvij. part.*

119 Thy couenants are most wonderfull,  
and full of things profound :

My soule therefore doth keepe them sure,  
when they are tride and found.

120 When men first enter into thy word,  
they finde a light most cleare :

And very idiots vnderstand,  
when they it reade or heare.

121 For ioy I haue both gap'd and breath'd,  
to know thy commandement :

That I might guide my life thereby,  
I sought what thing it meant.

122 With mercy and compassion Lord,  
behold me from aboute ;

119 I am thy seru-  
uant, grant me there-  
fore vnderstanding,  
that I may know  
thy testimonies.

116 It is time for  
thee (Lord) to work:  
for they haue de-  
stroyed thy law.

117 Therefore I  
loue thy 'comman-  
dements aboue gold,  
yea aboue most fine  
gold.

118 Therefore I  
esteem all thy pre-  
cepts most iust, and  
hate all false waies.

PE.

119 Thy testimo-  
nies are wonderfull:  
therefore doth my  
soule keepe them.

120 The entrance  
into thy words  
sheweth light, and  
giueth vnderstand-  
ing to the simple.

121 I opened my  
mouth, and panted,  
because I loued thy  
commandements.

122 Iooke vpon  
me, and be mercifull

As



330 PSALME CXIX.

vnto me, as thou v-  
fest to do vnto those  
that loue thy name.  
133 Direct my steps  
in thy word, and let  
none iniquity haue  
dominion ouer mee.

134 Deliver mee  
from the oppression  
of men, and I will  
keepe thy precepts.

135 Shew the light  
of thy countenance,  
and teach mee thy  
statutes.

136 Mine eyes gush  
out with rivers of  
water, because they  
keepe not thy law.

Z A D E.

137 Righteous art  
thou O Lord, and  
iust are thy indige-  
ments.

138 Thou hast com-  
manded iustice by  
thy testimonies, and  
truth especially.

139 My zeale hath  
euen consumed me,  
because mine ene-  
mies haue forgot-  
ten thy word,

As thou art wont to behold such  
as thy name feare and loue.

133 Direct my footsteps by thy word,  
that I thy will may know :

And neuer let iniquitie,  
thy seruant ouerthrow.

134 From slanderous tongues, and deadly  
preserue and keepe me sure : (harmes  
Thy precepts then will I obserue,  
and put them eke in vre.

135 Thy countenance which doth surmount  
the Sunne in his bright hew,  
Let shine on me, and by thy law  
teach me what to eschew.

136 Out of mine eyes great flouds gush out,  
of dreary teares and fell :  
When I behold how wicked men,  
thy lawes keepe neuer a dell.

Z A D E

*The xviij. part.*

137 In euery point Lord thou art iust,  
the wicked though they grudge :  
And when thou dost sentence pronounce,  
thou art a righteous Iudge.

138 To render right, and flee from guile,  
are two chiefe points most hie :  
And such as thou hast in thy law  
commanded vs straightly.

139 With zeale and wrath I am consum'd,  
and euen pinde away :  
To see my foes thy words forget,  
for ought that doe I may.

140 So pure and perfect is thy word,  
as any heart can deeme:  
And I thy seruant nothing more  
doe loue or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:  
Yet doe I not thy hefts forget,  
nor shrinke away from thee.

142 Thy righteousnesse Lord is most iust,  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most pure.

143 Trouble and grieve haue seafd on me,  
and brought me wondrous low:  
Yet doe I still of thy precepts  
delight to heare and know.

144 The righteousnesse of thy iudgements  
doth last for euermore:  
Then teach them me, for euen in them  
my life lieth vp in store.

**K O P H.**    *The xix. part.*

145 With seruient heart I calde and cride,  
now answer me O Lord:  
That thy commandements to obserue,  
I may fully accord.

146 To thee my God I make my suit,  
with most humble request:  
Saue me therefore, and I will keepe  
thy precepts and thine heft.

147 To thee I crie euen in the morne,  
before the day waxe light:

140 Thy word is  
prooued most pure,  
and thy seruant lo-  
meth it.

141 I am small and  
despised: yet doe I  
not forget thy pre-  
cepts.

142 Thy righteou-  
nesse is an euerslast-  
ing righteousnesse:  
& thy law is truth.

143 Trouble and  
anguish are come  
vpon me: yet are thy  
cōmandements my  
delight.

144 The righteou-  
nesse of thy testimo-  
nies is euerslasting:  
grant me vnderstand-  
ing and I shall liue.

**K O P H.**

145 I haue cried  
with my whole  
heart; heare mee O  
Lord, and I will  
keepe thy statutes.

146 I called vpon  
thee: saue me and I  
will keepe thy testi-  
monies.

147 I preueni-  
ted the morning  
light, and cryed:

Because

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- for I waited on thy word.  
 143 Mine eies preuent the night watches to meditate in thy word.  
 149 Heare my voice according to thy loving kindnesse, O Lord, quicken mee according to thy iudgement.  
 150 They draw neere that follow after malice, and are farre from thy law.  
 151 Thou art neere O Lord: for all thy commandements are true.  
 152 I haue knowne long since by thy testimonies, that thou hast established the same for euer.
- RESH.**  
 153 Behold my affliction, and deliuer me: for I haue not forgotten thy law.  
 154 Plead my cause and deliuer mee: quicken mee according vnto thy word,
- Because that I haue in thy word my confidence whole plight.  
 148 Mine eies preuent the watch by night, and ere they call I wake:  
 That by deuising on thy word, I might some comfort take.  
 149 Incline thine eares to heare my voice, and pittie on me take:  
 As thou wast wont, so iudge me Lord, lest life should me forsake.  
 150 My foes draw neere, and doe procure my death maliciously:  
 Which from thy law are farre gone backe, and straid from it lewdly.  
 151 Therefore O Lord approach thou neere, for need doth so require:  
 And all thy precepts true they are, then helpe, I thee desire.  
 152 By thy commandements haue I leam'd, not now, but long agoe:  
 That they remaine for euermore, thou hast them grounded so.
- RESH. The xx. part.**  
 153 My trouble and affliction, consider and behold:  
 Deliuer me, for of thy law, I euer take fast hold.  
 154 Defend my good and righteous cause, with speed me succour send:  
 From death, as thou hast promised, Lord keepe me and defend.

155 As for the wicked, farre they are  
from hauing health and grace :  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I grant,  
what tongue can them attaine ?  
And as thou hast me iudg'd ere now,  
so let me life obtaine.

157 Though many men doe trouble me,  
and persecute me sore :  
Yet from thy lawes I neuer shrunke,  
nor went awry therefore.

158 And truth it is for grieve I die,  
when I these traitors see :  
Because they keepe no whit thy word,  
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,  
with heart most glad and faine :  
As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decree, must be,  
and so it hath beene euer :  
Thy righteous iudgements are also  
most true, and decay neuer.

SC H I N. *The xxi. part.*

161 Princes haue sought by crueltie,  
causelesse to make me crouch :  
But all in vaine, for of thy word  
the feare did mine heart touch.

162 And certainly euen of thy word,  
I was more merrie and glad :

155 Saluation is  
farre from the wic-  
ked, becaule they  
seeke not thy sta-  
tutes.

156 Great are thy  
tender mercies, O  
Lord : quicken mee  
according to thy  
iudgements.

157 My persecutors  
and mine oppressors  
are many : yet doe I  
not swerue from thy  
testimonies.

158 I saw the trans-  
gressours, and was  
griued, because  
they kept not thy  
word.

159 Consider (O  
Lord) how I loue  
thy precepts : quicken  
me according to thy  
louing kindnesse.

160 The beginning  
of thy word is truth,  
and all the iudge-  
ments of thy righte-  
ousnesse endure for  
euer.

SC H I N.

161 Princes haue  
persecuted me with-  
out a cause, but mine  
heart stood in awe  
of thy word.

162 I reioyce at  
thy word, as one

Then

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chat findeth a great spoile. Then he that of rich spoiles and preyes,  
great store and plentie had.

163 I hate falshood and abhorre it, but thy law doe I loue. 163 As for all lies and falsitie,  
I hate most and detest :  
For why, thy holy lawes doe I  
about all things loue best.

164 Seuen times a day do I praise thee, because of thy righteous iudgements. 164 Seuen times a day I praise the Lord,  
singing with heart and voice :  
Thy righteous acts and wonderfull,  
so cause me to reioyce.

165 They that loue thy law, shall haue great prosperity, and they shall haue none hurt. 165 Great peace and rest shall all such haue  
which doe thy statutes loue :  
No danger shall their quiet state  
impaire or once remoue.

166 Lord I haue trusted in thy saluation, and haue done thy comandements. 166 Mine only health and comfort Lord,  
I looke for at thy hand :  
And therefore haue I done those things,  
which thou didst me command.

167 My soule hath kept thy testimonies, for I loue them exceedingly. 167 Thy lawes haue beene mine exercise,  
which my soule most desired :  
So much my loue to them was bent,  
that nought else I required.

168 I haue kept thy precepts, and thy testimonies : for all my waies are before thee. 168 Thy statutes and commandements  
I kept, thou knowest, aright :  
For all the things that I haue done,  
are present in thy sight.

TAV. TAV. The xxij. pars.

169 Let my complaint come before thee, O Lord. 169 O Lord let my complaint and crie,  
before thy face appeare :

And

And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let finde accesse:

And grant me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy praises speake,  
after most ample sort:

When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall sing & preach thy word,  
and on this wise say shall:

Gods famous acts and noble lawes  
are iust and perfect all.

173 Stretch out thine hand, I thee beseech,  
and speedily me saue:

For thy commandements to obserue,  
chosen (O Lord) I haue.

174 Of thee alone Lord I craue health,  
for other I know none:

And in thy law and nothing else,  
I doe delight alone.

175 Grant me therefore long daies to liue,  
thy name to magnifie:

And of thy iudgements mercifull,  
let me the fauour trie.

176 For I was lost and went astray,  
much like a wandring sheepe:

Oh, seeke me, for I haue not faild,  
thy commandements to keepe.

and giue me vnder-  
standing according  
vnto thy word.

170 Let my suppli-  
cation come before  
thee: and deliuer me  
according to thy  
promise.

171 My lips shall  
speake praise when  
thou hast taught me  
thy statutes.

172 My tongue shall  
intreat of thy word:  
for all thy comman-  
dements are righte-  
ous.

173 Let thine hand  
helpe me: for I haue  
chosen thy precepts.

174 I haue longed  
for thy saluation, O  
Lord, and thy law is  
my delight.

175 Let my soule  
liue, and it shall  
praise thee, and thy  
iudgements shall  
helpe me.

176 I haue gone  
astray like a lost  
sheepe: seeke thy  
seruant, for I do not  
forget thy comman-  
dements.

**I** Called vnto the  
Lord in my trouble,  
and he heard  
mee.

**2** Deliuer my soule  
(O Lord) from lying  
lips, and from a de-  
ceitfull tongue.

**3** What doth thy  
deceitfull tongue  
bring vnto thee, or  
what doth it auaille  
thee?

**4** It is as the sharpe  
arrowes of a migh-  
tie man, and as the  
coles of Iuniper.

**5** Woe is to mee  
that I remaine in  
Meshech, and dwell  
in the tents of Ke-  
dar.

**6** My soule hath too  
long dwelt with  
him that hateth  
peace.

**7** I seeke peace,  
and when I speake  
therof, they are bent  
to warre.

**I**N trouble and in thrall,  
Vnto the Lord I call,  
And he doth me comfort.

**2** Deliuer me I say,  
From liers lips alway,  
And tongues of false report.

**3** What vantage or what thing,  
Getst thou thus for to sting,  
Thou false and flattering lier?

**4** Thy tongue doth hurt I weene,  
No lesse then arrowes keene,  
Or hot consuming fire.

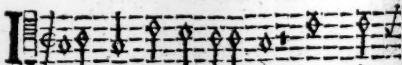
**5** Alas too long I slacke,  
Within these tents so blacke,  
Which Kedars are by name:  
By whom the flocke elect,  
And all of Isaaks sect,  
Are put to open shame.

**6** With them that peace did hate,  
I came a peace to make,  
And set a quiet life.

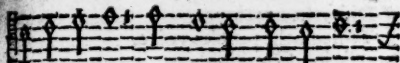
**7** But when my tale was told,  
Causelesse I was controlld,  
By them that would haue strife.

PSAL. CXXI. W.W.

**I** Will lift mine  
eyes vnto the



Lift mine eyes to Sion hill, from whence



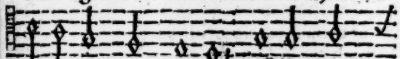
I doe attend, that succour God me send,

mountaines, from  
whence mine helpe  
shall come.



The mightie God me succour will, which

2 Mine helpe  
commeth from the  
Lord, which hath  
made the heauen  
and the earth.



heauen and earth framed, and all things



therein named.

3 He will not suf-  
fer thy foot to slip:  
for he that keepeth  
thee will not slum-  
ber.

3 Thy foot from slip he will preserue,  
And will thee safely keepe,  
For he will neuer sleepe.

4 Schold, he that  
keepeth Israel, will  
neither slumber nor  
sleepe.

4 Loe he that doth Israel conserue,  
No sleepe at all can him catch,  
But his eyes shall euer watch.

5 The Lord is thy  
keeper, the Lord is  
thy shadow at thy  
right hand.

5 The Lord is thy warrant alway,  
The Lord eke doth thee couer,  
As at thy right hand euer.

6 The Sunne shall  
not burne thee by  
day, nor the Moone  
by night.

6 The Sunne shall not thee parch by day,  
Nor the Moone not halfe so bright,  
Shall with cold thee hurt by night.

7 The Lord shall  
preserue thee from  
all euill: hee shall  
keepe thy soule.

7 The Lord will keepe thee from distresse,  
And will thy life sure saue:  
And thou also shalt haue

8 The Lord shall  
preserue thy going  
out, and thy com-  
ming in, from hence-  
forth and for euer.

8 In all thy businesse good successe,  
Where euer thou goest in or out,  
God will thy things bring about.

Y

PSAL.



**I** Reioyced when  
they sayd to mee,  
We will go into the  
house of the Lord.

**2** Our feet shall  
stand in thy gates, O  
Ierusalem.

**3** Ierusalem is build-  
ed as a citie that  
is compact together  
in it selfe.

**4** Whereunto the  
tribes, euen the  
tribes of the Lord,  
goe vp according  
to the testimony to  
Israel, to praise the  
name of the Lord.

**5** For there are  
thrones set for  
iudgement, euen the  
thrones of the house  
of Dauid.

**6** Pray for the  
peace of Ierusalem  
let them prosper  
that loue thee.

**7** Peace be within  
thy walls, and pro-  
sperity within thy  
palaces.

**I** Did in heart reioyce,  
To heare the peoples voice,  
In offering so willingly:  
For, let vs vp, say they,  
And in the Lords house pray:

Thus spake the folke full louingly.

**2** Our feet that wandred wide,  
Shall in thy gates abide,

**3** O thou Ierusalem full faire,  
Which art so seemely set,  
Much like a citie neat,

The like whereof is not elsewhere.

**4** The tribes with one accord,  
The tribes of God the Lord,  
Are thither bent their way to take:  
So God before did tell,  
That there his Israel

Their prayers should together make.

**5** For there are thrones erect,  
And that for this respect,

To set forth iustice orderly:  
Which thrones right to maintaine,  
To Dauids house pertaine:

His folke to iudge accordingly.

**6** To pray let vs not cease,  
For Ierusalem's peace,

Thy friends God prosper mightily.

**7** Peace be the walles about,  
And prosper thee throughout

Thy pallaces continually.

1 I wish thee prosperous state,  
For my poore brethrens sake;  
That comfort haue by meanes of thee.  
2 Gods house doth me allure,  
Thy wealth for to procure,  
So much alwaies as lies in me.

8 For my brethren  
and neighbors sake:  
I wil with thee now  
prosperity.  
9 Because of the  
house of the Lord  
our God, I will pro-  
cure thy wealth.

PSAL. CXXIII. T.S.

**O** Lord that heauen doest possesse,  
I lift mine eyes to thee:  
Euen as the seruant listeth his,  
his masters hands to see.  
2 As handmaids watch their mistris hand,  
some grace for to atchieue:  
Sew we behold the Lord our God,  
till he doe vs forgiue.  
3 Lord grant vs thy compassion,  
and mercy in thy sight:  
For we be fild and ouercome  
with hatred and despight.  
4 Our minds be stult with great rebuke,  
the rich and worldly wise  
Doe make of vs their mocking stockes,  
the proud doe vs despise.

**I** Lift mine eyes to  
thee that dwellest  
in the heauens.

2 Behold, as the  
eyes of seruants look  
vnto the hand of  
their masters, and as  
the eyes of a maiden  
vnto the hand of her  
mistris: so our eyes  
wait vpon the Lord  
our God, vntill hee  
haue mercy vpon vs.  
3 Haue mercy vpon  
vs, O Lord, haue  
mercy vpon vs: for  
we haue suffered too  
much contempt.  
4 Our soule is filled  
too full of the moc-  
king of the wealthy,  
and of the despise-  
fulness of the proud.

PSAL. CXXIII. W.W.

**N**ow Israel  
may say, and that truly,  
If that the Lord  
had not our cause maintained:

**I**f the Lord had  
not bene on our  
side, ( may Israel  
now say )

340 PSALME CXXIIII.

1 If the Lord had  
not bene on our  
side, when men rose  
vp against vs.

2 If that the Lord  
had not our right sustaind;  
When all the world  
against vs furiously  
Made their vproares,  
and said we should all die.

3 They had then  
swallowed vs vp  
quicke, when their  
wrath was kindled  
against vs.

3 Now long agoe  
they had deuour'd vs all:  
And swallowed quicke,  
for ought that we could deeme:  
Such was their rage,  
as we might well esteeme.

4 Then the waters  
had drowned vs,  
& the streames had  
gone ouer our soule.

4 And as the floods  
with mightie force doe fall:  
So had they now  
our liues euen brought to thrall.

5 The had the wel-  
ling waters gone o-  
uer our soule.

5 The raging streames  
most proud in roaring noise,  
Had long agoe  
ouerwhelmd vs in the deepe.

6 Praised be the  
Lord which hath  
not giuen vs as a  
prey vnto their  
teeth,

6 But loued be God,  
which doth vs safely keepe,  
From bloudie teeth,  
and their most cruell voice,  
Which as a prey  
to eat vs would reioyce.

7 Our soule is esca-  
ped euen as a bird  
out of the snare of  
the fowlers,

7 Euen as the bird  
out of the fowlers grm  
Escapes away,  
right so it fares with vs:

broke are their nets,  
and we haue scaped thus.  
8 God that made heauen  
and earth is our helpe then :  
His name hath saued  
vs from these wicked men.

PSAL. CXXV. W. K.

S Vch as in God the Lord doe trust,  
As mount Sion shall firmly stand,  
And be remoued at no hand :  
The Lord will count them right and iust,  
So that they shall be sure,  
For euer to endure.

2 As mightie mountaines huge and great,  
Ierusalem about doe close :  
So will the Lord be vnto those,  
Who on his godly will doe wait :  
Such are to him so deare,  
They neuer need to feare.

3 For though the righteous trie doth he,  
By making wicked men his rod :  
Lest they through griefe forsake their God,  
It shall not as their lot still be.

4 Giue Lord to those thy light,  
Whose hearts be true and right.

5 But as for such as turne aside,  
By crooked wayes which they out sought,  
The Lord will surely bring to nought,  
With workes most vile they shall abide :  
But peace with Israel,  
For euermore shall dwell.

the snare is broken  
and we are deliue-  
red.

8 Our helpe is in  
the name of the  
Lord, which hath  
made heauen and  
earth.

T Hey that trust in  
the Lord, shall  
be as mount Sion,  
which cannot be re-  
moued, but remai-  
neth for euer.

2 As the moun-  
taines are about Ie-  
rusalem : so is the  
Lord about his peo-  
ple from henceforth  
and for euer,

3 For the rod of the  
wicked shall not rest  
on the lot of the  
righteous lest the  
righteous put forth  
their hand vnto wic-  
kednesse.

4 Doe well ( O  
Lord ) vnto those  
that bee good, and  
true in their hearts.

5 But those that  
turne aside by their  
crooked waies, the  
shall the Lord lead  
with the workers of  
iniquitie : but peace  
shall be vpon Is-  
rael.

When the Lord  
brought againe  
the captiuitie of Si-  
on, wee were like  
them that dreame,

When that the Lord  
againe his Sion had forth brought,  
From bondage great,  
and also seruitude extreame :

His worke was such,  
as did surmount mans heart & thought :  
So that we were  
much like to them that vse to dreame :

1 Then was our  
mouth filled with  
laughtier, and our  
tongue with ioy :  
then said they a-  
mong the heathen,  
The Lord hath done  
great things for  
them.

2 Our mouthes were  
with laughter filled then,  
And eke our tongues  
did shew vs ioyfull men.

The heathen folke  
were forced then this to confesse,  
How that the Lord  
for them great things had done.

3 The Lord hath  
done great things  
for vs, whereof we  
reioyce.

3 But much more we,  
and therefore can confesse no lesse :

Wherefore to ioy  
we haue good cause as we begunne,

4 O Lord bring  
againe our captiui-  
ty, as the riuers in  
the South.

4 O Lord goe forth,  
thou canst our bondage end :

As to deserts,  
thy flowing riuers send.

5 They that sow  
in teares, shall reape  
in ioy.

5 Full true it is,  
that they which sow in teares indeed,  
A time will come  
when they shall reape with mirth & ioy.

6 They went weep-  
ing, and carried  
pretious seed.

6 They went and wept  
in bearing of their pretious seed :

For that their foes  
 full oftentimes did them annoy :  
 But their returne  
 with ioy they shall sure see,  
 Their sheaues home bring,  
 and not impaired be.

but they shall re-  
 turne with ioy, and  
 bring their sheaues,

## PSAL. CXXVII. W.W.

**E**Xcept the Lord the house doe make,  
 And thereunto doe set his hand,  
 What men doe build, it cannot stand :  
 Likewise in vaine men vndertake,  
 Cities and holds to watch and ward,  
 Except the Lord be their safegard.

**E**Xcept the Lord  
 build the house,  
 they labour in vaine  
 that build it: except  
 the Lord keepe the  
 City, the keeper  
 watcheth in vaine.

2 Though ye rise early in the morne,  
 And so at night goe late to bed,  
 Feeding full hardly with browne bread,  
 Yet were your labour lost and worne :  
 But they whom God doth loue and keepe,  
 Receiue all things with quiet sleepe.

2 It is in vaine for  
 you to rise early, and  
 to lie downe late,  
 and eat the bread of  
 sorrow : but he will  
 surely giue rest to  
 his beloued.

3 Therefore marke well, when euer you see  
 That men haue heires to enioy their land,  
 It is the gift of Gods owne hand :  
 For God himselfe doth multiply,  
 Of his great liberalitie,  
 The blessing of posteritie.

3 Behold, children  
 are the inheritance  
 of the Lord : and the  
 fruit of the wombe  
 his reward.

4 And when the children come to age,  
 They grow in strength and actiuenesse,  
 In person and in comelineffe :  
 So that a shaft shot with courage,

4 As are the ar-  
 rows in the hand  
 of the strong man,

So are the children  
of youth,

Of one that hath a most strong arme,  
Flieth not so swift, nor doth like harme.

5 Blessed is the  
man that hath his  
quiver full of them:  
for they shall not be  
ashamed when they  
speake with their e-  
nemies in the gate.

5 Oh well is him that hath his quiver  
Furnished with such artillerie :  
For when in perill he shall be,  
Such one shall neuer shake nor shiuer,  
When that he pleads before the Iudge,  
Against his foes that beare him grudge.

## PSAL. CXXVIII. T. S.

Blessed is euerie  
one that feareth  
the Lord, and wal-  
keth in his waies.  
2 When thou eat-  
est the labours of  
thine hands, thou  
shalt be blessed, and  
it shall be well with  
thee.

3 Thy wife shall  
bee as the fruitfull  
Vine on the sides  
of thine house: and  
thy children like  
the Oliue plants  
round about thy ta-  
ble.

4 Y.e. surely thus  
shall the man bee  
blessed that feareth  
the Lord.

5 The Lord out of Sion shall blesse thee, and thou shalt see the wealth of  
Ierusalem all the daies of thy life, 6. Yea thou shalt see thy childrens chil-  
dren, and peace vpon Israel.

Blessed art thou that fearest God,  
and walkest in his way :

2 For of thy labour thou shalt eat,  
happie art thou I say.

3 Like fruitfull vines on thy house side,  
so doth thy wife spring out :

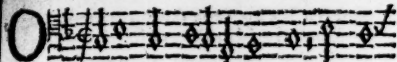
Thy children stand like Oliue plants,  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see

5 The promised Ierusalem,  
and her felicitie.

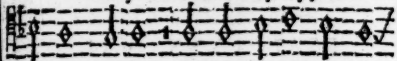
6 Thou shalt thy childrens children see,  
to thy great ioyes increase :

And likewise grace on Israel,  
prosperitie and peace.



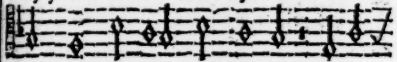
For they now Israel may say, me from

They have often times afflicted me from my youth, may Israel now say.



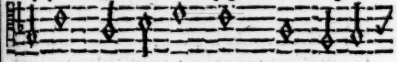
my youth assailed: Oft they assailed me from

2 They have oftentimes afflicted mee from my youth, but they could not preuaile against me.

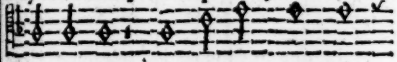


my youth, yet neuer they preuailed. Vpon

3 The plowers plowed vpon my backe, and made long furrowes.

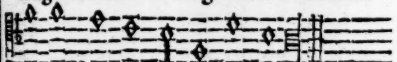


my backe the plowers plow'd, and furrowes



long did cast: The righteous Lord hath

4 But the righteous Lord hath cut the cords of the wicked.



cut the cords of wicked foes at last.

5 They that hate me shall be ashamed, and turned backe also:

5 They that hate Sion shall bee all ashamed, and turned backward,

6 And made as grasse vpon the house, which withereth ere it grow.

6 They shall bee as the grasse on the house top, which withereth before it commeth forth.

7 Whereof the mower cannot finde enough to fill his hand:

7 Whereof the mower filleth not his hand, neither the gleaner his lap.

Nor he can fill his lap that goes to gleane vpon the land.

8 Nor

th of  
chil.

A L



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8 Neither they  
which goe by, say,  
The blessing of the  
Lord be vpon you,  
or, We blesse you  
in the name of the  
Lord,

8 Nor passers by, pray God, on them  
to let his blessing fall :  
Nor say, We blesse you in the name  
of God the Lord at all.

PSAL. CXXX. W.W.

Ov of the deepe  
places haue I  
called vnto thee O  
Lord,

**L**ord to thee I make my mone, when

dangers me oppresse : I call, I sigh, plaine

and grone, trusting to find release. 2. Heare

2 Lord heare my  
voice : let thine  
eares attend vnto  
the voice of my  
prayers.

now O Lord my request, for it is full due

time : And let thy eares aye be prest

vnto this prayer mine.

3 If thou O  
Lord, straitly mar-  
kest iniquities :

3 O Lord our God, if thou weigh  
our sinnes, and them peruse :

Who

Who shall then escape and say,  
I can my selfe excuse?  
4 But Lord thou art mercifull,  
and turnst to vs thy grace:  
That we with hearts most carefull,  
should feare before thy face.

5 In God I put my whole trust,  
my soule waits on his will:  
For his promise is most iust,  
and I hope therein still.  
6 My soule to God hath regard,  
wishing for him alway:  
More then they that watch and ward,  
to see the dawning day.

7 Let Israel then boldly  
in the Lord put his trust:  
He is that God of mercy,  
that his deliuer must.

8 For he it is that must saue  
Israel from his sinne:  
And all such as surely haue  
their confidence in him.

PSAL. CXXXI. M.

**O** Lord I am not puffed in minde,  
I haue no scornfull eye:  
I doe not exercise my selfe  
in things that are too hie.  
2 But as the childe that wained is,  
euen from his mothers breast:

O Lord, who shall  
stand?

4 For mercy is  
with thee, that thou  
mayst be feared.

5 I haue waited  
on the Lord: my  
soule hath waited  
and I haue trusted  
in his word.

6 My soule wait-  
eth on the Lord,  
more then the mor-  
ning watch watch-  
eth for the morning.

7 Let Israel wait on  
the Lord: for with  
the Lord is mercy,  
& with him is great  
redemption.

8 And he shall re-  
deeme Israel from  
all his iniquities.

**L**ord mine heart  
is not haughtie,  
neither are mine  
eyes loftie, neither  
haue I walked in  
great matters, and  
hid from me.  
3 Surely I haue  
behaved my selfe

348 PSALME CXXXII.

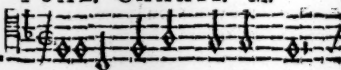
Like one weined  
from his mother, &  
kept silence: I am in  
my selfe as one that  
is weined.

3 Let Israel wait  
on the Lord, from  
henceforth and for  
euer.

So haue I Lord behaued my selfe,  
in silence and in rest.

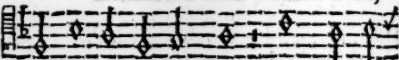
3 O Israel trust in the Lord,  
let him be all thy stay:  
From this time forth for euermore,  
from age to age, I say.

PSAL. CXXXII. M.

**R** 

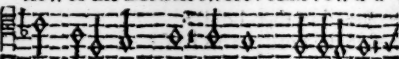
**L**ord remember  
Dauid with all  
his afflictions.

Remember Dauids troubles Lord,

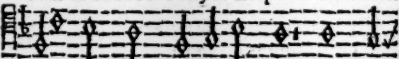


3 Who sware vnto  
the Lord, and vow-  
ed vnto the almighty  
God of Iacob:  
saying,

how to the Lord he swore: And vow'd a

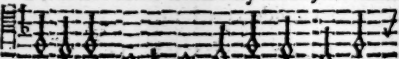


vow to Iacobs God, to keepe for euermore.



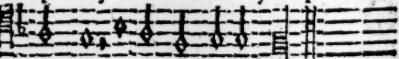
3 I will not enter  
into the tabernacle  
of my house, nor  
come vpon my pal-  
let or bed.

I will not come within my house, nor clime



4 Nor suffer mine  
eyes to sleepe, nor  
mine eye lids to  
slamber.

vp to my bed: Nor let my temples take



their rest, or the eyes in my head.

5 Vntill I finde  
out a place for the  
Lord,

5 Till I haue found out for the Lord,  
a place to sit thereon:

And

An house for Iacobs God, to be  
an habitation.

6 We heard of it at Ephrata,  
there did we heare this sound :  
And in the fields and forrests there,  
these voices first were found.

7 We will assay, and goe in now,  
his tabernacle there :  
Before his footstoole to fall downe,  
vpon our knees in feare.

8 Arise O Lord, arise I say,  
Into thy resting place :  
Both thou and the arke of thy strength,  
the presence of thy grace.

9 Let all thy Priests be clothed Lord,  
with truth and righteousnesse :  
Let all thy Saints and holy men  
sing all with ioyfulnesse.

10 And for thy seruant Dauid's sake,  
refuse not Lord I say,  
The face of thine annointed Lord,  
nor turne thy face away.

*The second part.*

11 The Lord to Dauid swore in truth,  
and will not shrinke from it :  
Saying, the fruit of thy body  
vpon thy seat shall sit.

12 And if thy sonnes my couenant keepe,  
that I shall learne each one :  
Then shall thy sonnes for euer sit  
vpon thy princely throne.

an habitation for  
the mighty God of  
Iacob.

6 Lo, wee heard  
of it in Ephrata,  
and found it in the  
fields of the forrest.

7 Wee will enter  
into his taberna-  
cles, and worship  
before his foot-  
stoole.

8 Arise O Lord,  
to come into thy  
rest, thou, and the  
arke of thy strength.

9 Let thy Priests  
bee clothed with  
righteousnesse, and let  
thy Saints reioyce.

10 For thy seruant  
Dauid's sake, refuse  
not the face of thine  
annointed.

11 The Lord hath  
sworne in truth vnto  
Dauid, and he will  
not shrinke from it,  
saying, of the fruit  
of thy body will I  
set vpon thy throne.

12 If thy sonnes  
keepe my couenant,  
and my testimontes  
that I shall teach  
them, their sons al-  
so shall sit vpon thy  
throne for euer.

350 PSALME CXXXIII.

13 For the Lord  
hath chosen Sion,  
and loued to dwell  
in it, saying,

14 This is my rest  
for euer, here will I  
dwell, for I haue de-  
light therein.

15 I will surely  
bless her victuals:  
and will satisfie her  
poore with bread.

16 And will  
clothe her Priests  
with saluation, and  
her Saints shall shout  
for ioy.

17 There will I  
make the horne of  
Dauid to bud: for I  
haue ordained a  
light for mine an-  
ointed.

18 His enemies  
will I clothe with  
shame: but on him  
his crowne shall  
flourish.

13 The Lord himselfe hath chosen Sion,  
and loues therein to dwell:

14 Saying, this is my resting place,  
I loue and like it well.

15 And I will blesse with great increase,  
her victuals euery where:

And I will satisfie with bread  
the needy that be there.

16 Yea I will decke and clothe her Priests  
with my saluation:

And all her Saints shall sing for ioy  
of my protection.

17 There will I surely make the horne  
of Dauid for to bud:

For I haue there ordained for mine  
a lanthorne bright and good.

18 As for his enemies, I will cloth  
with shame for euermore:

But I will cause his crowne to shine  
more fresh then heretofore.

PSAL. CXXXIII. W.W.

**B**Ehold how good  
and comely a  
thing it is for bre-  
thren to dwell euen  
together.

2 It is like to  
the precious oint-  
ment vpon the head  
that runneth downe

**O** How happy a thing it is,  
and ioy full for to see:  
Brethren together fast to hold  
the band of amitie.

2 It cals to minde that sweet perfume,  
and that costly ointment,  
Which on the sacrificers head,  
by Gods precept was spent.

Twet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did runne downe,  
his rich attire about.

3 And as the lower ground doth drinke  
the dew of Hermon hill:  
And Sion with his siluer drops,  
the fields with fruit doth fill.  
Euen so the Lord doth powre on them  
his blessings manifold:  
Whose hearts and minds without all guile,  
this knot doe keepe and hold.

PSAL. CXXXIII. W.K.

**B**Ehold and haue regard,  
ye seruants of the Lord:  
Which in his house by night doe watch,  
praise him with one accord.  
2 Lift vp your hands on high,  
vnto his holy place:  
And giue the Lord his praises due,  
his benefits imbrace,

3 For why? the Lord who did  
both earth and heauen frame:  
Doth Sion blesse, and will conserue  
for euermore the same.

PSAL. CXXXV. M.

**O** Praise the Lord, praise him, praise him,  
praise him with one accord;

upon the beard,  
euen vnto Aarons  
beard, which went  
downe to the bor-  
der of his garment.

3 And as the dew  
of Hermon, which  
falleth upon the  
mountaines of Sion:  
for there the Lord  
appointed the bles-  
sing, and life for  
euer.

**B**Ehold, praise ye  
the Lord all yee  
seruants of the Lord  
ye that by night  
stand in the house  
of the Lord.  
2 Lift vp your  
hands to the sanctu-  
ary, and praise the  
Lord.

3 The Lord that  
hath made heauen  
and earth, blesse  
thee out of Sion.

**P**raise the name  
of the Lord, yee

seruants of the Lord  
praise him.

1 Ye that stand  
in the house of the  
Lord, and in the  
courts of the house  
of our God.

2 Praise the Lord,  
for y<sup>e</sup> Lord is good:  
sing praises vnto his  
name, for it is a  
comely thing.

3 For the Lord had  
chosen Iacob to  
himselfe, and Israel  
for his chiefe trea-  
sure.

4 For I know that  
the Lord is great,  
and that our Lord  
is aboue all Gods.  
5 Whatsoever plea-  
sed the Lord, that  
did he in heauen  
and in earth, in the  
sea, and in all the  
depths.

6 He bringeth vp  
the clouds from the  
ends of the earth,  
and maketh the  
lightnings with the  
raine: he draweth  
forth the winde out  
of his treasures.

7 He smote the  
first borne in Egypt,  
both of man and  
beast.

O praise him still all ye that be  
the seruants of the Lord.

2 O praise him ye that stand and be  
in the house of the Lord:  
Ye of his court and of his house,  
praise him with one accord.

3 Praise ye the Lord, for he is good,  
sing praises to his name:  
It is a comely and good thing,  
alwayes to doe the same.

4 For why? the Lord hath chose Iacob,  
his very one you see:  
So hath he chosen Israel,  
his treasure for to be.

5 For this I know, and am right sure,  
the Lord is very great:  
He is indeed aboue all gods,  
most easie to intreat.

6 For whatsoever pleased him,  
all that full well he wrought:  
In heauen and earth, and in the sea,  
which he hath made of nought.

7 He lifts vp clouds euen from the earth,  
he makes lightnings and raine:  
He bringeth forth the windes also,  
he made nothing in vaine.

8 He smote the first borne of each thing,  
in Egypt that tooke rest:  
He spared there no liuing thing,  
the man nor yet the beast.

9 He hath in thee shewd wonders great,

O Egypt void of vants:

On Pharaos thy cursed king,  
and his seuerer seruants.

10 He smote then many nations,  
and did great acts and things:

He slew the great and mightiest,  
and chiefest of their kings.

11 Sehon king of the Amorites,  
and Og king of Basan:

He slew also the kingdomes all,  
that were of Canaan.

12 And gaue their land to Israel,  
an heritage we see:

To Israel his owne people,  
an heritage to be.

13 Thy name O Lord shall still endure,  
and thy memoriall:

Throughout all generations,  
that are or euer shall.

14 The Lord shall surely now auenge,  
his people all indeed:

And to his seruants he will shew  
faour in time of need.

15 The Idols of the heathen are made,  
in all their coasts and lands:

Of siluer and of gold be they,  
the worke euen of mens hands.

16 They haue their mouthes, and cannot  
and eies that haue no sight: (speake,

Z 17 They

9 He hath sent tokens and wonders into the mids of thee, O Egypt, vpon Pharaoh, and vpon all his seruants.

10 He smote many nations, and slew mighty kings.

11 As Sehon king of the Amorites and Og king of Bashan, and all the kingdomes of Canaan.

12 And gaue their land for an inheritance, euen an inheritance vnto Israel his people.

13 Thy name, O Lord, endureth for euer: O Lord, thy remembrance is from generation to generation.

14 For the Lord will iudge his people, and be pacified toward his seruants.

15 The idols of the heathen are siluer and gold, euen the work of mens hands.

16 They haue a mouth, and speake not: they haue eies, and see not.



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17 They haue eares  
& heare not, neither  
is there any breath  
in their mouth.

18 They that make  
them are like vnto  
them, so are all that  
trust in them.

19 Praise the Lord,  
ye house of Israel:  
praise the Lord ye  
house of Aaron.

20 Praise the Lord,  
ye house of Levi, ye  
that feare the Lord,  
praise the Lord.

21 Praised bee the  
Lord out of Sion,  
which dwelleth in  
Ierusalem, Praise ye  
the Lord.

17 They haue eke eares; and heare nothing,  
their mouthes be breathlesse quite.

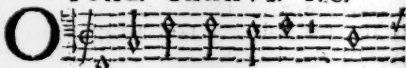
18 Wherefore all they are like to them,  
that so doe set them forth:  
And likewise those that trust in them,  
or thinke they be ought worth.

19 O all ye house of Israel,  
see that ye praise the Lord:  
And yee that be of Aarons house,  
praise him with one accord.

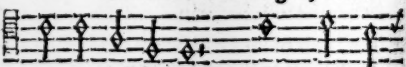
20 And ye that be of Leuies house,  
praise ye likewise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.

21 And out of Sion sound his praise,  
the great praise of the Lord:  
Which dwelleth in Ierusalem,  
praise him with one accord.

PSAL. CXXXVI. T.C.

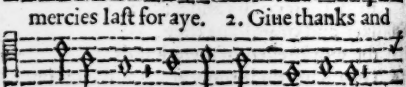


Laud the Lord benigne, whose



**P**raise yee the  
Lord, because he  
is good, for his mer-  
cy endureth for e-  
uer.

2 Praise yee the  
God of Gods: for



mercies last for aye. 2. Giue thanks and

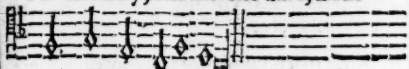
praises sing, to God of Gods I say.

For



For certainly, His mercies dure, Both

his mercy endureth  
for euer.



firme and sure, Eternally.

3 The Lord of Lords praise ye,  
Whose mercies aye doe dure :

3 Praise ye the Lord  
of Lords : for his  
mercy endureth for  
euer.

4 Great wonders only he  
Doth worke by his great power.

4 Which only doth  
great wonders, for  
his mercy endureth  
for euer.

For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom hie,  
The heauenly firmament,  
Did frame as we doe see,  
For certainly, &c.

5 Which by his  
wisdom made the  
heauens, for his mer-  
cie endureth for e-  
uer.

6 Yea he the heauy charge  
Of all the earth did stretch :  
And on the waters large,  
The same he did out reach,  
For certainly, &c.

6 Which hath stret-  
ched out the earth  
vpon the waters: for  
his mercy endureth  
for euer.

7 Great lights he made to vs,  
For why his loue is aye :

7 Which made great  
lights: for his mercy  
endureth for euer.

8 Such as the sunne we see,  
To rule the light some day.  
For certainly, &c.

8 As the Sunne to  
rule the day: for his  
mercy endureth for  
euer.

Z 2

9 And

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9 The Moone and  
the sturres to go-  
uerne the night: for  
his mercy endureth  
for euer.

10 Which smote  
Egypt with their  
first borne: for his  
mercy endureth for  
euer.

11 And brought out  
Israel from among  
them: for his mercy  
endureth for euer.

12 With a mighty  
hand and stretched  
out arme: for his  
mercy endureth for  
euer.

13 Which diuided  
the red Sea in two  
parts: for his mercie  
endureth for euer.

14 And made Israel  
to pass: through the  
midst of it: for his  
mercy endureth for  
euer.

15 And one: threw  
Pharaoh & his host  
in the red sea: for his  
mercy endureth for  
euer.

16 Which led his  
people through the  
wildernesse: for his  
mercy endureth for  
euer.

17 Which smote  
great Kings: for his  
mercie endureth for  
euer.

9 And eke the Moone so cleere,  
Which shineth in our sight:  
And starres that doe appeare,  
To guide the darksome night.  
For certainly, &c.

10 With grievous plagues and sore,  
All Egypt smote he than:  
The first borne lesse or more,  
He slew of beast and man.  
For certainly, &c.

11 And from amidst their land,  
His Israel forth brought:  
12 Which he with mighty hand,  
And stretched arme hath wrought.  
For certainly, &c.

13 The Sea he cut in two,  
Which stood vp like a wall:  
14 And made through it to goe  
His chosen children all.  
For certainly, &c.

15 But there he whelmed then  
The proud King Pharaoh,  
With his huge host of men,  
And charets eke also.  
For certainly, &c.

16 Who led through wildernesse,  
His people safe and sound:  
And for his loue endlesse,

17 Great kings he brought to ground.  
For certainly, &c.

18 And slew with puissant hand,  
Kings mightie and of fame:

19 As of Amorits land,  
Sehon the king by name.  
For certainly, &c.

20 And Og the Giant large,  
Of Basan king also:

21 Whose land for heritage,  
He gaue his people tho.  
For certainly, &c.

22 Euen vnto Israel,  
His seruant deare I say,  
He gaue the same to dwell,  
And there abide for aye.  
For certainly, &c.

23 To minde he did vs call,  
In our most base degree:

24 And from oppressors all,  
In safety fet vs free.  
For certainly, &c.

25 All flesh in earth abroad,  
With food he doth fulfill:

26 Wherefore of heauen the God,  
To laud be it your will.  
For certainly, &c.

PSAL. CXXXVII. W.W.

*Sing this as the 135. Psalm.*

**W**hen as we sate in Babylon,  
the riners round about:

Z 3

18 And slew mighty  
kings: for his mercy  
endureth for euer.

19 As Sehon king  
of the Amorites: for  
his mercy endureth  
for euer.

20 And Og the  
king of Bashan: for  
his mercy endureth  
for euer.

21 And gaue their  
land for an heritage:  
for his mercy endu-  
reth for euer.

22 Euen an heri-  
tage vnto Israel his  
seruant: for his  
mercy endureth for  
euer.

23 Which remem-  
bred vs in our base  
estate: for his mercy  
endureth for euer.

24 And hath rescued  
vs from our oppres-  
sors: for his mercy  
endureth for euer.

25 Which giueth  
food to all flesh: for  
his mercy endureth  
for euer.

26 Praise ye the  
God of heauen: for  
his mercy endureth  
for euer.

**B**y the riners of  
Babel wee sate

And

and there wee wept  
when we remem-  
bred Sion.

2 Wee hanged our  
harps vpon the wil-  
lowes in the mid-  
dest thereof.

3 Then they that  
led vs captiues re-  
quired of vs songs,  
and mirth, when we  
had hanged vp our  
harpes, saying, Sing  
vs one of the songs  
of Sion.

4 How shall we sing  
said we, a song of the  
Lord in a strange  
land?

5 If I forget thee,  
O Ierusalem, let my  
right hand forget to  
play.

6 If I doe not re-  
member thee, let  
my tongue cleane to  
the roose of my  
mouth: yea, if I pre-  
fer not Ierusalem to  
my chiefe ioy.

7 Remember the  
children of Edom  
O Lord, in the day  
of Ierusalem, which  
said, Raze it, raze it  
to the foundation  
thereof.

And in remembrance of Sion,  
the teares for griefe burst out.

2 We hanged our harps and instruments  
the willow trees vpon:

For in that place men for their vse  
had planted many a one.

3 Then they to whom we prisoners were  
said to vs tauntingly:

Now let vs heare your Hebrew songs,  
and pleasant melodie.

4 Alas, said we, who can once frame  
his sorrowfull heart to sing  
The praises of our louing God,  
thus vnder a strange king?

5 But yet if I Ierusalem  
out of my heart let slide:  
Then let my fingers quite forget  
the warbling Harpe to guide.

6 And let my tongue within my mouth  
be tide for euer fast,  
If that I ioy before I see  
thy full deliuerance past.

7 Therefore, O Lord, remember now  
the cursed noise and crie,  
That Edoms sons against vs made,  
when they raz'd our City.

Remember, Lord, their cruell words,  
when as with one accord

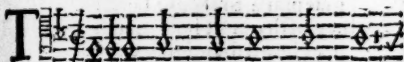
They cride, on, sacke, and raze their wals,  
in despight of their Lord.

PSALME CXXXVIII. 359

8 Euen so shalt thou, O Babylon,  
at length to dust be brought:  
And happy shall that man be cald,  
that our reuenge hath wrought.  
9 Yea blessed shall that man be cald,  
that takes thy children young,  
To dash their bones against hard stones,  
that lie the streets among.

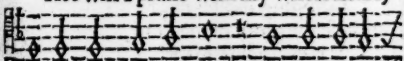
8 O daughter of  
Babel, worthy to be  
destroyed, blessed  
shalt he be that re-  
wardeth thee as  
thou hast serued vs.  
9 Blessed shall he  
be that taketh and  
dasheth thy childre  
against the stones.

PSAL. CXXXVIII. N.

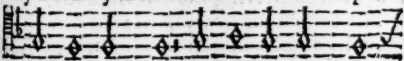


Hee will I praise with my whole heart,

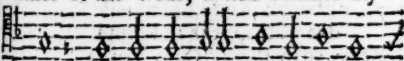
I Will praise thee  
with my whole  
heart: euen before  
the Gods will I  
praise thee.



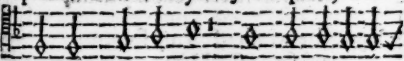
my Lord my God alwaies: Euen in the pre-



sence of the Gods, I will aduance thy

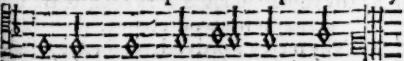


praise. Toward thy holy Temple I, will



3 I will worship  
toward thine holy  
Temple, and praise  
thy name, because

looke and worship thee. And praised in my



thankfull mouth, thy holy name shall be.

Z 4

Euen

of thy louing kind-  
nesse: and for thy  
truth: for thou hast  
magnified thy name  
aboue all things by  
thy word.

3 When I called  
then thou heardest  
me, and hast increa-  
sed strength in my  
soule.

4 All the Kings of  
the earth shall praise  
thee, O Lord, for  
they haue heard the  
words of thy mouth.

5 And they shall  
sing of the wayes of  
the Lord, because  
the glory of the  
Lord is great.

6 For the Lord is  
high, he beholdeth  
the lowly: but the  
proud he knoweth  
a farre off.

7 Though I walke  
in the midst of trou-  
ble, yet wilt thou re-  
uiue me: thou wilt  
stretch forth thine  
had vpon the wrath  
of mine enemies, &  
thy right hand shall  
saue me.

8 The Lord will  
performe his worke  
toward me: O Lord  
thy mercy endureth  
for euer: forsake

Euen for thy louing kindnesse sake,  
and for thy truth withall:

For thou thy name hast by thy word  
aduanced ouer all.

3 When I did call, thou heardest me,  
and thou hast made also

The power of increased strength  
within my soule to grow.

4 Yea all the kings on earth, they shall  
giue praise to thee O Lord:

For they of thy most holy mouth  
haue heard the mighty word.

5 They of the waies of God the Lord,  
in singing shall intreat:

Because the glory of the Lord,  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly spirit:

But he contemning knowes a farre  
the proud and loftie wight.

7 Although in midst of trouble I  
doe walke, yet shall I stand

Renewed by thee: (O my Lord)  
thou wilt stretch out thy hand,

Vpon the wrath of all my foes,  
and saued shall I be:

By thy right hand, the Lord God will  
performe his worke to me.

8 Thy mercy Lord endures for aye,  
Lord doe not me forsake:

PSALME CXXXIX. 361

Forſake me not that am the worke,  
which thine owne hand did make.

not the workes of  
thy hands.

PSAL. CXXXIX. N.

*Sing this as the 137. Psalm.*

**O** Lord thou haſt me tride and knowne,  
my ſitting thou doſt know.

1 My riſing eke, my thoughts a farre  
thou vnderſtandſt alſo.

2 My paths, yea and my lying downe,  
thou compaſſeſt alwaies:

And by familiar cuſtome art  
acquainted with my waies.

3 No word is in my tongue, O Lord,  
but knowne it is to thee:

4 Thou me behind holdeſt, and before  
thou lai'eſt thine hand on me.

5 Too wonderfull aboue my reach  
Lord is thy cunning ſkill,

It is ſo high, that I the ſame  
cannot attaine vntill.

6 From ſight of thy all ſeeing ſpirit,  
Lord whither ſhall I goe?

Or whither ſhall I flie away,  
thy preſence to ſcape fro?

7 To heauen if I mount aloft,  
loe thou art preſent there:

In hell if I lie downe below,  
even there thou do'eſt appeare.

**O** Lord thou haſt  
tried mee, and  
knowne me.

2 Thou knoweſt my  
ſitting and riſi'g,  
thou vnderſtandeſt  
my thoughts a farre  
off.

3 Thou compaſſeſt  
my paths, and my  
lying downe, and art  
accuſtomed to all  
my waies.

4 For there is not a  
word in my tongue,  
but lo thou knoweſt  
it wholly, O Lord.

5 Thou holdeſt me  
ſtraight behind and  
before, and lai'eſt thy  
hand vpon me.

6 Thy knowledge  
is too wonderfull for  
me: it is ſo high that  
I cannot attaine vn-  
to it.

7 Whither ſhall I  
goe from thy ſpirit?  
or whither ſhall I fly  
from thy preſence?

8 If I aſcend into  
heauen, thou art  
there: if I lie downe  
in hel, thou art there



9 Let me take the wings of the morning, and dwell in the vttermost parts of the sea.

10 Yet thither shall thine hand lead me, and thy right hand hold me.

11 If I say yet the darknesse shall hide me, euen the night shall be light about me.

12 Yea the darknes hideth not from thee: but the night shineth as the day, the darknes & light are both alike.

13 For thou hast possessed my reines, thou hast couered me in my mothers wombe.

14 I will praise thee, for I am fearefully & wonderously made: maruellous are thy works, and my soule knoweth it well.

15 My bones are not hid from thee, though I was made in a secret place, and fashioned beneath in the earth.

9 Yea let me take the morning wings, and let me goe and hide

Euen there where are the farthest parts, where flowing sea doth slide.

10 Yea, euen thither also shall thy reaching hand me guide: And thy right hand shall hold me fast, and make me to abide.

11 Yea, if I say, the darknesse shall yet shroud me from thy sight: Loe, euen also the darkest night about me shall be light.

12 Yea darknesse hideth not from thee, but night doth shine as day: To thee the darknesse and the light are both alike alway.

*The second part.*

13 For thou possessedst my reines, and thou hast couered me, When I within my mothers wombe enclosed was by thee.

14 Thee will I praise: made fearefully and wondrously I am: Thy workes are marvellous, right well my soule doth know the same.

15 My bones they are not hid from thee, although in secret place I haue beene made, and in the earth beneath I shaped was,

16 When I was formelesse, then thine eie  
saw me, for in thy booke  
Was written all: nought was before  
that after fashioe tooke.

17 The thoughts therefore of thee O God,  
how deare are they to me?  
And of them all how passing great  
the endlesse number be?

18 If I should count them, loe their summe  
more then the sand I see:  
And whensoever I awake,  
yet I am still with thee.

19 The wicked and the bloody men,  
oh that thou wouldst slay,  
Euen those O God, to whom depart,  
depart from me, I say.

20 Euen those of thee, O Lord my God,  
that speake full wickedly:  
Those that are lifted vp in vaine,  
being enemie to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest wise?  
Contend not I against them all,  
against thee that arise?

22 I hate them with vnfaigned hate,  
euen as my vtter foes:

23 Try me, O God, and know my heart,  
my thoughts proue and disclose.

vtter enemies. 23 Try me, O God, and know mine heart, and proue me, and  
know my thoughts.

16 Thine eies did  
see me, when I was  
without forme, for  
in thy booke were  
all things written,  
which in continu-  
ance were fashioned  
when there were  
none of the before.  
17 How deare ther-  
fore are thy thoughts  
vnto me O God:  
how great is the  
summe of them?

18 If I should count  
them, they are more  
then the sand, when  
I awake I am still  
with thee.

19 Oh that thou  
wouldst slay O God  
the wicked & blou-  
dy men, to whom I  
say depart yee from  
mee.

20 Which speake  
wickedly of thee, &  
being thy enemies,  
are lifted vp in  
vaine.

21 Doe not I hate  
them, O Lord, that  
hate thee? and doe  
not I earnestly con-  
tend with those that  
rise vp against thee?

22 I hate them with  
an vnfaigned hatred,  
as they were mine

24 And consider if  
there be any way of  
wickednesse in me,  
and lead me in thy  
way for euer.

24 Consider Lord if wickednesse  
in me there any be,  
And in thy way O God my guide,  
for euer lead thou me.

## PSAL. CXL. W. W.

*Sing this as the 137. Psalme.*

**D**eliuer mee, O  
Lord, from the  
euill man, preserue  
me from the cruell  
man,

2 Which imagine  
euill things in their  
heart, and make war  
continually.

3 They haue sharp-  
ned their tongues like  
a serpent, adders  
poyson is vnder  
their lips. Selah.

4 Keepe mee, O  
Lord, from the hands  
of the wicked: pre-  
serue me from the  
cruell man, which  
purposeth to cause  
my steps to slide.

5 The proud haue  
laid a snare for mee,  
& spread a net with  
cords in my path-  
way, and set grins  
for me, Selah.

6 Therefore I said  
vnto the Lord, thou  
art my God: heare  
O Lord the voice of  
my prayer.

7 O Lord God the  
Strength of my salu-

**L**ord saue me from the euill man,  
and from the cruell wight  
Deliuier me: which euill doe  
imagine in their spright.

2 Which make on me continuall warre,  
their tongues loe they haue whet:

3 Like serpents vnderneath their lips  
is adders poyson set.

4 Keepe me O Lord from wicked hands,  
preserue me to abide,

Free from the cruell man that meanes  
to cause my steps to slide.

5 The proud haue laid a snare for me,  
and they haue spread a net:

With cords in my path waies, and grins  
for me eke haue they set.

6 Therefore I said vnto the Lord,  
thou art my God alone:

Heare me O Lord, O heare the voice  
wherewith I pray and mone.

7 O Lord my God thou only art  
the strength that saueth me:

My head in day of battell hath  
beene couered still by thee.

8. Let not O Lord the wicked haue  
the end of his desire:

Performe not his ill thought, lest he  
with pride be set on fire.

9. Of them that compasse me about;  
the chiefeſt of them all :

Lord let the mischief of their lips  
vpon themselves befall.

10 Let coales fall on them, let him cast  
them in consuming flame :

And in deepe pits, so as they may  
not rise out of the same.

11 For no backbiter shall on earth  
be set in stable plight:

And euill to destruction still  
shall hunt the cruell wight.

12 I know the Lord the afflicted will  
revenge, and iudge the poore :

The iust shall praise thy name, iust shall dwell with thee euermore.

PSAL. CXLI. N.

The image shows the beginning of a musical score for the song 'O'. It features a large, stylized letter 'O' at the start of the first line of music. The notation is on a five-line staff with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of eighth and sixteenth notes, starting on a B-flat and moving upwards. The word 'O' is written in a large, decorative font, and the rest of the lyrics are in a smaller, simpler font.

Lord vpon thee doe I call, Lord

tion, thou hast covered  
red mine head in  
the day of battell.

8 Let not the wicked have his desire,  
O Lord, performe not his wicked  
thoughts, lest they  
be proud. Selah.

9 As for the chiefe  
of the that compass  
me about, let the  
mischiefe of their  
owne lips come vpon  
them.

10 Let coles fall vp-  
on them, let him cast  
them into the fire,  
and into the deepe  
pits that they rise  
not.

23 For the back-  
biters shall not bee  
established vpon the  
earth, euill shall hunt  
the cruell man to  
destruction.

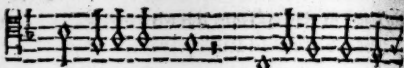
12 I know that the  
Lord will avenge  
the afflicted, and  
iudge the poore.

13 Surely the righteous shall praise thy name, and the just shall dwell in thy presence.

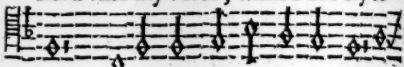
O Lord I call vpon thee : haſte thee vnto me.

**Lord**

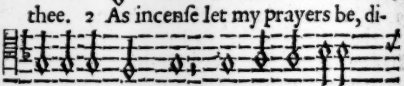
heare my voice, when  
I cry vnto thee.



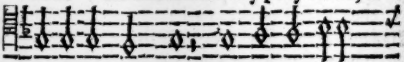
Lord vnto my voice, when I doe cry to



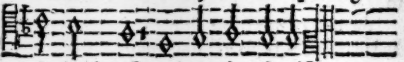
2 Let my praier bee  
directed in thy  
sight, as incense,  
and the lifting vp of  
mine hands, as an  
euening sacrifice.



thee. 2 As incense let my prayers be, di-



rected in thine eies, and the vplifting



of mine hands, an euening sacrifice.

3 Set a watch, O  
Lord, before my  
mouth, and keepe  
the doore of my  
lips.

3 My Lord, for guiding of my mouth,  
set thou a watch before :

4 Incline not mine  
heart to euill, that I  
should commit wic-  
ked works with me  
that worke iniquity:  
and let me not eat  
of their delicates.

And also of my mouing lips,  
O Lord keepe thou the doore.

5 Let the righteous  
smite me, for that is  
a benefite: and let  
him reprove mee,  
and it shall be a pre-  
cious oyle, that shall  
not breake my head:  
for within a while I  
shall euen pray in  
their miseries,

4 That I should wicked works commit,  
incline thou not my heart.

With ill men of their delicates,  
Lord let me eat no part.

5 But let the righteous smite me Lord,  
for that is good to me :

Let him reprove me, and the same  
a pretious oyle shall be:

Such smiting shall not breake my head,  
the time shall shortly fall,

When I shall in their misery,  
make prayers for them all.

6 Then when in stony places downe  
their Iudges shall be cast,  
Then shall they heare my words, for then  
they haue a pleasant taste.

7 Our bones about the graues mouth,  
lo scattered are they found :  
As he that heweth wood, or he  
that diggeth in the ground.

8 But O my Lord my God, mine eyes  
doe looke vp vnto thee :  
In thee is all my trust, let not  
my soule forsaken be.

9 Which they haue layd to catch me in,  
Lord keepe me from the snare,  
And from the subtil grins of them  
that wicked workers are.

10 The wicked into their owne nets,  
together let them fall :  
While I doe by thy helpe escape  
the danger of them all.

6 When their Iudges shall bee cast  
downe in stonie places, they shall heare  
my words, for they  
are sweet.

7 Our bones lie  
scattered at the  
graues mouth, as he  
that heweth wood  
or diggeth in the  
earth.

8 But mine eyes  
looke vnto thee, O  
Lord God, in thee is  
my trust, leaue not  
my soule destitute.

9 Keepe me from  
the snare which  
they haue laied for  
me, and from the  
grins of the workers  
of iniquity.

10 Let the wicked  
fall into his nets to-  
gether, whiles I  
escape.

PSAL. CXLII. N.

*Sing this as the 141. Psalme.*

Before the Lord God with my voice  
I did send out my crie :  
And with my strained voyce vnto  
the Lord God prayed I.  
My meditation in his sight  
to powre I did not spare :

I Cried vnto the  
Lord with my  
voice, with my  
voice I prayed vnto  
the Lord.

2 I powred out  
my meditation be-

And

368 PSALME CXLIII.

fore him and declare mine affliction in his presence.

And in the presence of the Lord my trouble did declare.

3 Though my spirit was in perplexity in me, yet thou knewest my path: in the way wherein I walked, haue they priuily laid a snare for me.

3 Although perplexed was my spirit, my path was knowne to thee:

4 I looked vpon my right hand and beheld, but there was none that would know me, all refuge failed me, and none cared for my soule.

In way where I did walke, a snare they silyly laid for me.

5 Then cried I vnto thee, O Lord, and said, Thou art mine hope and my portion in the land of the liuing.

4 I look'd and view'd on my right hand, but none there would me know:

6 Hearken vnto my crie, for I am brought very low: deliuer me from my persecutors, for they are too strong for mee.

All refuge failed me, and for my soule none cared tho.

7 Bring my soule out of prison, that I may praise thy name: Then shall the righteous come about me, when thou art beneficiall vnto me.

5 Then cride I Lord to thee, and said my hope thou only art:

Thou in the land of liuing art my portion and my part.

6 Harke to my cry, for I am brought full low: deliuer me

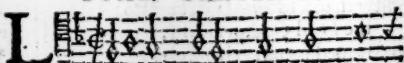
From them that doe me persecute, for me too strong they be.

7 That I may praise thy name, my soule from prison Lord bring out:

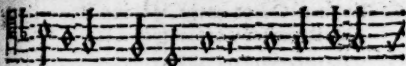
When thou art good to me, the iust shall prease me round about.

PSAL. CXLIII. N.

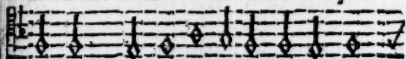
Hear my praier, O Lord, and



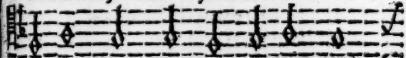
Ord heare my praier, harke my plaint that



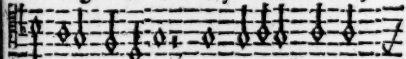
that I doe make to thee : Lord in thy na-



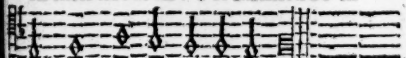
ture truth, and in thy iustice answer me.



In iudgement with thy seruant Lord,



oh enter not at all : For iustified be in



thy sight, not one that liueth shall.

3 The enimie hath pursued my soule,  
my life to ground hath throwne:  
And laid me in the darke, like them  
that dead are long agoe.

4 Within me in perplexitie  
was mine accombred spirit:  
And in me was my troubled heart,  
amazed and affright.

5 Yet I record time past, in all  
thy workes I meditate,  
In thy workes I meditate,  
which thy hands haue create.

hearken vnto my  
supplications answer  
me in thy truth, and  
in thy rightcounes.

2 And enter not in-  
to iudgement with  
thy seruant, for in  
thy sight shall none  
that liueth be iusti-  
fied.

3 For the enimie  
hath persecuted my  
soule: he hath smit-  
ten my life downe  
to the earth: he hath  
laid me in the dark-  
nes, as they that  
haue bene dead  
long agoe.

4 And my spirit was  
in perplexitie in me  
& mine heart with-  
in me was amazed.

5 Yet doe I remem-  
ber the time past: I  
meditate in all thy  
workes, yea I do me-  
ditate in the workes  
of thine hands.



6 I stretch forth  
mine hand vnto  
thee: my soule de-  
stretcheth after thee, as the  
thirstie land. Selah.

7 Heare me speedi-  
ly, O Lord, for my  
spirit faileth: hide  
not thy face from me,  
else shall I be like  
vnto them that goe  
downe into the pit.

8 Let me heare thy  
louing kindnesse in  
the morning, for in  
thee is my trust:  
shew mee the way  
that I should walke  
in, for I lift vp my  
soule vnto thee.

9 Deliuer me, O  
Lord, from mine e-  
nemies: for I hide  
me with thee.

10 Teach me to doe  
thy will, for thou art  
my God: let thy  
good spirit leade  
me vnto the land of  
righteousnesse.

11 Quicken me, O  
Lord, for thy names  
sake: and for thy  
righteousnesse sake,  
bring my soule out  
of trouble.

12 And for thy mer-  
cie slay mine ene-  
mies, and destroy all  
them that oppresse  
my soule, for I am  
thy seruant,

6 To thee, O Lord my God, loe I  
doe stretch my crawing hands:  
My soule desireth after thee,  
as doe the thirstie lands.

7 Heare me with speed, my spirit doth faile,  
hide not thy face me fro:  
Else shall I be like them that downe  
into the pit doe goe.

8 Let me thy louing kindnesse in  
the morning heare and know:  
For in thee is my trust, shew me  
the way that I shall goe.

9 For I lift vp my soule to thee,  
O Lord deliuer me  
From all mine enemies, for I  
haue hidden me with thee.

10 Teach me to doe thy will, for thou  
thou art my God, I say:  
Let thy good Spirit vnto the land  
of mercy me conuay.

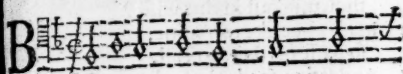
11 For thy names sake with quickning grace  
aliue doe thou me make:  
And out of trouble bring my soule,  
euen for thy iustice sake.

12 And for thy mercy slay my foes,  
O Lord destroy them all,  
That doe oppresse my soule, for I  
thy seruant am and shall.

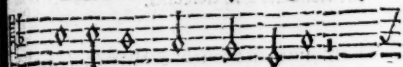
PSALME CXLIIII.

372

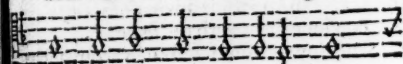
PSAL. CXLIIII. N.



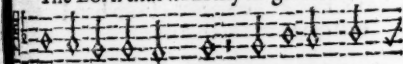
Left be the Lord my strength, that



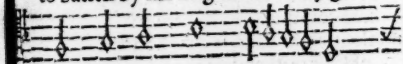
doth instruct mine hands to fight :



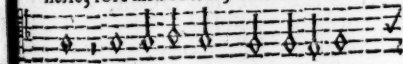
The Lord that doth my fingers frame



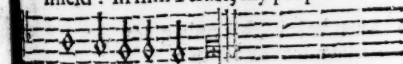
to battell by his might. He is my good-



nesse, fort and tower, delinurer and



shield : in him I trust, my people he



subdues to me to yeeld.

O Lord what thing is man, that him  
thou holdest so in price ?

A a 2

Blessed bee the  
Lord my strength  
which teacheth my  
hands to fight, and  
my fingers to bat-  
tell.

2 He is my good-  
nes & my fortresse;  
my tower and my  
delinurer, my shield  
and in him I trust,  
which subdueth my  
people vnder me.

3 Lord, what is  
man that thou re-  
gardest him? or the

Or

372 PSALME CXLIII.

sonne of man, & thou  
thinkest vpon him?

4 Man is like to vanitie:  
his daies are like a shadow that  
vanissheth.

5 Bow the heauens,  
and come downe:  
touch the mountaines,  
& they shall smoke.

6 Cast forth thy  
lightning & scatter  
them: shoot out  
thine arrowes and  
consume them.

7 Send thine hand  
from aboue, deliuer  
me and take me out  
of the great waters,  
and from the hand  
of strangers.

8 Whose mouth tal-  
keth vanitie, & their  
right hand is a right  
hand of falshood.

9 I will sing a new  
song vnto thee, O  
God: and sing vnto  
thee vpon a Viol,  
and an instrument  
of ten strings.

10 It is he that gi-  
ueth deliuerance vn-  
to kings, & rescueth  
Dauid his seruāt frō  
the hurtfull sword.

11 Rescue me, and  
deliuer me from the  
hand of strangers,  
whose mouth tal-  
keth vanitie.

Or sonne of man, that vpon him  
thou thinkest in this wise?

4 Man is but like to vanitie,  
so passe his daies to end,

5 As fleeting shade: bow downe O Lord,  
the heauens and descend.

6 The mountaines touch, & they shal smoke  
cast forth thy lightning flame,  
And scatter them: thine arrowes shoot,  
consume them with the same.

7 Send downe thine hand euen from aboue,  
O Lord deliuer me:

Take me from waters great, from hand  
of strangers make me free.

8 Whose subtile mouth of vaniry,  
and fondnesse doth intreat:  
And their right hand is a right hand  
of falshood and deceit.

9 A new song will I sing O God,  
and singing will I be,  
On Violl and on instruments  
ten stringed vnto thee.

10 Euen he it is, that only giues  
deliuerance to kings:

Vnto his seruāt Dauid helpe  
from hurtfull sword he brings:

11 From strangers hand me saue and shield,  
whose mouth talkes vanity;

And

And their right hand is a right hand  
of guile and subtiltie.

- 12 That our sonnes may be as the plants,  
whom growing youth doth reare:  
Our daughters as caru'd corner stones,  
like to a pallace faire.  
13 Our garners full, and plenty may  
with sundry sorts be found:  
Our sheepe bring thousands, in our streets  
ten thousands may abound.

- 14 Our Oxen be to labour strong,  
that none doe vs inuade:  
There be no going out, no cries,  
within our streets be made.  
15 The people blessed are, that with  
such blessings, are so stor'd:  
Yea blessed all the people are,  
whose God is God the Lord.

people that be so: yea blessed are the people whose God is the Lord.

PSAL. CXLV. N.

*Sing this as the 137. Psalme.*

**T**hee will I laud my God and king,  
and blesse thy name for aye.

- 1 For euer will I praise thy name,  
and blesse thee day by day.  
2 Great is the Lord most worthy praise,  
his greatnesse none can reach.

3 Great is the Lord, and most worthy to be praised, and his greatnesse is incomprehensible.

and their right hand  
is a right hand of  
fallshood.

12 That our sonnes  
may be as the plants  
growing vp in their  
youth: and our  
daughters as the  
corner stones, grauen  
after the similitude  
of a pallace.

13 That our garners  
may be full, and a-  
bounding with di-  
uers sorts: and that  
our sheepe may  
bring forth thou-  
sands, and ten thou-  
sands in our streets.

14 That our oxen  
may be strong to la-  
bour: that there be  
none inuasion, nor  
going out, nor no  
crying in our streets  
15 Blessed are the

**O** My God and  
King, I will ex-  
toll thee, and bles-  
se thy name for euer  
and euer.

2 I will blesse thee  
daily, and praise thy  
name for euer and  
euer.

- 4 Generation shall praise thy workes vnto generation, and declare thy power.
- 5 I will meditate of the beauty of thy glorious maiestie, & thy wnderful works
- 6 And they shall speake of the power of thy fearefull acts, and I will declare thy greatnesse.
- 7 They shall breake out into the mention of thy great goodnesse, and shall sing aloud of thy righteousness.
- 8 the Lord is gracious and mercifull, slow to anger, and of great mercy.
- 9 The Lord is good to all, and his mercies are ouer all his workes.
- 10 All thy workes praise thee, O Lord, & thy Saints bleesse thee.
- 11 They shew the glory of thy kingdom, and speake of thy power.
- 12 To cause his power to be known to the sons of men, and the glorious renowne of his kingdom.
- 4 From race to race they shall thy worke praise, and thy power preach.
- 5 I of thy glorious maiestie the beauty will record : And meditate vpon thy workes, most wonderfull O Lord.
- 6 And they shall of thy power, and of thy fearefull acts declare : And I to publish all abroad thy greatnesse will not spare.
- 7 And they into the mention shall breake of thy goodnesse great : And I aloud thy righteousness in singing shall repeat.
- 8 The Lord our God is gracious, and mercifull also : Of great abounding mercy, and to anger he is slow.
- 9 Yea good to all, and all his workes his mercie doth exceed.
- 10 Loe all thy workes doe praise thee Lord, and doe thy honour spread.
- 11 Thy Saints doe bleesse thee, and they doe thy kingdomes glory shew :
- 12 And blaze thy power, to cause the sonnes of men thy power to know.

*The second part.*

13 And of his mighty kingdome eke  
to spread the glorious praise :

Thy kingdome (Lord) a kingdome is,  
that doth endure alwaies.

And thy dominion through each age  
endures without decay.

14 The Lord vpholdeth them that fall,  
their sliding he doth stay.

15 The eies of all do wait on thee,  
thou doest them all releue :

And thou to each sufficing food  
in season due doest giue.

16 Thou openest thy plenteous hand,  
and bounteously doest fill

All things whatsoeuer doe liue,  
with gifts of thy good will.

17 The Lord is iust in all his waies,  
his workes are holy all :

18 Neere all he is that call on him,  
in truth on him that call.

19 He the desires which they require,  
that feare him will fulfill :

And he will heare them when they cry,  
and saue them all he will.

20 The Lord preserues all those to him,  
that beare a louing heart :

But he all them that wicked are,  
will vtterly subuert.

13 Thy kingdome  
is an euerlasting  
kingdome, and thy  
dominion endureth  
throughout all ages.

14 The Lord vp-  
holdeth all that fall,  
& listeth vp all that  
are ready to fall.

15 The eies of all  
wait vpon thee, and  
thou giuest them  
their meat in due  
season.

16 Thou openest  
thine hand, and fil-  
lest all things liuing  
of thy good plea-  
sure.

17 The Lord is  
righteous in all his  
wayes, and holy in  
all his workes.

18 The Lord is  
neere vnto all that  
call vpon him : yea,  
to all that call vpon  
him in truth.

19 He will fulfill the  
desire of them that  
feare him, he also  
will heare their crie  
and wil saue them.

20 The Lord preser-  
neth all them that  
loue him, but he  
will destroy all the  
wicked.

176 PSALME CXLVI.

21 My mouth shall  
speake the praise of  
the Lord, and al flesh  
shall blasse his holy  
name for euer and  
euer.

21 My thankfull mouth shall gladly speake  
the praises of the Lord :  
All flesh to praise his holy name,  
for euer shall accord.

PSAL. CXLVI. I. H.

*Sing this as the 137. Psalme.*

PRAISE thou the  
Lord, & my soule.  
2 I will praise the  
Lord during my life  
as long as I haue  
any being I will sing  
vnto my God.  
3 Put not your trust  
in Princes, nor in the  
sonne of man : for  
there is none helpe  
in him.  
4 His breath depar-  
teth, and he retur-  
neth to his earth, the  
his thoughts perish.  
5 Blessed is he that  
hath the God of Ia-  
cob for his helpe,  
whose hope is in the  
Lord his God.

MY soule praise thou the Lord alwaies,  
my God I will confesse :  
2 While breath and life prolong my daies,  
my tongue no time shall cease.  
3 Trust not in worldly princes then,  
though they abound in wealth :  
Nor in the sons of mortall men,  
in whom there is no health.  
4 For why, their breath doth soone depart,  
to earth anon they fall :  
And then the counsels of their heart  
decay and perish all.  
5 O happy is that man I say,  
whom Iacobs God doth aid :  
And he whose hope doth not decay,  
but on the Lord is staid.  
6 Which made hea-  
uen and earth, the  
sea and all that ther-  
in is: which keepeth  
his fidelitie for euer.  
7 Which executeth  
iustice for the op-  
pressed : Which

8 Which made the earth and waters deepe,  
the heauens high withall :  
Which doth his word and promise keepe  
in truth, and euer shall.  
9 With right alwaies he doth proceed,  
for such as suffer wrong :

The

The poore and hungry he doth feed,  
and loose the fetters strong.

8 The Lord doth send the blind their sight,  
the lame to lims restore :

The Lord I say doth loue the right,  
and iust man euermore.

9 He doth defend the fatherlesse,  
the strangers sad in heart :  
And quit the widow from distresse,  
and ill mens waies subuert.

10 Thy Lord and God eternally,  
O Sion still shall raigne :  
Intime of all posteritie,  
for euer to remaine.

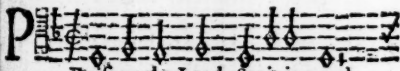
PSAL. CXLVII. N.

giueth bread to the  
hungrie : the Lord  
looseth the pris-  
ners.

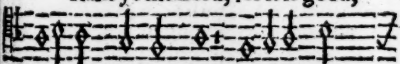
8 The Lord giueth  
sight to the blinde,  
the Lord raiseth vp  
the crooked : the  
Lord loneth the  
righteous.

9 The Lord keepeth  
the strangers, he re-  
leueth the fatherles  
and widow , but  
he ouerthroweth  
way of the wicked.

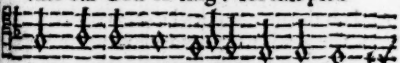
10 The Lord shall  
raigne for euer : O  
Sion, thy God endu-  
reth from genera-  
tion to generation.  
Praise ye the Lord.



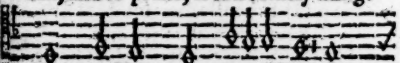
Raise ye the Lord, for it is good,



vnto our God to sing : for it is plea-



sant, and to praise, it is a comely thing.



The Lord his owne Ierusalem, he

built

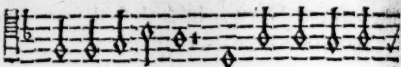
Praise ye the  
Lord, for it is  
good to sing vnto  
our God, for it is a  
pleasant thing : and  
praise is comely.

2 The Lord doth  
build vp Ierusalem :



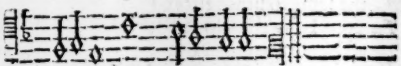
378 PSALME CXLVII.

and gather together  
the disperst of Is-  
rael.



buildeth vp alone : And the disperst of

3 He healeth those  
that are broken in  
heart, and bindeth  
vp their sores.



Israel, doth gather into one.

4 He counteth the  
number of the stars,  
and calleth them all  
by their names.

5 Great is our Lord  
and great is his po-  
wer, his wisdom is  
infinite.

6 The Lord releu-  
eth the meeke, and  
abasheth the wicked  
to the ground.

7 Sing vnto the Lord  
with praise : sing  
vpon the harpe vn-  
to our God.

8 Which couereth  
the heauen with  
clouds, & prepareth  
raine for the earth,  
and maketh the  
grasse to grow vpon  
the mountaines.

9 Which giueth  
to beasts their food:  
and to the young  
Rauens that cry.

10 He hath no plea-  
sure in the strength  
of any horse: neither  
delighteth he in the  
legs of man.

3 He heales the broken in their heart,  
their sore doth he vp binde.

4 He counts the number of the starres,  
and names them in their kinde.

5 Great is the Lord, great is his power,  
his wisdom infinite.

6 The Lord releues the meeke, & throwes  
to ground the wicked wight.

7 Sing vnto God the Lord with praise,  
vnto the Lord reioyce :

And to our God vpon the harpe  
aduaunce your singing voyce.

8 He couers heauen with clouds, and for  
the earth prepareth raine :

And on the mountaines he doth make  
the grasse to grow againe.

9 He giues to beasts their food, and to  
yong Rauens when they crie.

10 His pleasure not in strength of horse,  
nor in mens legs doth lie,

11 But

- 11 But in all those that feare the Lord,  
the Lord hath his delight:  
And such as doe attend vpon  
his mercies shining light.

*The second part.*

- 12 O praise the Lord Ierusalem,  
thy God O Sion praise:  
13 For he the barres hath forged strong,  
wherewith thy gates he staies.  
14 Thy children he hath blest in thee,  
and in thy borders he  
Doth settle peace, and with the flower  
of wheat he filleth thee.

- 15 And his commandement vpon  
the earth he sendeth out:  
Ande ke his word with speedy course  
doth swiftly run about.  
16 He giueth snow like wooll, hore frost  
like ashes doth he spread:  
17 Like morsels cast his ice, thereof  
the cold who can abide?

- 18 He sendeth forth his mighty word,  
and melteth them againe:  
His winde he makes to blow, and then  
the waters flow amaine.

- 19 The doctrine of his holy word  
to Iacob doth he show:  
His statutes and his iudgements he  
giues Israel to know.

11 But the Lord deli-  
ghteth in them  
that feare him, and  
attend vpon his  
mercy.

12 Praise the Lord,  
O Ierusalem: praise  
thy God, O Sion.

13 For he hath made  
the bars of thy gates  
strong, and hath  
blessed thy children  
within ther.

14 He setteth peace  
in thy borders, and  
satisfieth thee with  
the floure of wheat.

15 He sendeth forth  
his commandement  
vpon earth, and his  
word runneth very  
swiftly.

16 He giueth snow  
like wooll, and scatter-  
eth the hoare frost  
like ashes.

17 He casteth forth  
his ice like morsels:  
who can abide the  
cold thereof?

18 He sendeth his  
word, and melteth  
them: he causeth his  
winde to blow, and  
the waters flow.

19 He sheweth his  
word vnto Iacob:  
his statutes and his  
iudgements vnto Is-  
rael.

20 With

380 PSALME CXLVIII.

20 Hee hath not  
dealt so with every  
nation, neither haue  
they knowne his  
iudgements: praise  
ye the Lord.

20 With euery nation hath he not  
so dealt, nor haue they knowne  
His secret iudgements: ye therefore  
praise ye the Lord alone.

PSAL. CXLVIII. I.H.

*Sing this as the 136. Psalm.*

**P**raise yee the  
Lord from the  
heauens, praise yee  
him in the high pla-  
ces.

3: Praise ye him all  
ye his Angels: praise  
him all his armie.

**G**ive laud vnto the Lord,  
from heauen that is so high:  
Praise him in deed and word,  
about the starrie skie.

2 And also yee,  
His Angels all,  
Armies royall,  
Praise him with glee.

9 Praise yee him  
Sunne and Moone:  
praise yee him all  
bright starres.

3 Praise him both Moone and Sunne,  
which are so cleare and bright:  
The same of you be done,  
ye glistering stars of light.

4: Praise yee him  
heauen of heauens,  
and waters that bee  
about the heauens.

4 And eke no lesse,  
Ye heauens faire:  
5 And clouds of the aire,  
His laud expresse.

5 Let them praise  
the name of the  
Lord, for he com-  
manded, and they  
were created.

6 For at his word they were  
all formed as we see:

6 And he hath esta-  
blished them for  
euer: and euer he  
hath made an ordi-  
nance which shall  
not passe.

At his voice did appeare  
all things in their degree,  
Which he set fast:  
To them he made  
A law and trade,  
For aye to last.

PSALME CXLVIII.

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7 Extoll and praise Gods name,  
on earth ye Dragons fell :  
All depths doe ye the same,  
For it becommeth you well.

8 Him magnifie,  
Fire, haile, ice, snow,  
And stormes that blow,  
At his decree.

9 The hils, and mountaines all,  
and trees that fruitfull are :  
The Cedars great and tall,  
his worthy praise declare.

10 Beasts and cattell :  
Yea birds flying,  
And wormes creeping,  
That on earth dwell.

11 All kings both more and lesse,  
with all their pompous traine :  
Princes and all Iudges,  
that in the world remaine,

12 Exalt his name,  
Young men and maides,  
Old men and babes,  
Doe ye the same.

13 For his name shall we proue,  
to be most excellent,  
Whose praise is farre aboue  
the earth and firmament,

7 Praise yee the  
Lord from the earth  
ye Dragons and all  
depths.

8 Fire and haile,  
snow and vapours,  
stormie wind, which  
execute his word.

9 Mountains and all  
hils, fruitfull trees  
and all Cedars.

10 Beasts and all  
cattell : creeping  
things & feathered  
fowles,

11 Kings of the  
earth, & all people :  
Princes & all Iudges  
of the world.

12 Young men and  
maidens, also old  
men and children.

13 Let them praise  
the name of the  
Lord : for his name  
only is to be exal-  
ted, and his praise a-  
boue the earth and  
the heauens.

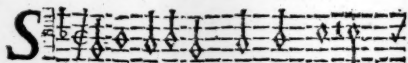
14 For

14 For he hath ex-  
alted the horne of  
his people, which is  
a praise for all his  
Saints, euen for the  
children of Israel: a  
people that is neere  
vnto him. Praise ye  
the Lord,

14 For sure he shall,  
Exalt with blisse,  
The horne of his,  
And helpe them all.

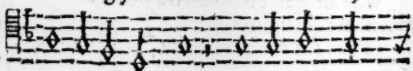
His Saints all shall forth tell  
His praise and worthinesse,  
The children of Israel,  
Each one both more and lesse:  
And also they  
That with good will  
His words fulfill,  
And them obey.

## PSAL. CXLIX. N.

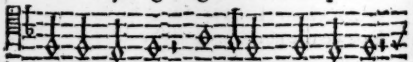


Sing ye vnto the  
Lord a new song,  
let his praise be  
heard in the congre-  
gation of Saints.

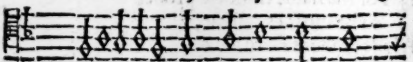
Sing ye vnto the Lord our God, a



new reioycing song: And let the praise

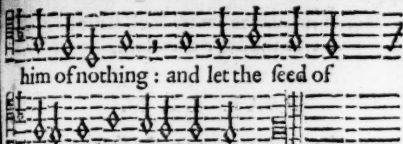


of him be heard, his holy Saints among.



1 Let Israel reioyce  
in him that made

2 Let Israel reioyce in him that made  
him



him of nothing : and let the seed of

Sion eke be ioyfull in their King.

him, and let the  
children of Sion re-  
ioyce in their King.

3 Let them praise  
his name with the  
Flute : let them sing  
praises vnto him  
with the Timbrell  
and Harpe.

4 The Lord hath  
pleasure in his peo-  
ple: he wil make the  
meeke glorious by  
deliuerance.

5 Let the Saints be  
ioyfull with glory,  
let them sing loud  
vpon their beds.

6 Let the high acts  
of God be in their  
mouth, and a two  
edged sword in  
their hands.

7 To execute ven-  
geance vpon the  
heathen, and cor-  
rections among the  
people.

8 To binde their  
Kings in chaines, &  
their Nobles with  
setters of iron.

9 That they may  
execute vpon them  
the iudgement that  
is written: this ho-

3 Let them sound praise with voice of flute,  
vnto his holy name :

And with the Timbrell and the Harpe,  
sing praises of the same,

4 For why ? the Lord his pleasure all  
hath in his people set :

And by deliuerance he will raise  
the meeke to glory great.

5 With glory and with honour now,  
let all the Saints reioyce :

And now aloud vpon their beds,  
aduaunce their singing voice.

6 And in their mouthes let be the acts  
of God the mighty Lord :

And in their hand eke let them beare  
a double edged sword.

7 To plague the heathen, and correct  
the people with their hands :

8 To binde their stately Kings in chaines,  
their Lords in yron bands.

9 To execute on them the doome,  
that written is before :

This

honor shall be to all  
his Saints. Praise ye  
the Lord.

This honour all the Saints shall haue,  
praise ye the Lord therefore.

## PSAL. CL. N.

*Sing this as the 147. Psalm.*

**P**raise ye God in  
his Sanctuary:  
praise ye him in the  
firmament of his  
power.

1 Praise yee him  
in his mighty acts:  
praise him accord-  
ing to his excellent  
greatnesse.

**Y**eeld vnto God the mightie Lord,  
praise in his sanctuary:

And praise him in the firmament,  
that shewes his power on hie.

2 Aduance his name, and praise him in  
his mightie acts alwaies:

According to his excellency  
of greatnesse giue him praise.

3 Praise yee him  
in the sound of the  
Trumpet, praise ye  
him vpon the Violl  
and the Harpe.

4 Praise yee him  
with Timbrell and  
Flute: praise ye him  
with Virginals and  
Organs.

5 Praise yee him  
with sounding Cym-  
bals: praise ye him  
with high sounding  
Cymbals.

6 Let euery thing  
that hath breath  
praise the Lord.  
Praise ye the Lord.

3 His praises with the princely noise  
of sounding trumpets blow:

Praise him vpon the Violl, and  
vpon the Harpe also.

4 Praise him with Timbrell, and with Flute,  
Organs, and Virginals:

5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.

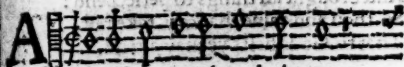
6 What euer hath the benefit  
of breathing, praise the Lord:

To praise the name of God the Lord,  
agree with one accord.

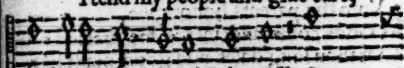
*The end of the Psalmes of David.*

# THE X. COMMAN- DMENTS OF AL- MIGHTY GOD.

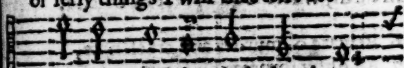
Exod. xx.



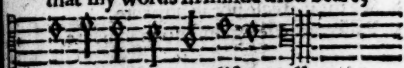
Attend my people and giue eare,



of ferly things I will thee tell: See



that my words in minde thou beare,



and to my precepts listen well.

I am thy soueraigne Lord and God,  
Which haue thee brought from carefull thrall,  
And eke reclaimd from Pharaoes rod,  
Make thou no gods on them to call.

Nor fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging,  
With greuous plagues this sin will smite,

Take not in yaine Gods holy name,

B b

Abuse



Abuse it not after thy will :  
 For so thou mightst soone purchase blame,  
 And in his wrath he would thee spill.

4 The Lord from worke the seuenth day ceast,  
 And brought all things to perfect end :  
 So thou and thine that day take rest,  
 That to Gods hefts ye may attend.

5 Vnto thy parents honor giue,  
 As Gods commandements doe pretend :  
 That thou long daies and good maist liue,  
 In earth, where God a place doth lend.

6 Beware of murder and cruell hate,  
 7 All filthy fornication feare :  
 8 See thou steale not in any rate,  
 9 False witnessse against no man beare.

10 Thy neighbours house wish not to haue,  
 His wife or ought that he calls mine :  
 His field, his Oxe, his Asse, his slaue,  
 Or any thing which is not thine.

### A PRAIER.

**T**He Spirit of Grace grant vs O Lord,  
 To keepe these lawes our hearts restore,  
 And cause vs all with one accord,  
 To magnifie thy name therefore.

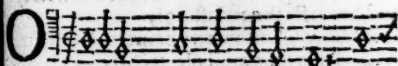
For of our selues no strength we haue,  
 To

To keepe these lawes after thy will.  
Thy might therefore O Christ we craue,  
That we in thee may them fulfill.

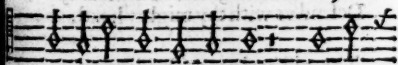
Lord for thy names sake grant vs this,  
Thou art our strength, O Sauour Christ,  
Of thee to speed how should we misse,  
In whom our treasure doth consist?

To thee for euermore be praise,  
With the father in each respect:  
And with the holy Spirit alwaies,  
The comforter of thine elect.

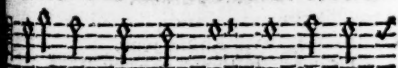
The Lords prayer. D. C.



Vr Father which in heauen art, and



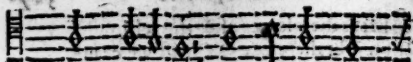
mak'st vs all one brotherhood: We call



vp on thee with one heart, Our heauenly



Father, and our God. Grant we pray not



with lips alone , but with our hearts



deepe sigh and grone,

Thy blessed name be sanctified,  
 Thy holy word might vs inflame,  
 In holy life for to abide,  
 To magnifie thy holy name.  
 From all errorrs defend and keepe  
 The little flocke of thy poore sheepe.

Thy Kingdome come euen at this houre,  
 And henceforth euerlastingly  
 Thine holy Ghost into vs poure,  
 With all his gifts most plenteously,  
 From Satans rage and filthy band,  
 Defend vs with thy mighty hand.

Thy will be done with diligence,  
 Like as in heauen, in earth also:  
 In trouble grant vs patience,  
 Thee to obey in wealth and woe.  
 Let not flesh, bloud, nor any ill,  
 Preuaile against thy holy will.

Giue vs this day our daily bread,  
 And all other good gifts of thine;

Keepe

Keepe vs from warre, and from bloudshed,  
Also from sicknesse, dearth and pine.  
That we may liue in quietnesse,  
Without all greedy carefulnesse.

Forgiue vs our offences all,  
Relieue our carefull conscience:  
As we forgiue both great and small,  
Which vnto vs haue done offence.  
Prepare vs Lord for to serue thee,  
In perfect loue and vnitie.

O Lord into temptation  
Leade vs not when the fiend doth rage:  
To withstand his inuasion,  
Giue power and strength to euery age:  
Arme and make strong thy feeble host,  
With faith and with the holy Ghost.

O Lord from euill deliuer vs,  
The daies and times are dangerous:  
From euerlasting death saue vs,  
And in our last need comfort vs.  
A blessed end to vs bequeath,  
Into thy hands our soules receiue.

For thou O Lord art King of Kings,  
And thou hast power ouer all:  
Thy glory shineth in all things,  
In the wide world vniuersall.

Amen: let it be done O Lord,  
That we haue praid with one accord.

# THE XII. ARTICLES OF the Christian faith.

**A**ll my beleefe and confidence, is in the

Lord of might : The Father which all

things hath made, the day and eke the

night : The heauens and the firmament,

and also many a star : The earth and all

that is therein, which passe mans reason far,

And in like manner I beleue

in Christ our Lord his Sonne,

Coequall with the Deity,

and man in flesh and bone.

Conceiued by the holy Ghost,

his word doth me assure:

And

And of his mother Mary borne,  
yet shee a virgin pure.

Because mankinde to Satan was  
for sinne in bond and thrall,  
He came and offer'd vp himselſe  
from death to ſaue vs all.

And ſuffering moſt grienous paine,  
then Pilate being Iudge,  
Was crucified on the croſſe,  
and thereat did not grudge.

And ſo he died in the fleſh,  
but quickned in the ſprite:  
His body then was buried,  
as is our uſe and rite.  
His ſoule did after this deſcend  
into the lower parts:  
A dread vnto the wicked ſpirits,  
but ioy to faithfull hearts.

And in the third day of his death,  
he roſe to life againe:  
To th'end he might be glorified,  
out of all griefe and paine.  
Aſcending to the heauens high,  
to ſit in glory ſtill,  
On Gods right hand his Father deare  
according to his will.

Vntill the day of iudgement come,  
when he ſhall come againe,

With Angels power, yet of that day  
we all be vncertaine:  
To iudge all people righteously,  
whom he hath dearly bought:  
The liuing and the dead also,  
which he hath made of nought.

And in the holy Spirit of God,  
my faith to satisfie,  
The third person in Trinitie,  
beleue I stedfastly.  
The holy and Catholike Church,  
that Gods word doth maintaine;  
And holy Scripture doth allow,  
which Satan doth disdaine.

And also I doe trust to haue,  
by Iesus Christ his death,  
Release and pardon for my sinnes,  
and that only by faith.  
What time all flesh shall rise againe,  
before the Lord of might:  
And see him with their bodily eies,  
which now doe giue them light.

And then shall Christ our Saniour,  
the sheepe and goats diuide:  
And giue life euerlastingly,  
to those whom he hath tride.  
Within his Realme Ceelestiall,  
in glory for to rest,  
With all the holy company  
of Saints and Angels blest.

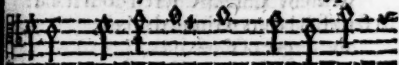
Which

Which serue the Lord omnipotent,  
obediently each houre:  
To whom be all dominion,  
and praise for euermore.

## VENI CREATOR.



Come holy Ghost eternall God, pro-



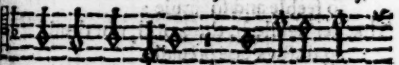
ceeding from aboue: Both from the Fa-



ther and the Son, the God of peace and



loue. Visiſt our mindes, and into vs thy



heauenly grace inspire: That in all truth



and godlines, we may haue true deſire.

Thou



Thou art the very comforter,  
in all woe and distresse:

The heavenly gift of God most high,  
which no tongue can expresse.

The fountaine and the liuing spring  
of ioy celestiaall:

The fire so bright, the loue so cleere,  
and vnction spirituall.

Thou in thy gifts art manifold,  
whereby Christs Church doth stand:

In faithfull hearts writing thy law,  
the finger of Gods hand.

According to thy promise made,  
thou giuest speech of grace:

That through thy helpe the praise of God  
may stand in every place.

O holy Ghost, into our wits  
send downe thy heauenly light:

Kindle our hearts with seruent loue,  
to serue God day and night.

Strength and stablish all our weaknesse,  
so feeble and so fraile:

That neither flesh, the world, nor deuill,  
against vs doe preuaile.

Put backe our enemies farre from vs,  
and grant vs to obtaine

Peace in our hearts with God and man,  
without grudge or disdain.

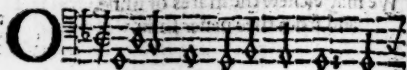
And grant, O Lord, that thou being  
our leader and our guide,  
We may eschew the snares of sinne,  
and from thee neuer slide.

To vs such plenty of thy grace,  
good Lord grant we thee pray :  
That thou maist be our comforter  
at the last dreadfull day.  
Of all strife and dissention,  
O Lord dissolue the bands :  
And make the knots of peace and loue,  
thorowout all Christian lands.

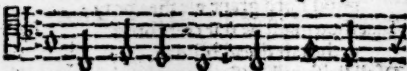
Grant vs, O Lord, through thee to know  
the Father of all might :  
That of his deare beloued Sonne  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge thee :  
The Spirit of them both alway,  
one God in persons three.

Praise and praise be to the Father,  
and to the Sonne equall :  
And to the holy Spirit also,  
one God coeternall.  
And we pray that the only Sonne  
vouchsafe his spirit to send  
To all that doe professe his name,  
vnto the worlds end.

THE HUMBLE SVTE  
of a Sinner. M.



Lord of whom I doe depend, be-



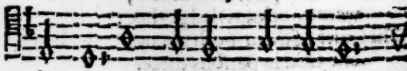
hold my carefull heart: And when thy



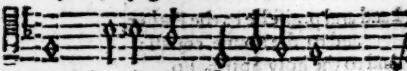
will and pleasure is, release me of my



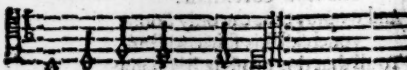
smart. Thou seest my sorrowes what



they are, my greefe is known to thee:



And there is none that can remoue



or take the same from me;

But only thou, whose aid I craue,  
whose mercy still is prest,  
To ease all those that come to thee  
for succour and for rest.  
And sith thou seest my restlesse eies,  
my teares and grievous groane:  
Attend vnto my sute, O Lord,  
marke well my plaint and mone.

For sinne hath so inclosed me,  
and compast me about,  
That I am now remedilesse,  
if mercy helpe not out.  
For mortall men cannot release,  
or mitigate this paine:  
But euen thy Christ my Lord and God,  
which for my sinne was slaine.

Whose bloudy wounds are yet to see,  
though not with mortall eie:  
Yet doe thy Saints behold them all,  
and so I trust shall I.  
Though sinne doe hinder me a while,  
when thou shalt see it good,  
I shall enioy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints,  
doe now behold the same:  
So trust I to possesse that place,  
with them to praise thy name.

398 *The Lamentation of a sinner.*

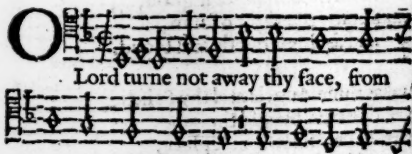
But whiles I liue here in this vale,  
where sinners doe frequent:  
Assist me euer with thy grace,  
my sinnes still to lament.

Lest that I tread in sinners trace,  
and giue them my consent,  
To dwell with them in wickednesse,  
whereto nature is bent.  
Only thy grace must be my stay,  
lest that I fall downe flat:  
And being downe, then of my selfe  
cannot recouer that.

Wherefore this is yet once againe  
my sute and my request:  
To grant me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart, my tongue and voice,  
be instruments of praise:  
And in thy Church and house of Saints,  
sing Psalmes to thee alwaies.

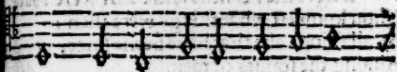
THE LAMENTATION  
of a Sinner.

**O** Lord turne not away thy face, from  
him that lieth prostrate. Lamenting sore  
his

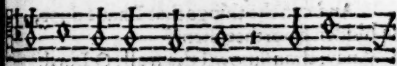




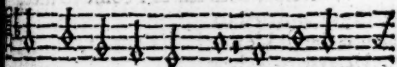
his sinfull life, before thy mercy gate.



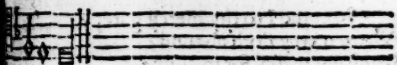
Which gate thou openest wide to those



that doe lament their sinne : Shut not



that gate against me Lord, but let mee



enter in.

And call me not to mine account,  
How I haue liued here:  
For then I know right well, O Lord,  
How vile I shall appeare.

I need not to confesse my life,  
I am sure thou canst tell:  
What I haue beene, and what I am,  
I know thou knowest it well.

O Lord thou knowest what things bee:  
 And eke the things that be : (past,  
 Thou knowest also what is to come,  
 Nothing is hid from thee.

Before the heavens and earth were made,  
 Thou knowest what things were then :  
 As all things else that haue beene since,  
 Among the sonnes of men.

And can the things that I haue done,  
 Be hidden from thee then ?  
 Nay, nay, thou knowst them all, O Lord,  
 Where they were done and when.

Wherefore with teares I come to thee,  
 To begge and to intreat,  
 Euen as the childe that hath done ill,  
 And feareth to be beat.

So come I to thy mercy gate,  
 Where mercy doth abound :  
 Requiring mercy for my sinne,  
 To heale my deadly wound.

O Lord I need not to repeat,  
 What I doe begge or craue :  
 Thou knowest, O Lord, before I aske,  
 The thing that I would haue.

Mercy, good Lord, mercy I aske,  
 This is the totall summe :  
 For mercy, Lord, is all my sute,  
 Lord let thy mercy come.

THE COMPLAINT OF  
a Sinner.

W

Here righteousness doth say, Lord

for my sinfull part, in wrath thou

shouldst me pay, Vengeance for my de-

sert: I can it not deny, but needs I must

confesse, how that continually, thy

Lawes I doe transgresse, thy Lawes I doe

transgresse.

But if it be thy will,  
With sinners to contend:

Cc

Then



Then all thy flocke shall spill,  
 And be lost without end.  
 For who liueth here so right,  
 That rightly he can say,  
 He finnes not in thy sight,  
 Full oft and euery day?

The Scripture plaine tels me,  
 The righteous man offendeth  
 Seuen times a day to thee,  
 Whereon thy wrath dependeth.  
 So that the righteous man  
 Doth walke in no such path,  
 But he falch now and than  
 In danger of thy wrath.

Then sith the case so stands,  
 That euen the man right wise,  
 Falch oft in sinfull bands,  
 Whereby thy wrath may rise:  
 Lord, I that am vniust,  
 And righteousnesse none haue,  
 Whereto then shall I trust,  
 My sinfull soule to saue?

But truly to that post,  
 Whereto I cleaue, and shall,  
 Which is thy mercy most,  
 Lord let thy mercy fall.  
 And mitigate thy mood,  
 Or else we perish all:

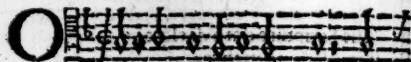
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare,  
To shed each drop for me.  
Now let those drops most sweet,  
So moist my heart so dry:  
That I with sinne repleat,  
May liue, and sinne may die.

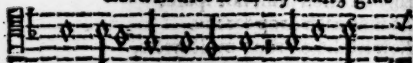
That being mortified,  
This sinne of mine in me:  
I may be sanctified,  
By grace of thine in thee.  
So that I neuer fall  
Into such mortall sinne,  
That my foes infernall  
Reioyce my death therein.

But vouchsafe me to keepe  
From those eternall foes:  
And from that lake so deepe,  
Where as no mercy growes.  
And I shall sing the songs,  
Confirmed with the iust:  
That vnto thee belongs,  
Which art mine only trust.

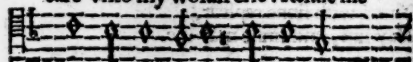
# THE LAMENTATION of a Sinner.



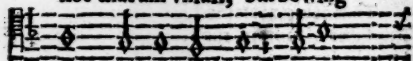
Lord in thee is all my trust, giue



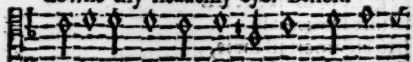
care vnto my wofull crie : Refuse me



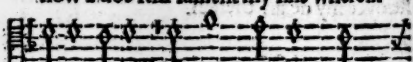
not that am vnjust, but bowing



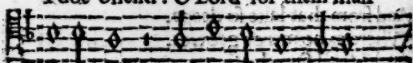
downe thy heauenly eye. Behold



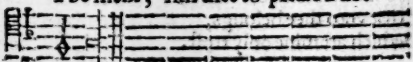
how I doe still lament my sins wherein



I doe offend : O Lord for them shall



I be shent, fith thee to please I doe

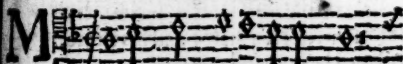


intend?

No, no, not so, thy will is bent  
to deale with sinners in thine ire,  
But when in heart they shall repent,  
thou grantst with speed their iust desire.  
To thee therefore still shall I cry  
to wash away my sinfull crime,  
Thy blood O Lord is not yet dry,  
but that it may helpe me in time.

Haste thee, O Lord, haste thee I say,  
to powre on me thy gifts of grace:  
That when this life shall flit away,  
in heauen with thee I may haue place.  
Where thou 'doest raigne eternally  
with God which once did downe thee  
Where Angels sing continually, (send:  
to thee be praise world without end.

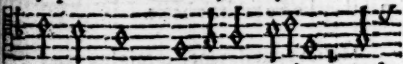
## THE SONG OF BLESSED

Mary, called *Magnificat*.

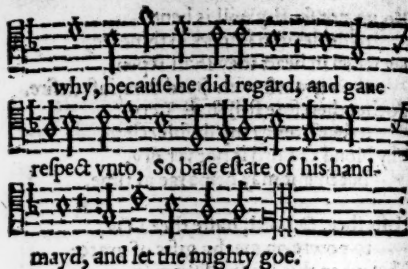
Y soule doth magnifie the Lord,



My spirit eke euermore, Reioyceth in the



Lord my God which is my Saujour. And why



For now behold all nations,  
And generations all :  
From this time forth for euermore,  
Shall me right blessed call.

Because he hath me magnified,  
Which is the Lord of might :  
Whose name be euer sanctified,  
And praised day and night.

For with his mercy and his grace,  
All men he doth inflame :  
Throughout all generations,  
To such as feare his name.

He shewed strength with his great arme,  
And made the proud to start,  
With all imaginations,  
That they beare in their heart.

He hath put downe the mighty ones  
From their supernall seat :

And

And did exalt the meeke in heart,  
As he hath thought it meet.

The hungry he replenished,  
With all things that were good :  
And through his power he made the rich  
Of times to want their food.

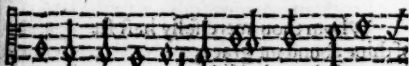
And calling to remembrance,  
His mercy euery deale :  
Hath holpen vp assistantly,  
His seruant Israel.

According to his promise made  
To Abraham before :  
And to his seed successiuelly,  
To stand for euermore.

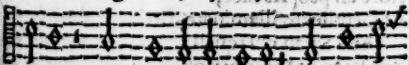
THE SONG OF SIMEON,  
called *Nunc dimittu*.



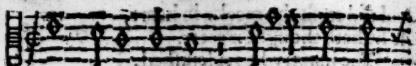
Lord because my hearts desire, hath



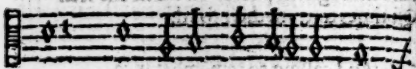
wished long to see, My only Lord and Sa-



uiour, Thy Son before I die. The joy and health



health of all mankinde, Desired long be-



fore: Which now is come into the world,



Of mercy bringing store.

Thou sufferest thy servant now  
In peace for to depart,  
According to thy holy word,  
Which lighteneth my heart.  
Because mine eyes which thou hast made  
To giue my body light,  
Haue now beheld thy sauing health,  
Which is the Lord of might.

Whom thou mercifully hast set  
Of thine abundant grace,  
In open sight and visible  
Before all peoples face,  
The Gentiles to illuminate,  
And Satan ouerquell:  
And eke to be the glory of  
Thy people Israel.

Sing

*Sing this as the Benedictus.*

**O** Come and let vs now reioyce,  
And sing vnto the Lord:  
And to our only Sauour  
Also with one accord:

O let vs come before his face  
With inward reuerence,  
Confessing all our former sinnes,  
And that with diligence.

To thanke him for his benefits,  
Alway distributing:  
Wherefore to him right ioyfully,  
In Psalmes now let vs sing.

And that because that God alone,  
Is Lord magnificent:  
And eke aboue all other Gods,  
A king omnipotent.

His people doth not he forsake  
At any time or tide,  
And in his hands are all the coasts  
Of all the world so wide.

And with his louing countenance  
He looketh euery where,  
And doth behold the tops of all  
The mountaines farre and neere.

The sea and all that is therein  
Are his, for he them made:  
And eke his hand hath fashioned  
The earth which doth not fade,



O come therefore and worship him,  
And downe before him fall :  
And let vs weepe before the Lord;  
The which hath made vs all.

He is our God our Lord and King,  
And we his people are:  
His flocke, and sheepe of his pasture,  
Of whom he taketh care.

This day if ye will heare his voyce,  
Yet harden not your heart :  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence,  
Committed in the time  
Of trouble in the wildernesse,  
A great and grievous crime.

Whereas your fathers tempted me,  
And tried me euery way.  
They proued me and saw my workes,  
What I could doe or say.

These forty yeares I haue beene grieu'd.  
With this generation :  
And euermore I said they erred  
In their imagination.

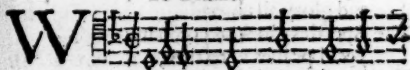
Wherewith their hearts were sore com-  
Long time and many daies, (bred,  
Wherefore I know assuredly,  
They haue not knowne my waies.

To whom I in mine anger swore,  
That they should not be blest :  
Nor see my ioy celestially,  
Nor enter in my rest.

*Gloria Patri.*

All laud and praise be to the Lord,  
O that of might art most :  
To God the Father, and the Sonne,  
and to the holy Ghost.  
As it in the beginning was,  
for euer heretofore :  
And is now at this present time,  
and shall be euermore.

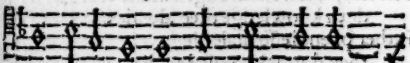
The Song of S. Ambrose, called  
*Te Deum.*



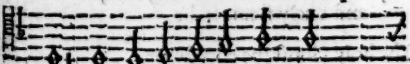
E praise thee God, we knowledge



thee, the onely Lord to be, and as eter-



nall Father all the earth doth worship

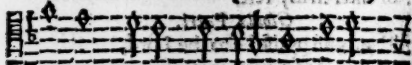


thee. To thee all Angels cry, the

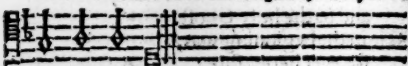
heavens



heauens and all the powers therein,



To thee Cherub and Seraphin, to cry



they doe not lin.

Holy, holy, holy Lord,  
 of Saboth Lord the God,  
 Through heauen and earth thy praise is spread,  
 and glory all abroad.  
 The Apostles glorious company  
 yeeld praises vnto thee,  
 The Prophets goodly fellowship  
 praise thee continually.

The noble and victorious hoast  
 of Martyrs sound thy praise,  
 The holy Church throughout the world  
 doth knowledge thee alwaies.  
 Father of endlesse maiestie  
 they doe acknowledge thee,  
 Thy Christ thine honourable, true,  
 and onely sonne to be.

The holy Ghost the comforter,  
 of glory thou art king:

O Christ, and of thy Father art  
the Sonne euerlasting.  
When sinfull mans decay in hand  
thou tookest to restore,  
To be inclosed in Virgins wombe  
thou diddest not abhor.

When thou hadst overcome of death  
the sharpe and cruell might:  
Thou heauens kingdome didst set ope  
to each beleeuing wight.  
In glory of the Father thou  
dost sit on Gods right hand,  
We trust that thou shalt come our Iudge,  
our cause to vnderstand.

Lord helpe thy seruants whom thou hast  
bought with thy pretious blood:  
And in eternall glory set  
them with thy Saints so good  
O Lord doe thou thy people saue,  
blesse thine inheritance:  
Lord gouerne them, and Lord doe thou  
for euer them aduance.

We magnifie thee day by day,  
and world withouten end  
Adore thy holy name O Lord  
vouchsafe vs to defend  
From sinne this day: haue mercy Lord,  
haue mercy on vs all,  
And on vs as we trust in thee,  
Lord let thy mercy fall.

414 *The song of the three Children.*

O Lord I haue reposed all  
my confidence in thee,  
Put to confounding shame therefore  
Lord let me neuer be.

THE SONG OF THE  
*three Children.*

**O**   
All ye workes of God the Lord, blesse  
  
ye the Lord, praise him, and magnifie  
  
him for euer.

2 O ye the Angels of the Lord,  
blesse ye the Lord, praise him, and  
magnifie him for euer.

3 O ye the starry heauens hie,  
blesse ye the Lord; praise him, and  
magnifie him for euer.

4 O ye waters about the skie,  
blesse ye the Lord &c.

5 O ye powers of the Lord,  
blesse ye the Lord, &c.

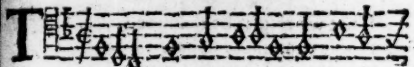
6 O ye shining Sunne and Moone,  
blesse ye the Lord, &c.

- 7 O ye glistering starres of heauen,  
blesse ye the Lord, &c.
- 8 O ye showers and dropping dew,  
blesse ye the Lord, &c.
- 9 O ye blowing winds of God,  
blesse ye the Lord, &c.
- 10 O ye fire and warming heat,  
blesse ye the Lord, &c.
- 11 Ye Winter and the Summer tide,  
yea blesse the Lord, &c.
- 12 O ye dew and binding frosts,  
blesse ye the Lord, &c.
- 13 O ye frost and chilling cold,  
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,  
blesse ye the Lord, &c.
- 15 O ye nights and lightsome daies,  
blesse ye the Lord, &c.
- 16 O ye darknesse and the light,  
blesse ye the Lord, &c.
- 17 O ye the lightning and the clouds,  
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,  
yea blesse the Lord, &c.
- 19 O ye the mountaines and the hills,  
blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,  
blesse ye the Lord, &c.
- 21 O ye the euer springing wels,  
blesse ye the Lord, &c.

416 *The song of the three Children.*

- 22 O ye the seas and ye the flouds,  
blesse ye the Lord, &c.
- 23 Whales and all that in the waters moue,  
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,  
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,  
blesse ye the Lord, &c.
- 26 O ye the children of mankinde,  
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,  
yea blesse the Lord, &c.
- 28 O ye the Priests of God the Lord,  
blesse ye the Lord, &c.
- 29 O ye seruants of the Lord,  
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,  
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,  
blesse ye the Lord, praise him and mag-  
nifie him for euer.
- 32 O Ananias blesse the Lord,  
blesse thou the Lord, praise him and  
magnifie him for euer.
- 33 O Azarias blesse the Lord,  
blesse thou the Lord, praise him and  
magnifie him for euer.
- 34 And Misael eke blesse the Lord,  
blesse thou the Lord, praise him and  
magnifie him for euer.

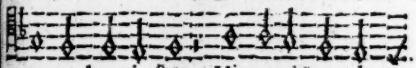
THE SONG OF ZACHAR-  
ias, called *Benedictus*.



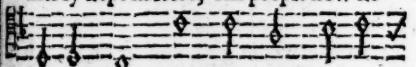
He only Lord of Israel, be praised



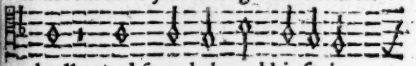
euermore : For through his visitation, &



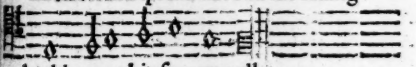
mercy kept in store, His people now he



hath redeem'd, that long hath beene in



thrall : And spread abroad his sauing



health vpon his seruants all.

In Dauids house, his seruant true,

According to his minde :

And also his annointed King,

As we in Scripture finde.

As by his holy Prophets all,

Of times he did declare :

Did

The



The which were since the world began,  
His waies for to prepare.

That we might be deliuered  
From those that make debate :  
Our enemies, and from the hands  
Of all that doe vs hate.

The mercies which he promised  
Our father, to fulfill,  
And thinke vpon his covenant made  
According to his will.

And also to performe his oath,  
Which he before had sworne  
To Abraham our father deare,  
For vs that were forlorne.

That he would giue himselfe for vs,  
And vs from bondage bring,  
Out of the hands of all our foes,  
To serue our heauenly King.

And that without all manner feare,  
• And eke in righteousnesse :  
And also for to leade our liues  
in stedfast holinesse.

And thou o child which now art borne  
And of the Lord elect :  
Shalt be the Prophet of the highest,  
His waies for to direct.

For thou shalt goe before his face,  
For to prepare his waies :

And

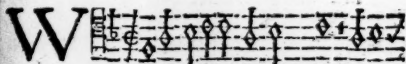
And also for to teach his will,  
And pleasure all thy daies.

To giue them knowledge how that their  
Saluation is neere :  
And that remission of their sinnes,  
Is through his mercy meere.

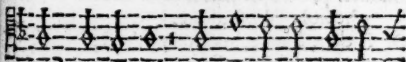
Whereby the day spring from on high,  
Is come vs for to visit :  
And those for to illuminate  
Which doe in darknesse sit.

To lighten those that shadowed be  
With death and eke opprest :  
And also for to guide their feet,  
The way to peace and rest.

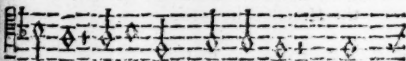
THE SYMBOLE OR CREEDE  
of ATHANASIVS, called  
*Quicunque uult.*



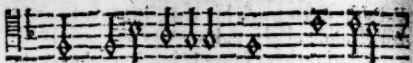
That man soeuer he be that salua-



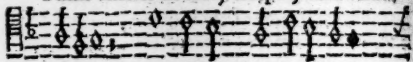
tion will attaine : The Catholike beleefe



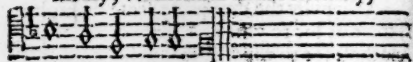
he must before all things retaine. Which



Faith vnlesse he holy keepe, and vnde,



fledly, Without all doubt eternally,



he shall be sure to die.

The Catholike beleefe is this,  
that God we worship one,  
In Trinitie, and Trinitie  
in Vnitie alone.

So as we neither doe confound  
the persons of the three :  
Nor yet the substance whole of one  
in sunder parted be.

One person of the Father is,  
another of the Sonne :  
Another person proper of  
the holy Ghost alone.  
Of Father, Sonne, and holy Ghost,  
but one the Godhead is :  
Like glory coeternall eke,  
the Maiestie likewise.

Such as the Father is, such is  
the Sonne in each degree.

And

And such also we doe beleue  
the holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne:  
The holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
And comprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so:  
And in like sort eternall is  
the holy Ghost also.

And yet though we beleue that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternals three.  
As ne incomprehensible we,  
ne yet vncreate three:  
But one incomprehensible, and  
vncreate hold to be.

Almighty so the Father is,  
the Sonne Almighty so:  
And in like sort Almighty is  
the holy Ghost also.  
And albeit that every one  
of these Almighty be:

Yet there but one Almighty is,  
and not Almighties three.

The Father God is, God the Sonne,  
God holy Ghost also :  
Yet there are not three Gods in all,  
but one God, and no moe.  
So likewise Lord the Father is,  
and Lord also the Sonne :  
And Lord the holy Ghost : yet are  
there not three Lords, but one.

For as we are compeld to grant  
by Christian verity,  
Each of the persons by himsele,  
both God and Lord to be:  
So Catholike religion  
forbiddeth vs alway :  
That either Gods be three, or that  
there Lords be three to say.

Of none the Father is, ne made,  
ne create, nor begot :  
The Sonne is of the Father; not  
create, ne made, but got.  
The holy Ghost is of them both,  
The Father and the Sonne :  
Ne made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not three,  
one Sonne also not three :

One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this Trinitie before,  
nor after other is :  
Ne greater any then the rest,  
ne lesser is likewise.

But euery one among the rest,  
of all the persons three,  
Together coeternall all,  
and all coequall be.  
So Vnitie in Trinitie,  
as said it is before :  
And Trinitie in Vnitie,  
in all things we adore.

Therefore what man soeuer then  
saluation will attaine :  
This faith touching the Trinitie,  
of force he must retaine.  
And needfull to eternall life  
it is, that euery wight,  
Of th'incarnation of Christ  
our Lord beleeeue aright.

For this the right faith is, that we  
beleeeue and eke doe know  
That Christ our Lord the Sonne of God,  
is God and man also.  
God of his fathers substance got,  
before the world began.

And of his mothers substance borne,  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ,  
That doth of reasonable soule,  
and humane flesh subsist.  
Touching his Godhead, equall with  
his Father, God is he :  
Touching his manhood, lower then  
his Father in degree.

Who though he be both very God,  
and very man also :  
Yet is he but one Christ alone,  
and is not persons two.  
One, not by turning of Godhead  
into the flesh of man,  
But by taking manhood to God,  
this being one began.

All one, not by confounding of  
the substance into one :  
But only by the vnitie  
that is of one person.  
For as the reasonable soule  
and flesh, but one man is :  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend :

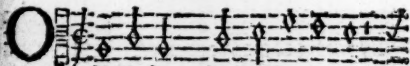
The third day rose againe from death,  
to heauen he did ascend.  
He sits at the right hand of God  
the Almighty Father there:  
From thence to iudge the quicke and dead  
againe he shall retire.

At whose returne all men shall rise,  
with bodies new restor'd:  
And of their owne workes they shall giue  
account vnto the Lord.  
And they into eternall life  
shall go that haue done well:  
Who haue done ill, shall goe into  
eternall fire to dwell.

This is the Catholike beleefe,  
who doth not faithfully  
Beleeue the same, without all doubt  
he saued cannot be.  
To Father, Sonne, and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be euermore.

THE LORDS PRAIER,

or, *Pater noster.*

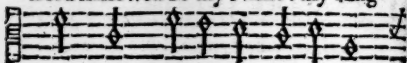


Vr Father, which in heauen art,  
Lord





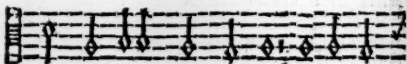
Lord hallowed be thy Name : thy King-



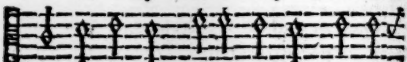
dome come, thy will bee done in earth



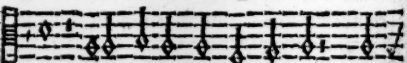
even as the same in heaven is. Giue vs O



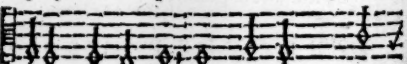
Lord our daily bread this day. As we for-



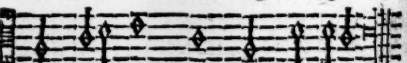
giue our debtors, so forgieue our debts we



pray. Into temptation lead vs not, from



euill make vs free. For kingdome, power,

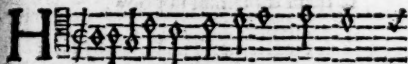


and glory thine, both now and euer be.

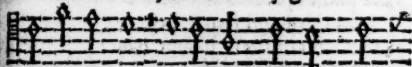
The

The X. Commandements. 427

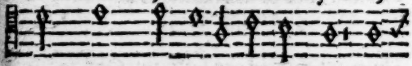
*Audi Israel. Exod. xx.*



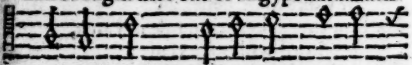
Earke Israel, & what I say giue heed



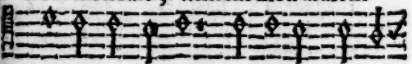
to vnderstand, I am the Lord thy God,



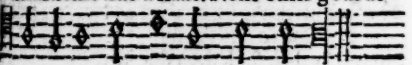
that brought thee out of Ægypt land: Euen



from the house, wherein thou didst in



thraldome liue a slaue. None other gods at



all before my presence shalt thou haue.

No manner grauen image shalt  
thou make at all to thee:

Nor any figure like by thee  
shall counterfeited be,

Of any thing in heauen aboue,  
nor in the earth below:

Nor

Nor in the waters beneath the earth,  
to them thou shalt not bow,

Nor shalt them serue. The Lord thy God  
a iealous God am I :

That punish parents faults vnto  
the third and fourth degree  
Vpon their children that me hate :  
and mercy do display  
To thousands of such as me loue,  
and any precepts obey.

The name thou of the Lord thy God,  
in vaine shalt neuer vse :  
For him that takes his name in vaine,  
the Lord will not excuse :  
Remember that thou holy keepe  
the sacred Sabbath day :  
Six daies thou labour shalt, and doe  
thy needfull workes alway.

The seuenth day is set by the Lord  
thy God to rest vpon :  
No worke then shalt thou doe in it,  
ne thou nor yet thy sonne :  
Thy daughter, seruant, or handmaid,  
thine Oxe nor yet thine Ass :  
Nor strangers that within thy gates  
hath his abiding place.

For in six daies God heauen and earth,  
and all therein did make:

And

And after those his rest he did  
vpon the seuenth day take.  
Wherefore he blest the day that he  
for resting did ordaine :  
And sacred to himselfe alone  
appointed to remaine.

Yield honour to thy parents, that  
prolongd thy dayes may be  
Vpon the land, the which the Lord  
thy God hath giuen thee.  
Thou shalt not murder. Thou shalt not  
commit adultery.  
Thou shalt not steale. Nor witnesse false  
against thy neighbour be.

Thou shalt not couet house, that to  
thy neighbour doth belong :  
Ne couet shalt in hauing of  
his wife, to doe him wrong :  
Nor his man-seruant, nor his maid,  
nor Oxe, nor Assle, of his:  
Nor any other thing that to  
thy neighbour proper is.

**A PRAYER TO THE HOLY**  
lie Ghost, to be sung before  
the Sermon.

*Sing this as the 19. Psalme.*

**C**ome holy Spirit the God of might.  
comforter of vs all :

Teach

Teach vs to know thy word aright,  
that we doe neuer fall.

O holy Ghost visit our coast,  
defend vs with thy shield:  
Against all sinne and wickednesse,  
Lord helpe vs win the field.

Lord keepe the King and his Councell,  
and giue them will and might,  
To perseuere in thy Gospell,  
which can put sinne to flight,  
O Lord that giuest thy holy word,  
send Preachers plenteously:  
That in the same we may accord,  
and therein liue and dye.

O holy Spirit direct aright  
the Preachers of thy word:  
That thou by them mayst cut downe sinne,  
as it were with a sword.  
Depart not from those Pastors pure,  
but ayd them at all need:  
Which breake to vs the bread of life,  
whereon our soules doe feed.

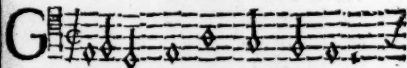
O blessed Spirit of truth keepe vs  
in peace and vnitie:  
Keepe vs from sects and errors both,  
and from all Papistry.  
Conuert all those that are our foes,  
and bring them to the light:

That they and we may all agree,  
and praise thee day and night.

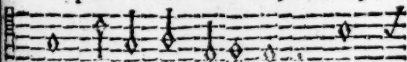
O Lord increase our faith in vs,  
and loue so to abound,  
That man and wife be voyd of strife,  
and neighbours about vs round.  
In our time giue-thy peace, O Lord,  
to nations farre and nie :  
And teach them all thy holy word,  
that we may sing to thee.

All glory to the Trinitie,  
that is of mighties most :  
The liuing Father and the Sonne,  
and eke the holy Ghost.  
As it hath beene in all the time,  
that hath beene heretofore :  
And it is now, and so shall be,  
henceforth for euermore.

*Da pacem Domine in diebus  
nostris, &c. E. G.*



Iue peace in these our daies, O Lord,



great dangers are now at hand : thine  
enemies

enemies with one accord, Christs name  
in euery land, seeke to deface, root out  
and race thy true right worship indeed:  
Bee thou the stay, Lord, we thee pray,  
thou helpest alone in all need.

Giue vs that peace that we doe lacke,  
Through misbeleefe and ill life:  
Thy word to offer thou doest not slacke,  
Which we vnkindly gaine striue,  
With fire and sword,  
This healthfull word,  
Some persecute and oppresse:  
Some with the mouth  
Confesse the truth,  
Without sincere goodnesse.

Giue peace, and vs thy spirit downe send,  
With grieue and repentance true,  
Doe pierce our hearts our liues to amend,  
And

And by faith Christ renewe :  
That feare and dread,  
Warre and bloudshed,  
Through thy sweet mercy and grace,  
May from vs slide,  
Thy truth may bide,  
And shine in euery place.

A thanksgiuing after the receiuing  
of the Lords Supper.

*Sing this as the 137. Psalme.*

**T**He Lord be thanked for his gifts,  
and mercy euermore,  
That he doth shew vnto his Saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord,  
as he doth right deserue :  
Our hearts cannot of him so thinke,  
as he doth vs preferue.

His benefits they be so great  
to vs that be but sinne,  
That at our hands for recompence,  
there is no hope to winne.  
O sinfull flesh that thou shouldst haue  
such mercies of the Lord;  
Thou doest deserue more worthily  
of him to be abhord.

Nought else but sinne and wickednesse,  
doth rest within our hearts :

E-e

And



And stubbornly against the Lord,  
we daily play our parts.  
The Sunne aboue in firmament,  
that is to vs a light:  
Doth shew it selfe more cleare and pure,  
then we be in his sight.

The heauens aboue and all therein,  
more holy are then we:  
They serue the Lord in their estate,  
each one in his degree.  
They doe not striue for mastership,  
nor slacke their office set:  
But feare the Lord, and doe his will,  
hate is to them no let.

Also the earth and all therein,  
of God it is in awe:  
It doth obserue the Formers will,  
by skilfull natures law.  
The sea and all that therein is,  
doth bend when God doth becke;  
The spirits beneath doe tremble all,  
and feare his wrathfull checke

But we, alas, for whom all these  
were made them for to rule:  
Do not so know or loue the Lord,  
as doth the Oxe or Mule.  
A law he gaue for vs to know,  
what was his holy will:

He would vs good, but we would not  
auoid the thing is ill.

Not one of vs that seeketh out,  
the Lord of life to please :  
Nor do the thing that might vs ioine  
to Christ and quiet ease.

Thus are we all his enemies  
we can it not deny :  
And he againe of his good will,  
would not that we should die.

Therefore when remedy was none,  
to bring vs vnto life :  
The Sonne of God our flesh he tooke,  
to end our mortall strife.  
And all the law of God the Lord,  
he did it full obey :  
And for our sinnes vpon the Crosse,  
his bloud our debts did pay.

And that we should not yet forget  
what good he to vs wrought :  
A signe he left, our eies to tell,  
that he our bodies bought :  
In bread and wine here visible  
vnto thine eies and tast.  
His mercy great thou mayst record,  
if that his spirit thou hast.

As once the corne did liue and grow,  
and was cut downe with sithe :

And threshed out with many stripes,  
out from his huske to driue.

And as the mill with violence,  
did teare it out so small :

And make it like to earthly dust,  
not sparing it at all.

And as the ouen with fire hot,  
did close it vp with heat :

And all this done, as I haue sayd,  
that it should be our meat :

So was the Lord in his ripe age,  
cut downe by cruell death :

His soule he gaue in torments great,  
and yeelded vp his breath.

Because that he to vs might be  
an euerlasting bread :

With much reproach and trouble great,  
on earth his life he led.

And as the grapes in pleasant time,  
are pressed very sore :

And plucked downe when they be ripe,  
and let to grow no more.

Because the iuyce that in them is,  
as comfortable drinke,

We might receiue and ioyfull be,  
when sorrowes make vs shrinke :

So Christs blond out pressed was,  
with nailes and eke with speare :

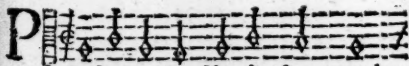
The iuyce whereof doth saue all those,  
that rightly doe him feare,

And as the cornes by vnitie  
into one loafe are knit :  
So is the Lord and his whole Church,  
though he in heauen sit.  
As many grapes make but one wine,  
so should we be but one,  
In faith and loue in Christ aboue,  
and vnto Christ alone.

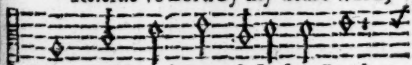
Leading a life without all strife,  
in quiet rest and peace:  
From enuy and from malice both,  
our hearts and tongues to cease.  
Which if we doe, then shall we shew  
that we his chosen be :  
By faith in him to leade a life  
alwaies as willed he.

And that we may doe so indeed,  
God send vs all his grace :  
Then after death we shall be sure  
with him to haue a place.

R. W.



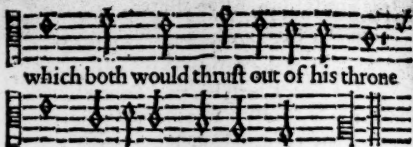
Reserue vs Lord by thy deare word,



From Turke and Pope defend vs Lord :

Ec 3

which



which both would thrust out of his throne

our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ shew forth thy might,  
That thou art Lord of Lords by right.  
Thy poore afflicted flocke defend,  
That they may praise thee without end.

God holy Ghost our comforter,  
Be our patron, helpe and succour:  
Giue vs one minde, and perfect peace,  
All gifts of grace in vs encrease.

Thou liuing God in persons three,  
Thy name be praised in vnitie.  
In all our need so vs defend,  
That we may praise thee world without end.

A Song to be sung before Mor-  
ning prayer. T. B.

*Sing this as the 103. Psalm.*

**P**raise ye the Lord, O ye Gentiles all,  
which hath brought you into his light:  
O praise him all people mortall,  
as it is most worthy and right.  
For he is full determined,  
on vs to powre out his mercy:

' And

And the Lords truth, be ye assured,  
abideth perpetually.

Glory be to God the Father,  
and to Iesus Christ his true Sonne :  
With the holy Ghost in like manner,  
now and at euery season.

A Song to be sung before Euening  
Prayer. T. B.

*Sing this as the 100. Psalme.*

**B**Ehold now giue heed, such as be  
the Lords seruants faithfull and true :  
Come praise the Lord euery degree :  
with such songs as to him are due.

☉ ye that stand in the Lords house,  
euen in our owne Gods mansion :  
Praise ye the Lord so bounteous,  
which worketh our saluation.

Lift vp your hands in his holy place,  
yea and that in the time of night:  
Praise ye the Lord which giues all grace,  
for he is a Lord of great might.

Then shall the Lord out of Sion  
which made heauen and earth by his  
Giue to you and your nation, (power,  
his blessing, mercy, and fauour.

FINIS.

E e 4

A

A Godly Prayer to be sayd  
at all times.

**H**onour and prayse be giuen to thee, O Lord God almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen vnto thee, for creating vs after thine owne Image, for redeeming vs with the precious blood of thy deare Sonne, when wee were vtterly lost: for sanctifying vs with thy holy Spirit in the reuelation and knowledge of thy word: helping and succouring vs in all dangers of body and soule: for comforting vs so faithfully in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most mercifull Father, like as wee acknowledge to haue receiued them of thine onely goodnesse, euen so we beseech thee for thy deare Sonne Iesus. Christ sake, to grant vs alwaies thy holy Spirit, whereby wee may continually grow in thankesfulnesse towards thee, to be led into all truth, and comforted in all aduersities: O Lord strengthen our faith, kindle it more in feruentnesse and loue towards thee and our neighbours for thy sake. Suffer us not most deare Father, to receiue thy word any more in vaine, but grant vs alwayes  
thy

## Prayers.

the assistance of thy holy Spirit; that in heart;  
word and deed, we may sanctifie and doe worship  
to thy name: helpe to amplifie and increase thy  
kingdome: and whatsoeuer thou sendest, wee  
may be heartily well content with thy good plea-  
sure and will. Let vs not lacke the thing, O Fa-  
ther, without the which we cannot serue thee;  
but blesse thou so all the works of our hands, that  
we may haue sufficient, and not bee chargeable,  
but rather helpfull vnto others. Be mercifull, O  
Lord to our offences, and seeing our debt is great  
which thou hast forgiven vs in Iesus Christ,  
make vs to loue thee and our neighbour so much  
the more. Be thou our Father, Captaine, and de-  
fender in all temptations: hold thou vs by thy  
mercifull hand, that wee may be deliuered from  
all inconueniences, and end our liues in the san-  
ctifying & honouring of thy holy name, through  
Iesus Christ our Lord and onely Saviour. So be  
it. Let thy mightie hand and outstretched arme  
O Lord, be still our defence, thy mercy & louing  
kindnesse in Iesus Christ thy deare Sonne our sal-  
uation, thy true and holy word our instruction,  
thy grace and holy Spirit our comfort and con-  
solation vnto the end; and in the end.

### A Confession for all estates and times.

**O** Eternall God, and most mercifull Father,  
wee confesse and acknowledge here before  
thy diuine Maiestie, that wee are miserable  
sinners, conceived and borne in sinne and ini-  
quitie,



# Prayers.

quitie, so that in vs there is no goodnesse, for  
the flesh euermore rebelleth against the spirit,  
whereby wee continually transgresse thy holy  
precepts and commandements, and so purchase  
to our selues, through thy iust iudgement,  
death and damnation. Notwithstanding (O  
heauenly Father) forasmuch as wee are dis-  
pleased with our selues for the sins that wee haue  
committed against thee, and doe vnfaignedly re-  
pent vs of the same: wee goost humbly beseech  
thee for Iesus Christs sake to shew thy mercy  
on vs, to forgiue vs all our sinnes, and to in-  
crease thy holy Spirit in vs, that wee acknow-  
ledging from the bottome of our hearts our owne  
unrighteousnesse, may from henceforth not only  
mortifie our sinfull lusts and affections, but also  
bring forth such fruits as may be agreeable to  
thy most holy will: not for the worthinesse there-  
of, but for the merits of thy dearely beloved Son  
Iesus Christ our only Sauour, whom thou hast  
already giuen an oblation and offering for our  
sinnes, and for whose sake wee are certainly per-  
suaded, that thou wilt denie vs nothing that we  
shall aske in his Name according to thy will.  
For thy Spirit doth assure our consciences that  
thou art our mercifull Father, and so louest vs  
thy children through him, that nothing is able  
to remoue thy heauenly grace from vs: to  
thee therefore (O Father) with the Son  
and the holy Ghost, be all honor &  
glory world without end,  
So be it.

**A Table for the number of the whole  
Psalmes, and also in what lease you  
may find euery of them.**

<i>Psalme.</i>	<i>Folio.</i>
<b>A</b>	
30 <b>A</b> ll land and.	67
49 All people hearken.	118
78 Attend my people.	196
82 Amid the praise.	214
100 All people that on.	256
<b>B</b>	
81 <b>B</b> E light and glad.	211
119 Blessed are they.	312
128 Blessed art thou that.	344
134 Behold and haue regard.	355
142 Before the Lord.	367
144 Blessed be the Lord my.	378
<b>D</b>	
83 Doe not O God.	215
<b>E</b>	
137 Except the Lord.	348
<b>G</b>	
39 <b>G</b> ive to the.	63
37 Grudge not to.	88
48 Great is the Lord.	116
54 God save me for.	135
105 Give praise vnto.	272
107 Give thanks vnto.	285
148 Give laud vnto.	380
<b>H</b>	
13 <b>H</b> elp Lord for.	25
13 How long wilt thou.	26
51 Haue mercy on me O God after.	125
36 Haue mercy Lord.	139
67 Haue mercy on.	165
73 How euer it be.	182
<b>2.</b>	<b>How</b>

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81	He that within,	229

### I

5	Incline thine eares vnto.	74
12	I trust in God, how dare.	21
20	In trouble and aduersity.	41
25	I lift mine heart to thee.	56
34	I will giue land and honour.	78
39	I said I will looke to my.	98
40	I waiked long and fought.	98
52	It is a thing both.	241
43	Iudge and reuenge.	206
77	I with my voice to God.	193
101	I mercy will and.	257
109	In speechlesse silence.	292
116	I loue the Lord because my.	305
120	In trouble and in thrall.	316
131	I lift mine eies to Sion hill.	316
132	I did in heart reioice.	338

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6	Lord in thy wrath.	24
16	Lord keepe me for I.	30
26	Lord be my iudge.	59
35	Lord plead my cause.	81
41	Like as the Hart doth.	103
68	Let God arise and then,	163
71	Lord giue thy iudgements.	179
85	Lord bow thine care to my.	223
88	Lord God of.	216
100	Lord to thee I make my.	346
131	Lord I am not puffed in.	317
140	Lord saue me from.	564
143	Lord heare my praier.	368

# THE TABLE.

*Psalms.*

*Folia.*

M

23	MY Shepherd is.	34
45	My heart doth take in hand.	110
61	My soule to God shall.	151
71	My Lord my God in.	175
103	My soule giue land vnto.	262
104	My soule praise the Lord.	265
146	My soule praise thou the Lord.	376

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115	Not vnto vs O Lord.	303
124	Now Israel may say.	339

O

3	O Lord how are my foes.	7
4	O God that art my.	8
7	O Lord my God I put.	13
8	O God our Lord how.	16
15	O Lord within thy.	29
17	O Lord giue care to my.	32
18	O God my strength and.	35
21	O Lord how ioyfull.	46
22	O Lord my God wherefore.	48
31	O Lord I put my trust in.	69
44	Our eares haue heard our.	107
51	O Lord consider my.	124
55	O God giue care to my.	136
60	O Lord thou didst vs cleane.	148
63	O Lord my God I watch.	153
64	O Lord vnto my voice.	154
70	O God to me take.	174
79	O Lord the Gentiles doe.	208
94	O Lord thou dost reuenge.	244
95	O come and let vs lift vp our.	247
98	O sing ye now vnto the Lord.	253
101	O heare my.	258
108	O God my heart.	291
118	O giue ye thanks.	308

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117	O all ye nations.	308
123	O Lord that heauen dost.	339
129	Oft they now I sael.	345
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133	O how happie a thing it is.	350
135	O praise the Lord.	351
136	O laud the Lord benigna.	354
139	O Lord thou hast me tride.	361
141	O Lord vpon thee doe I.	365

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38	Pvt me not to rebuke.	93
106	Praise ye the Lord, for he is.	376
147	Praise ye the Lord, for it is.	377

## R

61	Regard O Lord for.	149
133	Remember Dauids.	348

## S

59	Send aid and saue me.	141
69	Saue me O God and that.	169
96	Sing ye with praise vnto.	249
135	Such as in God the.	341
149	Sing ye vnto the.	381

## T

1	The man is blest that hath.	3
14	There is no God, as foolish men.	37
19	The heauens and the.	42
33	The Lord is only my support.	53
34	The earth is all the.	55
37	The Lord is both my health.	61
38	Thou art O Lord my strength.	64
39	The man is blest whose.	73
36	The wicked with his.	86
41	The man is blest that.	101

# THE TABLE.

## *Psalm.*

46	The Lord is our defence.
50	The mightie God.
53	The foolish man.
57	Take pittie for thy.
65	Thy praise alone, O Lord.
76	To all that now.
80	Thou heard that.
85	Thou hast beene.
87	That Citie shall full well.
89	To sing the mercies of the.
90	Thou Lord hast.
93	The Lord as King alest.
97	The Lord doth raigae.
99	The Lord doth raigae although.
110	The Lord did say.
111	The man is blest that God.
138	Thee will I praise.
145	Thee will I laud my God.

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## V

75	Vato thet God.
----	----------------

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## W

2	Why did the Gentiles.
9	With heart and mouth.
10	What is the cause that thou.
52	Why dost thou tyrant.
74	Why art thou Lord so long.
111	With heart I doe accord.
114	When Israel by Gods.
126	When that the Lord againe.
137	When as we sate in Babylon.

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## Y

33	YE righteous in the Lord.
47	Ye people all in.
58	Ye rulers that.
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